

*ANNUAL REPORTS of the TOWN OFFICERS
of HANCOCK, NEW HAMPSHIRE*

NHamp
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44
-H36
2008



For The Year Ending December 31, 2008

**TOWN OF HANCOCK
INCORPORATED 1779**

OFFICES

TOWN OFFICE BUILDING

50 MAIN STREET - 525-4441

SELECTMEN'S OFFICE

MONDAY-FRIDAY 8:30 A.M. - 4:30 P.M.
JULY & AUG. MON - THURS. 8:00 - 5:00, FRIDAYS 8:00 - NOON

TAX COLLECTOR

MONDAYS 4:00 PM - 6:00 PM & FRIDAYS 10:00 AM - NOON
DAY TAXES ARE DUE/DAY OF LIEN 9-5 P.M.
Property Tax

TOWN CLERK

MONDAY 6 - 9 P.M.; WEDNESDAY 3-6 P.M.
Vehicle Registration, Dog License, Vital Records

**HANCOCK LIBRARY
LIBRARY HOURS**

25 MAIN STREET - 525-4411
MON. & WED. 2 P.M. - 6 P.M.
TUES. & THURS. 10 A.M. - 7 P.M.
SAT. 10 A.M. - 4 P.M.

**RECYCLING CENTER - DUMP
HOUSEHOLD DISPOSAL**

44 BENNINGTON ROAD - 525-4722
WEDNESDAY 2:30 -5:30 PM, SATURDAY 8 AM - 3:00 PM
SUNDAY 12 -3 PM

BURN PILE & DEMOLITION

SATURDAY 1:30 - 3PM
MONDAY 2:30 - 4:30 PM

**HISTORICAL SOCIETY
OFFICE HOURS
MUSEUM HOURS**

7 MAIN STREET - 525-9379
9-11 A.M. WED. YEAR ROUND
2-4 P.M. MEMORIAL DAY - MID OCT.
WED. & SAT. JULY & AUGUST

MEETINGS

SELECT BOARD

FIRST THREE MONDAYS OF THE MONTH - 4:00 P.M.
FOURTH MONDAY OF THE MONTH - 7:00 P.M.

PLANNING BOARD

1ST & 3RD WEDNESDAY 7:00 P.M.

CONSERVATION COMMITTEE

2ND MONDAY 7:30 HANCOCK LIBRARY

ZONING BOARD OF ADJUSTMENT

2ND & 4TH WEDNESDAY AS NEEDED

TAX RATES - PER \$1,000 OF ASSESSMENT

| | 2002 | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 |
|----------------|-------|-------|-------|-------|-------|-------|-------|
| TOWN | 5.48 | 4.17 | 3.96 | 3.96 | 3.07 | 3.27 | 4.15 |
| SCHOOL | 13.12 | 11.23 | 12.69 | 13.16 | 10.26 | 10.81 | 9.94 |
| COUNTY | 1.88 | 1.17 | 1.12 | 1.29 | 1.02 | .95 | 1.00 |
| STATE | 6.26 | 4.02 | 3.09 | 2.83 | 2.29 | 2.35 | 2.13 |
| TOTAL TAX RATE | 26.74 | 20.59 | 20.86 | 21.24 | 16.64 | 17.38 | 17.22 |

POPULATION PER OFFICE OF
STATE PLANNING - 2000 - 1,739

HANCOCK WEB PAGE

www.hancocknh.org

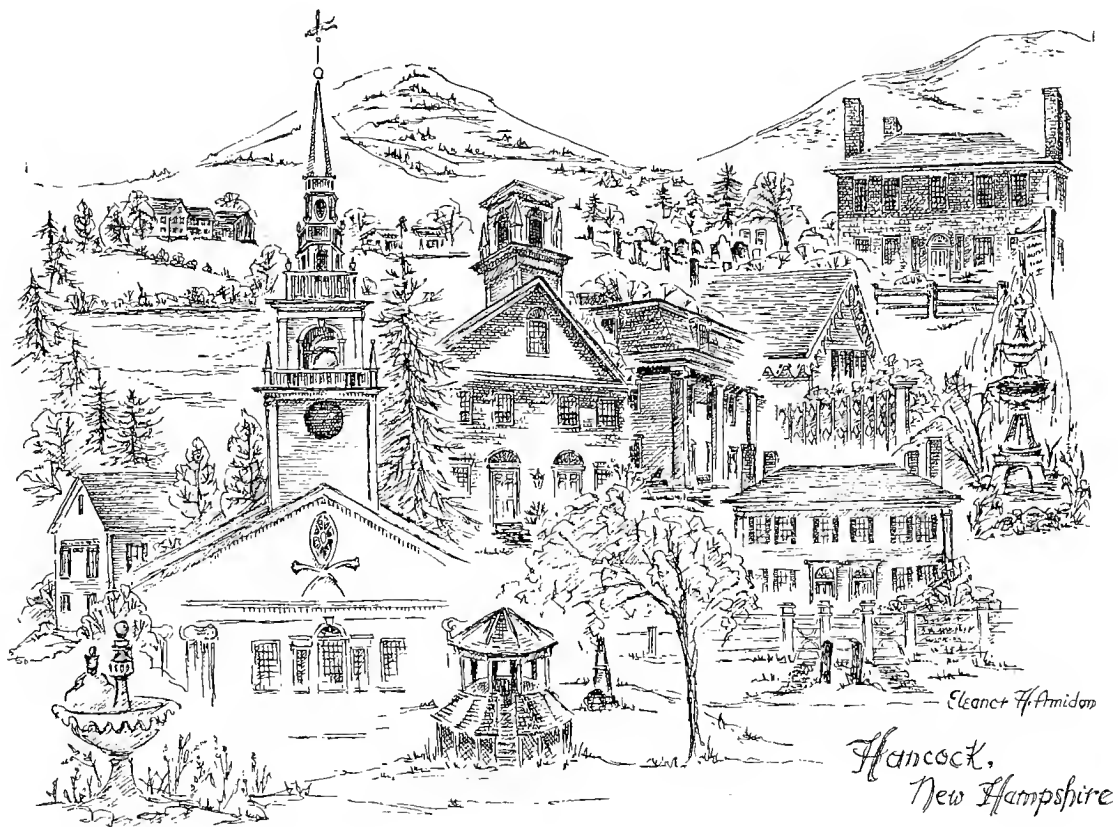
TOWN OFFICE E-MAIL

office@hancocknh.org

*Cover photo courtesy of Deb Porter Hayes, Ice Storm photo
courtesy of Kurt Grassett, Village drawing courtesy of Eleanor Amidon*

ANNUAL REPORTS of the TOWN OFFICERS
of HANCOCK, NEW HAMPSHIRE

For the Year Ending December 31, 2008



HANCOCK TOWN REPORT INDEX

| | PAGE NO. |
|---|----------|
| ADVISORY COMMITTEE | 20 |
| ANNUAL PROPERTY REPORT | 79 |
| ARCHIVES COMMITTEE | 58 |
| BUDGET | 25 |
| CEMETERY TRUSTEES | 69 |
| CODE OFFICER'S REPORT | 75 |
| COMMON COMMISSION | 69 |
| CONSERVATION COMMISSION | 71 |
| DEPARTMENT OF PUBLIC WORKS | 64 |
| DETAILED STATEMENT OF PAYMENTS | 34 |
| FIRE DEPARTMENT | 60 |
| HANCOCK HOUSING AUTHORITY | 72 |
| HANCOCK TOWN GOVERNMENT CHART | 12 |
| HEALTH OFFICER | 74 |
| HOME HEALTH CARE, HOSPICE, & COMMUNITY SERVICE..... | 78 |
| HISTORICAL DISTRICT COMMISSION | 49 |
| LIBRARY TREASURER | 51 |
| LIBRARY TRUSTEES | 50 |
| LONG TERM DEBT SCHEDULE | 36 |
| PLANNING BOARD | 59 |
| POLICE DEPARTMENT | 52 |
| RECREATION COMMITTEE | 66 |
| RECYCLING (DUMP) COMMITTEE | 63 |
| SCHEDULE OF TOWN PROPERTY | 45 |
| SELECT BOARD REPORT | 18 |
| SPECIAL REVENUE FUNDS | 32 |
| STATEMENT OF RECEIPTS | 33 |
| SUMMARY INVENTORY VALUATION | 46 |
| TAX COLLECTOR | 44 |
| TAX RATE CALCULATION 2008 | 47 |
| TOWN CLERK | 55 |
| TOWN LIBRARY DIRECTOR | 48 |
| TOWN MEETING 2008 | 21 |
| TOWN OFFICERS | 3 |
| TREASURER'S REPORT | 32 |
| TOWN WARRANT | 13 |
| TRUST FUNDS | 40 |
| VILLAGE PLANNING COMMITTEE | 76 |
| VITAL STATISTICS | 56 |
| WATER COMMISSION | 68 |
| WATER RENTS COLLECTOR | 43 |
| WELFARE OFFICER | 73 |
| ZONING BOARD OF ADJUSTMENT | 70 |

TOWN OFFICERS

ELECTED BY TOWN

TERM EXPIRES

MODERATOR

| | |
|-----------------|------|
| Richard Haskins | 2012 |
|-----------------|------|

SELECT BOARD

| | |
|----------------|------|
| John Hayes | 2009 |
| Carolyn Boland | 2010 |
| John Jordan | 2011 |

TOWN TREASURER

| | |
|-------------------------------|------|
| Neal Cass | 2011 |
| Barbara E. Caverly, Assistant | |
| Linda Coughlan, Deputy | |

TOWN CLERK

| | |
|---------------------|------|
| Elizabeth Grosjean | 2011 |
| Joan Joseph, Deputy | |

TAX COLLECTOR

| | |
|----------------------|------|
| Elaine Paquette | 2009 |
| Joan Joseph, Deputy | |
| Diana Jacobs, Deputy | |

WATER RENT COLLECTOR

| | |
|-----------------|------|
| Martha Lawrence | 2009 |
|-----------------|------|

WATER COMMISSIONERS

| | |
|-----------------|------|
| Kurtis Grassett | 2009 |
| Robert Keil | 2010 |
| Jeffrey Wilder | 2011 |

COMMON COMMISSIONERS

| | |
|------------------|------|
| G. Jarvis Coffin | 2009 |
| Alison Kerwin | 2010 |
| Phil Jones | 2011 |

LIBRARY TRUSTEES

| | |
|--------------|------|
| Mary Garland | 2009 |
| Laurie Bryan | 2010 |
| Peter Ryner | 2011 |

TRUSTEES OF TRUST FUNDS

| | |
|-------------------------|------|
| Leonard H. Dowse, Chair | 2009 |
| John Carlson | 2010 |
| Woody Huntington | 2011 |

SUPERVISORS OF THE CHECKLIST

| | |
|----------------|------|
| Elizabeth Pels | 2010 |
| Mary Garland | 2012 |
| Roberta Bell | 2014 |

SCHOOL BOARD REPRESENTATIVE

| | |
|------------|------|
| Dan Harper | 2010 |
|------------|------|

CEMETERY TRUSTEES

| | |
|---------------------|------|
| Ray Pierce | 2009 |
| Sandra Ceres Weston | 2010 |
| G. Jarvis Coffin | 2011 |

****APPOINTED BY THE SELECT BOARD****

TOWN ADMINISTRATOR

Barbara E. Caverly

SECRETARY

Linda E. Coughlan

FIRE CHIEF

Nevan Cassidy

John Pirkey, 1st Assistant Chief

Tom Bates, 2nd Assistant Chief

OVERSEER OF HEALTH AND WELFARE

Linda E. Coughlan

Charles Stevenson, Deputy Health Officer

AUDITORS

Plodzick and Sanderson Professional Association

DIRECTOR OF PUBLIC WORKS

Kurtis Grassett

HIGHWAY CREW

Jonathon Charlonne

Allen Young

Robert Dostalar

Jeffery Wright

Albert Anderson - Retired in July

CHIEF OF POLICE

Steven A. Baldwin

POLICE OFFICERS

Lieutenant Mark Wattendorf

Sergeant Andrew Wood

Brian Giammarino

John Minichiello

AGENT FOR THE TOWN CLOCK

Robert A. Fogg, Sr.

FEMA/ADA COORDINATOR

Jon Grosjean

PLANNING BOARD

5 or 7 Members

| | |
|-------------------------|----------------------|
| Stephen Froling, Chair | 2010 |
| Roberta Nylander | 2010 |
| John Carlson | 2010 |
| Rich LeFevbre | 2010 |
| Ellena Weston-Zimmerman | 2011 |
| Mark Stevens | 2011 |
| Tom Bates, Alt. | 2011 |
| Carolyn Boland | For the Select Board |

ZONING BOARD OF ADJUSTMENT

5 Members

| | |
|----------------------|----------------------|
| Jon Grosjean | 2009 |
| Alison Rossiter | 2010 |
| Dan LaPlante | 2010 |
| Elizabeth Pels, Alt. | 2010 |
| Linda Renna, Alt. | 2010 |
| Dan Beers | 2011 |
| Ken Chester | 2011 |
| Leonard Dowse, Chair | 2011 |
| John Hayes | For the Select Board |

CONSERVATION COMMISSION RSA 36-A:2

| | |
|-------------------------------------|----------------------|
| Paul Faber | 2009 |
| Lee Baker | 2009 |
| Ron Mack, Chair | 2009 |
| Stephen Froling, Planning Board Rep | 2010 |
| Francelia Clark | 2011 |
| Mark Ellingwood | 2011 |
| Eric Aldrich | 2011 |
| Tom Ward, Alt. | 2011 |
| John Jordan | For the Select Board |

FOREST MANAGEMENT SUBCOMMITTEE

Kurtis Grassett
Mark Ellingwood
John Jordan

Water Commission
At Large
For the Select Board

RECREATION COMMITTEE

Mary Welch
Charles Kerwin
Jeff Wilder
Nancy Adams - "Happenings Staff"

2011
2011
2011

RECREATION SUB-COMMITTEE **CONCERT SERIES**

Deb Porter Hayes

SEXTON

Kurtis Grassett

TOWN APPRAISER

Cross Country Appraisal Group, LLC.

HISTORIC DISTRICT COMMISSION

Nancy Gamble
Bobbi Coffin, Alt.
Roberta Nylander
John Hayes
David Drasba
David Robinson
Glenda Lewis

2009
2009
For the Planning Board
For the Select Board
2010
2011
2011

HANCOCK COMMUNITY HOUSING AUTHORITY

Lilla Lyon
Carolyn Boland
Jim Curran - Retired
Ron Mack
Eleanor Falcon
Jeff Brown
Mary Lou O'Neil, Chair

2009
For the Select Board
2009
2009
2009
2009
2009

BUILDING INSPECTOR

Charles Stevenson

TRANSFER/RECYCLE COMMITTEE

| | |
|-----------------|--------------------------|
| Allen Welch | 2009 |
| Richard Bell | 2009 |
| Clay Sherman | 2009 |
| Greg Lusted | 2009 |
| George Salazar | 2011 |
| Pierce Rigrod | 2011 |
| Dennis Caldwell | 2011 |
| Kurtis Grassett | Director of Public Works |
| Carolyn Boland | For the Select Board |

CIP COMMITTEE

Alison Rossiter Lawrence Schwartz
Stephen Froling Neal Cass

BALLOT CLERKS

| | | |
|-------------------------------|---------------------------|----------------------------|
| Barbara Caverly | Linda Coughlan | Neal Cass |
| Jan Caskey | Anthony Brown | Kim Brady |
| Judy Zanca | Elinor Johnson | Clay Sherman |
| Nancy Adams | Eleanor Falcon | Nick Gervasio |
| Pat Fairchild | Hunt Dowse | Nancy Musarra |
| Carolyn Boland - Select Board | John Hayes - Select Board | John Jordan - Select Board |

ENERGY COMMITTEE

| | | |
|--------------|----------------------------------|-----------|
| Phil Jones | Mathew Hale | Ted Leach |
| Susie Spikol | Kurt Grassett | Tom Faber |
| Nancy Gamble | John Jordan for the Select Board | |

****APPOINTED BY RECREATION COMMITTEE****

LIFEGUARDS

| | | |
|-------------------|-------------------------------------|--------------|
| | Nancy Gladding, Waterfront Director | |
| Alexis Blanchette | Woodbury Roland | Carly Roland |

SUMMER RECREATION PROGRAM

Mary Welch, Director
Peter LaPlante Brady Blanchette Jennifer Welch

****APPOINTED BY THE STATE****

FOREST FIRE WARDEN

Nevan P. Cassidy - P

****APPOINTED BY SELECT BOARD ON RECOMMENDATION OF FIRE WARDEN****

DEPUTY FIRE WARDENS

John Pirkey -P Tom Bates -P
Mark Thompson
Ellen Moran
Kurt Grassett -P
P= Gives Burn Permits

****APPOINTED BY MODERATOR****

ADVISORY COMMITTEE

| | |
|------------------|------|
| Laurie Bryan | 2009 |
| Ron Mack | 2009 |
| Greg Lusted | 2010 |
| Tom Ward | 2010 |
| Gail Hoffman | 2010 |
| Rich LeFebvre | 2009 |
| Roberta LaPlante | 2009 |

****APPOINTED BY THE CONSERVATION COMMISSION****

OPEN SPACE COMMITTEE

| | | |
|----------------------|------------------------|-------------------|
| Bill Elliott | Paul Faber | Ron Mack |
| Don & Lillian Stokes | Mary Lou O'Neil | Diane Miller |
| Karen Primiano | Kim & Scott Cunningham | Tom Faber |
| Steve Froling | Ducky Gardner | Evelein Bacharach |
| Meade Cadot | Jonathan Dowse | Vicki Steifel |
| Sandy Taylor | Charlie Daloz | Bill Tappley |
| Sara Dowse | Lee Baker | Eleanor Briggs |

****OTHER COMMITTEES****

HANCOCK TOWN LIBRARY

Amy Markus, Director
Erin Keane, Librarian
Britton Kennedy, Children's Librarian
Roberta Nylander, Assistant Children's Librarian

FIREWORKS

John Hayes
Woody Huntington

Neal Cass
Amy Markus

Ellen Kidd
Bonnie Castor

ARCHIVES COMMITTEE

Barbara Caverly
Bobbi Nylander

Howard Mansfield, Chair
Beth Grosjean

John Hayes
Eric Aldrich

MEMORIAL DAY - 2008

Kenneth Davis, Co-Chair
Hank Drury

Paul Daly

Dr. Robert Benoit, Co-Chair
Howard Weston

OLD HOME DAY - 2008

Robin Mose
Robin Kennedy
Sophia Rallis

Amy Markus
Tom Pisaturo
Laurie Ortega
Hugh Flye

Barbara Klie
Beth Simpson
Sarah Sandback

CONTOOCOOK/NORTH BRANCH LOCAL ADVISORY COMMITTEE

Edward R. (Ted) Leach

VILLAGE PLANNING COMMITTEE

Mary Covington
Tom Pisaturo
David Drasba

Howard Mansfield, Chair
Jim Gamble
Steve Pope
John Jordan for the Select Board

Kurt Grassett
Dennis Rossiter
Mike Fallon

REPRESENTATIVE TO GENERAL COURT

Ron Mack
Philip Harvey
Gil Shattuck

**WITH GRATITUDE
AND APPRECIATION**

Hancock Town Government

Select Board (3 Members)

| Elected Officials |
|-------------------------|
| Cemetery Trustees |
| Common Commissioners |
| Library Trustees |
| Select Board |
| School Board Rep. |
| Supervisors of the |
| Checklist |
| Water Rent Collector |
| Town Clerk |
| Town Moderator |
| Treasurer |
| Trustees of Trust Funds |
| Water Commissioners |

| Police Chief | Fire Chief |
|--------------|-------------|
| Lieutenant | 2 Assistant |
| Sergeant | Chiefs |
| 2 Part Time | Volunteers |

Town Manager

| Director of Public Works | Secretary |
|--------------------------|-----------|
| Foreman | Health |
| Staff (3) | Welfare |

Buildings &
Grounds

Transfer
Recycling

| Regulatory Boards & Agents Appointed by Select Board |
|---|
| Tax Collector |
| Code Enforcement Officer |
| Historic District Commission |
| Planning Board |
| Zoning Board of Adjustment |

| Town Library - governed by Library Trustees |
|--|
| Library Director |
| Children's Librarian |
| Staff |
| Volunteers |

Commissions Appointed by the Select Board

Conservation Commission
Community Housing
Authority

Ad Hoc Committees Appointed by Select Board

Historic Records
Seasonal Events -
Memorial Day, July 4th
Town Health
Village Planning
Norway Pond Committee

The Select Board is responsible for the overall administration of the town. The board has a representative on most town committees and meets regularly with department heads. All elected officials, members of regulatory boards, trustees, and commissioners are governed by specific state statutes.

Standing Committees appointed by Select Board, except as noted

Town Advisory - appointed by
Town Moderator
Capital Improvement Plan
Conval Selectmen's Advisory
Emergency Management
Hancock Happenings
Recreation
Summer Programs
Old Home Days
Recycling & Transfer
Town Clock
HEAT

**STATE OF NEW HAMPSHIRE
TOWN WARRANT
HANCOCK NH**

To the Inhabitants of the Town of Hancock, in the County of Hillsborough in said state qualified to vote in Town Affairs; You are hereby notified to meet at the **Town Office Building on March 10, 2009** at eight of the clock in the forenoon until seven of the clock in the afternoon to vote on ballot of Town Officers and all other matters requiring ballot vote; and, to meet at said **Hancock Meeting House** in said Hancock, on Saturday, the fourteenth (14th) day of March 2009 at nine of the clock in the morning, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

2. Are you in favor of adopting the Hancock Small Wind Energy Systems Ordinance as proposed by the Planning Board?

☐ Yes ☐ No

3. Are you in favor of the amendment 1 to the existing town Zoning Ordinance as proposed by the Planning Board, that is, by adding Article 3.7A which would allow the Planning Board to adopt and administer regulations relating to Workforce Housing?

☐ Yes ☐ No

4. Are you in favor of the amendment 2 to the existing town Zoning Ordinance as proposed by the Planning Board, that is, by amending Article 6.2.1, to expand the Western Village Commercial District to include two additional lots, that is, Tax Map U4, Lots 75 and 76?

☐ Yes ☐ No

5. Are you in favor of the amendment 3 to the existing town Zoning Ordinance as proposed by the Planning Board, that is, by amending Article 16.2.1.2, to allow apartment buildings having five dwelling units as a Conditional Use in the Village Commercial District?

☐ Yes ☐ No

6. Are you in favor of the amendment 4 to the existing town Zoning Ordinance as proposed by the Planning Board, that is, by adding Article 16.2.14 to allow multi-family Workforce Housing units as a Conditional Use in the Rural and Agricultural District?

☐ Yes ☐ No

7. Are you in favor of the amendment 5 to the existing town Zoning Ordinance as proposed by the Planning Board, that is, by adding Article 16.2.13 to allow Telecommunications Facilities (cell towers) as a Conditional Use in the Rural and Agricultural District?

☐ Yes ☐ No

8. To see if the Town of Hancock will vote to raise and appropriate \$1,741,305.00 which represents the operating budget, inclusive of the Water Department operations. Said sum exclusive of all special or individual articles addressed; or take any other action relating thereto. Selectboard recommends this appropriation. Majority vote required.

9. To see if the Town of Hancock will vote to raise and appropriate three thousand four hundred dollars (\$3,400.00) to continue the Sunday operation of the Transfer Station/Recycling Center (Dump) beyond April 1, 2009; (A "yes" vote continues as it is now; a "no" vote closes it on Sundays after April 1, 2009); or take any other action relating thereto. Selectboard does not recommend this appropriation. Majority vote required.

BALLOT VOTE

10. To see if the Town of Hancock will raise and appropriate one thousand dollars (\$1,000) for the Child Advocacy Center of Hillsborough County; or take any other action relating thereto. Selectboard recommends this appropriation. Majority vote required.

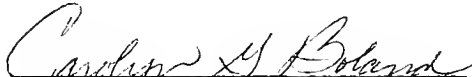
11. To see if the Town of Hancock will vote to raise and appropriate the sum of three thousand seven hundred fifty dollars (\$3,750.00) for the purpose of funding The Grapevine Family and Community Resource Center programs and services for the people of Antrim, Bennington, Francestown and Hancock. This amount represents the Town of Hancock's portion of the funds needed to support The Grapevine; or take any other action relating thereto. Selectboard recommends this appropriation. Majority vote required.

12. To see if the Town of Hancock will raise and appropriate up to sixty-three thousand five hundred dollars (\$63,500.00) for the purpose of contracting with an engineering firm to prepare the final design and construction drawings for the final phase of the Main Street improvements. Funding for this project will be through NH DOT's State Aid to Highways and would be contingent upon the State of NH's 2/3 share of the cost. Hancock's share is not to exceed \$21,166; or take any other action relating thereto. Selectboard recommends this appropriation. Majority vote required.


13. To see if the Town of Hancock will vote to raise and appropriate up to forty-nine thousand dollars (\$49,000.00) to reconstruct approximately 1,200 feet of Antrim Road from the Norway Hill Road intersection to the Delia Daniels residence; or take any other action relating thereto. Selectboard recommends this appropriation. Majority vote required.
14. To see if the Town of Hancock will vote to raise and appropriate up to thirty six thousand five hundred dollars (\$36,500.00) to make improvements to the Norway Pond beach, ramp, parking, drainage and erosion as set forth in the engineer's report; fifteen thousand dollars (\$15,000.00) to come from the Main Street Drainage Grant with the balance coming from taxation or specified donations from fund raising; or take any other action relating thereto. Selectboard recommends this appropriation. Majority vote required
15. To see if the Town of Hancock will raise and appropriate up to twenty-six thousand three hundred ninety-five dollars (\$26,395.00) for the purchase of a new Ford Crown Victoria police cruiser; or take any other action relating thereto. Selectboard recommends this article. Majority vote required.
16. To see if the Town of Hancock will vote to raise and appropriate up to ten thousand dollars (\$10,000.00) to reconstruct the parking area at the fire station located at 40 Bennington Road; or take any other action relating thereto. Selectboard recommends this article. Majority vote required.
17. To see if the Town of Hancock will vote to raise and appropriate up to \$400,000 for the construction of Antrim Road bridge (Twin Culverts), with \$360,000 (80%) to come from State Bridge aid and \$40,000 (20%) to come from the Bridge capital reserve Account; or take any other action relating thereto. Selectboard recommends this article. Majority vote required. No funds to be raised by taxation.
18. To see if the Town of Hancock will vote to raise and appropriate up to five thousand dollars (\$5,000.00) as the town's share to paint a portion of the Meeting House; or take any other action relating thereto. Selectboard recommends this appropriation. Majority vote required.
19. To see if the Town of Hancock will vote to raise and appropriate up to \$2,287.00 for the purpose of repairs and replacement of recreational facilities; and to authorize the withdrawal of this sum from the Hancock Recreation Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} The Selectboard recommends this appropriation. Majority vote required.

20. To see if the Town of Hancock will vote to raise and appropriate up to \$3,891.00 for the purpose of repairs and replacement of town highway equipment; and to authorize the withdrawal of this sum from the Hancock Highway Special Revenue Fund established for this purpose at the 1999 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} The Selectboard recommends this appropriation. Majority vote required.
21. To see if the Town of Hancock will vote to raise and appropriate up to \$4,950.00 for the purpose of repairs and replacement of police equipment; and to authorize the withdrawal of this sum from the Hancock Police Equipment Repair/Replacement Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} The Selectboard recommends this appropriation. Majority vote required.
22. To see if the Town of Hancock will vote to raise and appropriate up to \$631.00 for the purpose of purchasing baseball equipment and doing maintenance and repairs to the ball fields; and to authorize the withdrawal of this sum from the Hancock Baseball Fund (Revenue Fund) established for this purpose at the 1997 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} The Selectboard recommends this appropriation. Majority vote required.
23. To see if the Town of Hancock will vote to raise and appropriate up to \$4,023.00 for the purpose of preservation and storage of the town's archival records; and to authorize the withdrawal of this sum from the Hancock History Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} The Selectboard recommends this appropriation. Majority vote required.
24. To see if the Town of Hancock will vote to raise and appropriate up to \$961.00 for the purpose of repairs to the tennis court; and to authorize the withdrawal of this sum from the Hancock Tennis Court Fund (Revenue Fund) established for this purpose at the 1993 town meeting to fund this appropriation; or take any other action relating thereto. {No funds to be raised by taxation.} The Selectboard recommends this appropriation. Majority vote required.
25. To see if the Town of Hancock will vote to authorize the Selectboard to accept the reports of auditors and committees as printed in the Town Report; or take any other action relating thereto.
26. To transact any other business that may legally come before said meeting.

Given unto our hands and seal, this 12th day of February in the year of Our Lord Two Thousand and Nine.


Carolyn G. Boland


John E. Hayes


John Jordan
Hancock Selectboard

REPORT OF THE SELECT BOARD

John Jordan was elected to the Select Board in March. John has volunteered for the Fire Department and on various boards and committees, and his experience has been valuable on the Board.

An early priority this year was to update the Hancock website. Mike Kuchinos and Kelly Strauss spent many months working on the project and unveiled the results of their efforts earlier this year. It looks great and is easier for our staff to maintain, and we now have a much easier way to upload the minutes of various board and committee meetings. You can visit our site at <http://www.hancocknh.org>.

This was a year for several large public works projects, and all departments coordinated smoothly to keep disruption to a minimum. An extensive new drainage system was installed with catch basins on Norway Hill and Main Street. Norway Hill Road and Old Dublin Road were repaved. Bennington Road was closed for several weeks while the State replaced the bridge over Moose Brook. And finally, the bridge on Hunt's Pond Road was condemned and required replacement. The Hunt's Pond situation underscored the importance of having a Capital Reserve Fund. Several years ago the Town Meeting voted to establish such a Fund for bridges. Because the funds were quickly available, the Director of Public Works not only had the bridge repaired in days, but was able to use those funds as leverage to obtain State repair funds.

In May, the Board hosted a meeting for Select Board members from other towns in the Contoocook Valley District. This was part of an ongoing effort to identify areas of mutual concern and propose new ideas and solutions. Some of the topics discussed have been recycling and reductions of energy use, green building techniques, and legal issues. Our own HEAT (Hancock Energy Advisory Team) presented at one of the meetings.

The preparation of the Town Budget was very difficult this year. Sharp fluctuations in price for fuel and heating oil, petroleum-based products, culverts, and commodities like sand, gravel and salt that are delivered by truck, made it difficult to control costs this year and estimate needs for next year. The Budget Advisory Committee started working early in the fiscal year to review the budgets of each department and update the Capital Improvement Plan. Their work is an important resource when preparing the budget.

After many years of service helping Hancock to develop an Emergency Plan, Don Briggs retired as Director and Jon Grosjean took over Emergency Management Planning. Jon had just settled into his new job when a major ice storm in December left most of the Town without power for a week or more. An emergency operation center was quickly set up at the fire station. Fire Department members and other volunteers staffed the center and coordinated rescue and recovery efforts, often hiking through the snow in order to check on residents who were isolated or needed assistance in evacuating to a shelter.

Barbara Caverly and Linda Coughlan were at the Town Hall every day, making calls to check on elderly and infirm residents who stayed in their homes, fielding telephone calls from people anxious about loved ones they couldn't reach, and even delivering an occasional hot meal when needed. Through it all they were cheerful and welcoming to the stream of people who stopped in for news, to charge up their cell phones, or just to warm up for a little while.

Kurt Grassett, the men of the Highway Crew and the Fire Department did an incredible job, working around the clock to clear fallen trees and open up roads. Their long hours continued all week to ensure that the public service trucks had safe access to the places where they were needed to repair electrical lines.

It was once more clear to the Board what a valuable asset we have in this corps of trained and dedicated employees and volunteers who responded so immediately and professionally to the call for help.

It also confirmed that our most valuable resource remains in the spirit of our town. It is the warmth and caring that every Hancock citizen, volunteer and employee demonstrated when they reached out to help friends and neighbors get through such a difficult time. Our deepest thanks go to each one of you.

Respectfully submitted,

Carolyn G. Boland, Chairman
John E. Hayes
John Jordan

REPORT FROM THE HANCOCK TOWN ADVISORY COMMITTEE

The Hancock Budget Advisory Committee recommends to the Select Board that they pursue a budgetary policy that essentially freezes expenses to 2008 levels across all town departments. We further recommend that the Select Board withhold support for any warrant article that calls for new or increased expenditures for 2009. This recommendation was arrived at by the committee after conferring with department heads, various town committees, collecting and reviewing revenue and expenditure options. It is clear that 2009 will be a challenging year for municipalities and tax payers alike. We recognize that town employees and committee volunteers have spent many hours and have worked hard to ready projects for financing. However, the melt down of our national and global economy has created uncertainty to an extent not seen since the Great Depression. This uncertainty has caused a significant decline in economic activity such as auto purchases and land transactions that generate tax revenues for the town. The impact of the current economic situation has been made worse by the fact that Hancock has substantially increased its long term debt in recent years.

When all these factors are considered in aggregate, fiscal responsibility dictates that we move into 2009 in a conservative manner. Therefore, the Budget Advisory Board recommends we proceed with caution at least until revenues improve and our long term debt is paid down.

Respectfully Submitted,

Hancock Budget Advisory Committee

Rich LeFebvre
Laurie Bryan
Greg Lusted
Ron Mack
Tom Ward
Roberta LaPlante
Gail Hoffman

SUMMARY OF 2008 TOWN MEETING MINUTES

ARTICLE 1: Town officers were elected by ballot on March 11th, 2008. Moderator Haskins read the results of the March 15th, 2008 election.

ARTICLE 2: Voted by a ballot at Town Election to permit the public library to retain all money it receives from its income-generating equipment to be used for general repairs and upgrading and for the purchase of books, supplies and income-generating equipment. The Article **PASSED** Yes: 413, No: 11.

ARTICLE 3: Voted by a ballot to see if the Town of Hancock was in favor of the amendment to the existing town Zoning Ordinance as proposed by the Planning Board to amend Article 3.7 by adding a provision which would allow the Planning Board to require a preliminary conference in certain subdivision matters. The Article **PASSED** Yes: 353, No: 63.

ARTICLE 4: Voted by a ballot to see if the Town of Hancock was in favor of the amendment to the existing town Zoning Ordinance as proposed by the Planning Board to amend Article 3.11 to clarify the requirement that driveways must conform to the Hancock Driveway Regulations. The Article **PASSED** Yes: 279, No: 124.

ARTICLE 5: Voted by a ballot to see if the Town of Hancock was in favor of the amendment to the existing town Zoning Ordinance as proposed by the Planning Board to amend Article 4.7.2 to clarify that leach fields are subject to setback requirements. The Article **PASSED** Yes: 313, No: 98.

ARTICLE 6: Voted by a ballot to see if the Town of Hancock was in favor of the amendment to the existing town Zoning Ordinance as proposed by the Planning Board to delete from Article 7.10.4.2 a requirement of the Flexible Zoning regulations that required each lot smaller than four acres to be matched with a lot larger than four acres. The Article **PASSED** Yes: 243, No: 164.

ARTICLE 7: Voted by a ballot to see if the Town of Hancock was in favor of the amendment to the existing town Zoning Ordinance as proposed by the Planning Board to amend Article 15.5 to clarify that the General Conditions for Special Exceptions must be applied only where pertinent. The Article **PASSED** Yes: 327, No: 57.

ARTICLE 8: Voted by a ballot to see if the Town of Hancock was in favor of the amendment to the existing town Zoning Ordinance as proposed by the Planning Board to amend Article 15.6.1 and Article 15.6.2 to clarify the planning purpose of allowing Accessory Apartments and Accessory Dwellings and by amending Article 15.6.1.6 and Article 15.6.2.5 to expand the permissible size from 700 square feet to 768 square feet. The Article **PASSED** Yes: 332, No: 73.

ARTICLE 9: Voted by a ballot to see if the Town of Hancock was in favor of the amendment to the existing town Zoning Ordinance as proposed by the Planning Board to amend Article 15.6.8.2 to clarify the calculation of permissible frontage in certain cases. The Article **PASSED** Yes: 340, No: 69.

ARTICLE 10: Voted by a show of cards to see if the Town of Hancock would raise and appropriate up to \$1,786,517.00 which represents the operating budget, inclusive of the water Department operations. An amendment by was made by Ray Pierce to raise the budget by \$20,000 to use as a contingency fund for the Highway Department. The motion was **VOTED** on by a show of cards and **FAILED** by a majority. The Article **PASSED** unanimously.

ARTICLE 11: Voted by a show of cards to see if the Town of Hancock would vote to raise and appropriate up to twenty nine thousand nine hundred (\$29,900) for the purchase of a new Highway Pick-up Truck. The Article **PASSED** with a majority.

ARTICLE 12: Voted by a show of cards to see if the Town of Hancock would vote to raise and appropriate up to five thousand dollars (\$5,000.00) as the town's share to paint a portion of the Meeting House, the matching amount of (\$5,000.00) to come from the Congregational Church. The total (\$10,000.00) would cover painting one side of the building, maybe two. The Article **PASSED** with a majority.

ARTICLE 13: To see if the Town of Hancock would vote to raise and appropriate up to sixty-three thousand dollars (\$63,000) to reconstruct approximately 1,200 feet of Antrim Road from the Norway Hill Road intersection to the Delia Daniels residence. A **MOTION TO POSTPONE** the article **INDIFINITELY** was voted on by a show of cards and **PASSED** with a majority.

ARTICLE 14: To see if the Town of Hancock would vote to establish a Capital Reserve Fund under the provisions of RSA35:1 for the purpose of highway reconstruction and to raise and appropriate the sum of thirty-five thousand dollars (\$35,000) to be place in this fund; and, to appoint the Select Board as agents to expend from this Highway Reconstruction Capital Reserve Fund. Jarvis Coffin moved to postpone the motion indefinitely. The **MOTION TO POSTPONE INDEFINITELY** was **VOTED** by a show of cards and **PASSED** with a majority.

Select Board Chair John Hayes administered the Oath of Office to the newly elected officials present at the meeting.

Mary Covington, co-chair of the fund-raising campaign by the Hancock Improvement Association reported to the Town Meeting that the Campaign has raised \$206,300 of the goal of \$210,000 needed to bury wires on the Common. The contributions and pledges have come from over 94 private contributors, mainly individuals, and also a few area foundations. The project which comes under the auspices of the Village Planning Committee was a result of Vision to Action Forum in 2002. A Public Hearing will be held on April 7, 2008 to accept and expend these funds.

Bill Eva gave a Maple Syrup Report. Even though local wisdom warns against tapping before Town Meeting, the sap is running very well and the heavy snow cover suggests there may be an increase in maple syrup production after two dismal years.

ARTICLE 15: Voted by a show of cards to see if the Town of Hancock would vote to authorize the appointment rather than the election of the tax collector. Such appointment shall be made by the Select Board in accordance with RSA 669:17-b; said appointment would be made at the time of the annual town election first following passage of this article. The Article **PASSED** with a majority.

ARTICLE 16: To see if the Town of Hancock would vote to authorize the appointment rather than the election of the treasurer. Such appointment shall be made by the Select Board in accordance with RSA 669: 17-d. A motion was made to **POSTPONE INDEFINITELY** and voted on by a show of count of cards, Yes: 64, No: 56. The Motion to **POSTPONE INDEFINITELY PASSED** with a majority.

ARTICLE 17: Voted by a show of cards to see if the Town of Hancock will authorize the Hancock Select Board to enter into an easement on Map U-9, Lot 11 and Lot 12 with the First Congregational Church, UCC, located on Map U-9, Lot 11A, for the purpose of permitting construction of a septic system for the Vestry, upon such terms and conditions as the Select Board deems prudent and necessary. The Article **PASSED** unanimously.

ARTICLE 18: Voted by a show of cards to see if the Town of Hancock would raise and appropriate one thousand dollars (\$1,000.00) for the Child Advocacy Center of Hillsborough County. The Article **PASSED** unanimously.

ARTICLE 19: Voted by a show of cards to see if the Town of Hancock would raise and appropriate up to one thousand nine hundred eighty dollars (\$1,980.00) for six gates, locks with duplicate keys, and signs to mark the entrances to four Class A Trails (pursuant to the provisions of RSA 231-A and the Town of Hancock Class VI Road and Class A Trail OHRV Policy). These former Class VI roads, Jaquith N.W. ext., Whittemore, Bittersweet ext., and Nick Shea were classified as Class A Trails at Town Meeting 2007. The Article **PASSED** with a majority.

ARTICLE 20: Voted by a show of cards to see if the Town of Hancock would raise and appropriate six thousand dollars (\$6,000.00) for the purpose of preparing the required plans and documents for the permitting and restoration of the Norway Pond public beach, beach access and parking area. The Article **PASSED** with a majority.

ARTICLE 21: Voted by a show of cards to see if the Town of Hancock would raise and appropriate up to three thousand seven hundred fifty dollars (\$3,750.00) for the purpose of funding The Grapevine Family and Community Resource Center programs and services for the people of Antrim, Bennington, Francestown and Hancock. This amount represents the Town of Hancock's portion of the funds needed to support the Grapevine. The Article **PASSED** unanimously.

ARTICLE 22: Voted by a show of cards to see if the Town of Hancock would vote to reclassify as a Class A trail pursuant to the provisions of RSA 231-A, and the Town of Hancock Class VI Road and Class A Trail OHRV Policy, the Class VI portion of Jaquith Road from the end of the privately maintained section to the Harrisville town line (approximately 2 miles). The Article **PASSED** unanimously.

ARTICLE 23: Voted by a show of cards to see if the Town of Hancock would raise and appropriate up to two thousand one hundred thirty four dollars (\$2,134.00) for the purpose of repairs and replacement of recreational facilities and to authorize the withdrawal of this sum from the Hancock Recreation Fund (Revenue Fund). The Article **PASSED** unanimously.

ARTICLE 24: Voted by a show of cards to see if the Town of Hancock would raise and appropriate up to \$3,108.00 for the purpose of repairs and replacement of town highway equipment; and to authorize the withdrawal of this sum from the Hancock Highway Special Revenue Fund. The Article **PASSED** unanimously.

ARTICLE 25: Voted by a voice vote to see if the Town of Hancock would vote to raise and appropriate up to seven thousand three hundred twenty dollars (\$7,320.00) for the purpose of repairs and replacement of police equipment and to authorize the withdrawal of this sum from the Hancock Police Equipment Repair/Replacement Fund (Revenue Fund). The Article **PASSED** unanimously.

ARTICLE 26: Voted by voice vote to see if the Town of Hancock would vote to raise and appropriate up to one thousand two hundred (\$1,200.00) for the purpose of purchasing baseball equipment and doing maintenance repairs to the ball fields and to authorize the withdrawal of this sum from the Hancock Baseball Fund (Revenue Fund). The article **PASSED** unanimously.

ARTICLE 27: Voted by voice vote to see if the Town of Hancock would vote to raise and appropriate up to four thousand five hundred eighty seven (\$4,587.00) for the purpose of preservation and storage of the town's archival records; and to authorize the withdrawal of this sum from the Hancock History Fund (Revenue Fund). The Article **PASSED** unanimously.

ARTICLE 28: Voted by voice vote to see if the Town of Hancock would vote to raise and appropriate up to nine hundred thirty seven (\$937.00) for the purpose of repairs to the tennis court and to authorize the withdrawal of this sum from the Hancock Tennis Court Fund (Revenue Fund). The Article **PASSED** unanimously.

ARTICLE 29: Voted by voice vote to see if the Town of Hancock would vote to authorize the Select Board to accept the reports of auditors and committees as printed in the Town Report. The Article **PASSED** unanimously.

ARTICLE 30: To transact any other business that may legally come before said meeting. Lauren Carney spoke to the issue of the Town website, and suggested that meetings and minutes of meetings be posted on the website when the website is up and running. No motion was offered, but John Hayes stated that one of the goals in developing the website is to allow direct posting of minutes. There being no other business, a motion to adjourn the meeting was voted on and **PASSED** unanimously by voice vote.

BUDGET OF THE TOWN

OF: HANCOCK

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2009 to December 31, 2009

or Fiscal Year From _____ to _____

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the operating budget and all special and individual warrant articles in the appropriate recommended and not recommended area. All proposed appropriations must be on this form.

2. Hold at least one public hearing on this budget.

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on (Date): February 16, 2009

GOVERNING BODY (SELECTMEN)

Please sign in ink.

Carolyn M. Bland
William E. Fugge
[Signature]

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

NH DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--------------------------------|---|---------------------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| GENERAL GOVERNMENT | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4130-4139 | Executive | | \$ 136,896.00 | \$ 148,072.00 | \$ 153,226.00 | |
| 4140-4149 | Election, Reg. & Vital Statistics | | \$ 18,041.00 | \$ 18,097.00 | \$ 19,426.00 | |
| 4150-4151 | Financial Administration | | \$ 15,556.00 | \$ 15,872.00 | \$ 15,609.00 | |
| 4152 | Revaluation of Property | | | | | |
| 4153 | Legal Expense | | \$ 6,600.00 | \$ 8,667.00 | \$ 6,600.00 | |
| 4155-4159 | Personnel Administration | | \$ 239,740.00 | \$ 229,928.00 | \$ 242,320.00 | |
| 4191-4193 | Planning & Zoning | | \$ 1,975.00 | \$ 1,278.00 | \$ 1,625.00 | |
| 4194 | General Government Buildings | | \$ 53,984.00 | \$ 45,067.00 | \$ 64,517.00 | |
| 4195 | Cemeteries | | \$ 7,442.00 | \$ 4,668.00 | \$ 8,507.00 | |
| 4196 | Insurance | | \$ 24,500.00 | \$ 25,230.00 | \$ 26,913.00 | |
| 4197 | Advertising & Regional Assoc. | | \$ 2,005.00 | \$ 2,005.00 | \$ 1,997.00 | |
| 4199 | Other General Government | | | | | |
| PUBLIC SAFETY | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4210-4214 | Police | | \$ 215,769.00 | \$ 217,557.00 | \$ 224,954.00 | |
| 4215-4219 | Ambulance | | \$ 20,137.00 | \$ 19,938.00 | \$ 20,314.00 | |
| 4220-4229 | Fire | | \$ 72,730.00 | \$ 63,905.00 | \$ 70,143.00 | |
| 4240-4249 | Building Inspection | | \$ 3,650.00 | \$ 2,855.00 | \$ 3,450.00 | |
| 4290-4298 | Emergency Management | | \$ 2,795.00 | \$ 4,635.00 | \$ 445.00 | |
| 4299 | Other (Incl. Communications) | | | | | |
| AIRPORT/AVIATION CENTER | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4301-4309 | Airport Operations | | | | | |
| HIGHWAYS & STREETS | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4311 | Administration | | \$ 66,701.00 | \$ 68,052.00 | \$ 68,052.00 | |
| 4312 | Highways & Streets | | \$ 415,569.00 | \$ 422,723.00 | \$ 420,281.00 | |
| 4313 | Bridges | | \$ 670.00 | \$ 1,669.00 | \$ 500.00 | |
| 4316 | Street Lighting | | \$ 2,550.00 | \$ 2,837.00 | \$ 1,850.00 | |
| 4319 | Other | | | | | |
| SANITATION | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4321 | Administration | | | | | |
| 4323 | Solid Waste Collection | | | | | |
| 4324 | Solid Waste Disposal | | \$ 93,401.00 | \$ 88,137.00 | \$ 96,344.00 | |
| 4325 | Solid Waste Clean-up | | | | | |
| 4326-4329 | Sewage Coll. & Disposal & Other | | \$ 2,700.00 | \$ 3,834.00 | \$ 2,736.00 | |

1 2 3 4 5 6 7

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
|---|---|---------------------------|--|--------------------------------------|---|---|
| WATER DISTRIBUTION & TREATMENT | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4331 | Administration | | | | | |
| 4332 | Water Services | | \$ 46,021.00 | \$ 46,021.00 | \$ 46,021.00 | |
| 4335-4339 | Water Treatment, Conserv.& Other | | | | | |
| ELECTRIC | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4351-4352 | Admin. and Generation | | | | | |
| 4353 | Purchase Costs | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | |
| 4359 | Other Electric Costs | | | | | |
| HEALTH | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4411 | Administration | | | | | |
| 4414 | Pest Control | | | | | |
| 4415-4419 | Health Agencies & Hosp. & Other | | \$ 5,279.00 | \$ 5,018.00 | \$ 4,518.00 | |
| WELFARE | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4441-4442 | Administration & Direct Assist. | | \$ 850.00 | \$ 834.00 | \$ 825.00 | |
| 4444 | Intergovernmental Welfare Pymnts | | | | | |
| 4445-4449 | Vendor Payments & Other | | \$ 5,150.00 | \$ 5,914.00 | \$ 7,000.00 | |
| CULTURE & RECREATION | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4520-4529 | Parks & Recreation | | \$ 24,231.00 | \$ 20,053.00 | \$ 22,021.00 | |
| 4550-4559 | Library | | \$ 60,394.00 | \$ 58,588.00 | \$ 61,961.00 | |
| 4583 | Patriotic Purposes | | \$ 7,300.00 | \$ 6,099.00 | \$ 6,400.00 | |
| 4589 | Other Culture & Recreation | | | | | |
| CONSERVATION | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4611-4612 | Admin.& Purch. of Nat. Resources | | \$ 2,800.00 | \$ 1,201.00 | \$ 1,800.00 | |
| 4619 | Other Conservation | | | | | |
| 4631-4632 | REDEVELOPMENT & HOUSING | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | | | | | |
| DEBT SERVICE | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4711 | Princ.- Long Term Bonds & Notes | | \$ 198,526.00 | \$ 197,348.00 | \$ 159,787.00 | |
| 4721 | Interest-Long Term Bonds & Notes | | \$ 32,555.00 | \$ 28,211.00 | \$ 27,184.00 | |
| 4723 | Int. on Tax Anticipation Notes | | | | | |
| 4790-4799 | Other Debt Service | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--------------------------------|---|---------------------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| CAPITAL OUTLAY | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4901 | Land | | | | | |
| 4902 | Machinery, Vehicles & Equipment | 11 | 29900 | 29900 | | |
| 4903 | Buildings | | | | | |
| 4909 | Improvements Other Than Bldgs. | | | | | |
| OPERATING TRANSFERS OUT | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 4912 | To Special Revenue Fund | | | | | |
| 4913 | To Capital Projects Fund | | | | | |
| 4914 | To Enterprise Fund | | | | | |
| | Sewer- | | | | | |
| | Water- | | | | | |
| | Electric- | | | | | |
| | Airport- | | | | | |
| 4915 | To Capital Reserve Fund* | | | | | |
| 4916 | To Exp.Tr.Fund-except #4917* | | | | | |
| 4917 | To Health Maint. Trust Funds* | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | |
| 4919 | To Fiduciary Funds | | | | | |
| | | | 1816417 | 1794213 | 1787326 | |

* Use special warrant article section on next page.

****SPECIAL WARRANT ARTICLES****

Special warrant articles are defined in RSA 32:3, VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-------------------------------------|---|------------------------|---|---|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuig FY (RECOMMENDED) | Appropriations Ensuig FY (NOT RECOMMENDED) |
| 4520 | Recreation Special Revenue | \$19 | | | \$2,287 | |
| 4312 | Highway Special Revenue | \$20 | | | \$3,891 | |
| 4210 | Police Special Revenue | \$21 | | | \$4,950 | |
| 4320 | Baseball Special Revenue | \$22 | | | \$631 | |
| 4589 | History Special Revenue | \$23 | | | \$4,023 | |
| 4520 | Tennis Special Revenue | \$24 | | | \$961 | |
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| SPECIAL ARTICLES RECOMMENDED | | | XXXXXXXXXX | XXXXXXXXXX | \$16,743 | XXXXXXXXXX |

****INDIVIDUAL WARRANT ARTICLES****

"Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature y ou wish to address individually.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---------------------------------|---|----------------|--|--------------------------------------|---|---|
| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| 4312 | Main Street Drainage | \$12 | | | \$ 63,500.00 | |
| 4620 | Norway Pond | \$14 | \$6,000 | | \$ 36,500.00 | |
| 4220 | Child Advocacy | \$10 | \$1,000 | \$1,000 | \$ 1,000.00 | |
| 4220 | Police Cruiser | \$15 | | | \$ 26,396.00 | |
| 4316 | Antrim Road Rebuild | \$13 | | | \$ 49,000.00 | |
| 4620 | The Grapevine | \$11 | \$3,750 | \$3,750 | \$ 3,760.00 | |
| 4194 | Church Painting | \$18 | \$6,000 | | \$ 6,000.00 | |
| 4324 | DumSunday Hours | 9 | | | | \$ 3,400.00 |
| 4220 | Fire Station Apron | 16 | | | \$ 10,000.00 | |
| | | | | | | |
| | | | | | | |
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| INDIVIDUAL ARTICLES RECOMMENDED | | | XXXXXXXXXX | XXXXXXXXXX | \$ 195,145.00 | XXXXXXXXXX |

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------------------------|---|-------------|-------------------------------|----------------------------|---------------------------------|
| Acct. # | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| TAXES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3120 | Land Use Change Taxes - General Fund | | \$ 20,000.00 | | \$ 10,000.00 |
| 3180 | Resident Taxes | | | | |
| 3185 | Timber Taxes | | \$ 15,000.00 | \$ 13,928.00 | \$ 15,000.00 |
| 3186 | Payment in Lieu of Taxes | | \$ 31,224.00 | \$ 30,000.00 | \$ 30,000.00 |
| 3189 | Other Taxes | | | | |
| 3190 | Interest & Penalties on Delinquent Taxes | | \$ 31,700.00 | \$ 20,451.00 | \$ 25,060.00 |
| | Inventory Penalties | | | | |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | | | | |
| LICENSES, PERMITS & FEES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3210 | Business Licenses & Permits | | \$ 8,000.00 | \$ 8,196.00 | \$ 8,000.00 |
| 3220 | Motor Vehicle Permit Fees | | \$ 302,000.00 | \$ 2,880,496.00 | \$ 290,000.00 |
| 3230 | Building Permits | | \$ 7,600.00 | \$ 3,630.00 | \$ 3,700.00 |
| 3290 | Other Licenses, Permits & Fees | | \$ 5,050.00 | \$ 2,925.00 | \$ 2,850.00 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | | | \$ 25,000.00 |
| FROM STATE | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3351 | Shared Revenues | | \$ 13,635.00 | \$ 13,635.00 | \$ 13,635.00 |
| 3352 | Meals & Rooms Tax Distribution | | \$ 81,195.00 | \$ 81,195.00 | \$ 81,100.00 |
| 3353 | Highway Block Grant | | \$ 80,622.00 | \$ 80,344.00 | \$ 83,537.00 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | | |
| 3357 | Flood Control Reimbursement | | \$ 5,989.00 | \$ 5,989.00 | \$ 5,989.00 |
| 3359 | Other (Including Railroad Tax) | | | \$ 21,885.00 | \$ 417,334.00 |
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| CHARGES FOR SERVICES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3401-3406 | Income from Departments | | \$ 49,300.00 | \$ 55,939.00 | \$ 32,350.00 |
| 3409 | Other Charges | | | | |
| MISCELLANEOUS REVENUES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3501 | Sale of Municipal Property | | \$ 300.00 | | \$ 100.00 |
| 3502 | Interest on Investments | | \$ 35,000.00 | \$ 11,440.00 | \$ 12,500.00 |
| 3503-3509 | Other | | \$ 30,300.00 | \$ 29,008.00 | \$ 29,850.00 |

| 1 | 2 | 3 | 4 | 5 | 6 |
|-----------------------------------|--|-------------|-------------------------------|----------------------------|---------------------------------|
| Acct. # | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTERFUND OPERATING TRANSFERS IN | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3912 | From Special Revenue Funds | | 19286 | 19286 | 16743 |
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | 46021 | 46021 | 46021 |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | | | 40000 |
| 3916 | From Trust & Fiduciary Funds | | 4242 | 2087 | 4982 |
| 3917 | Transfers from Conservation Funds | | | | |
| OTHER FINANCING SOURCES | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 3934 | Proc. from Long Term Bonds & Notes | | | | |
| | Amount VOTED From F/B ("Surplus") | | | | |
| | Fund Balance ("Surplus") to Reduce Taxes | | 14000 | 14000 | |
| TOTAL ESTIMATED REVENUE & CREDITS | | | | | |

****BUDGET SUMMARY****

| | Prior Year | Ensuing Year |
|---|-----------------|--------------|
| Operating Budget Appropriations Recommended (from page 4) | \$ 1,786,517.00 | 1787326 |
| Special Warrant Articles Recommended (from page 5) | | 16743 |
| Individual Warrant Articles Recommended (from page 5) | \$ 68,016.00 | 147711 |
| TOTAL Appropriations Recommended | \$ 1,854,533.00 | 1951780 |
| Less: Amount of Estimated Revenues & Credits (from above) | \$ (825,935.00) | -1157751 |
| Estimated Amount of Taxes to be Raised | \$ 1,028,598.00 | 794029 |

[illegible]

Detailed Statement of
Budgeted Receipts
As of December 31, 2008

Receipts 2008

| | <u>Budget</u> | <u>Actual</u> |
|------------------------------------|----------------|----------------|
| Taxes | | |
| Land Use Change Tax | 20,000 | - |
| Yield Taxes | 15,000 | 13,928 |
| Payment in Lieu | 30,000 | 30,000 |
| Interest-Property | 15,000 | 12,788 |
| Interest-Yield/Land Use | 1,000 | - |
| Interest-Costs/Liens | 15,700 | 7,489 |
| Total Taxes | 96,700 | 64,205 |
| Licenses-Permits-Fees | | |
| Planning Board | 1,650 | 440 |
| Zoning Board of Adjustment | 1,300 | 530 |
| Motor Vehicle Permits | 302,000 | 288,049 |
| Clerk's Town Fees | 3,300 | 1,050 |
| Dog Licenses | 1,700 | 1,825 |
| Cable Franchise Fee | 8,000 | 8,196 |
| Returned Check Fee | 50 | 50 |
| Building Permits | 7,600 | 3,630 |
| Total Licenses-Permits-Fees | 325,600 | 303,770 |
| Departmental Income | | |
| Police-Miscellaneous | 500 | 264 |
| Police-Special Details | 600 | - |
| Highway Department | 500 | - |
| Fire Department | - | - |
| Copies-Ordinances | 600 | 482 |
| Computer Lists | 150 | 103 |
| Recreation-Summer Program | 2,500 | 2,790 |
| Recreation - Swim Fees | 500 | 590 |
| Recreation-Han. Happenings | 4,200 | 3,919 |
| Old Home Day | 2,500 | 1,910 |
| Burials | 3,200 | 3,225 |
| Miscellaneous | 1,400 | 11,148 |
| Welfare Reimbursements | 100 | - |
| Memorial Day | 50 | - |
| Total Departmental Income | 16,800 | 24,431 |

| | <u>Budget</u> | <u>Actual</u> |
|--|----------------|----------------|
| Revenues from the State | | |
| NH Shared Revenue | 20,000 | 20,000 |
| NH Room & Meals | 77,000 | 81,195 |
| Highway Block Grant | 80,622 | 80,344 |
| State/Federal Flood | 4,514 | 5,989 |
| Miscellaneous | - | 2,186 |
| Total from the State | 182,136 | 189,714 |
| Revenue from the Federal Government | 94,800 | - |
| Transfer Station Revenues | | |
| Sale of Recyclables | 18,500 | 23,340 |
| Tire Disposal | 550 | 386 |
| Sale of Metals | 4,000 | 3,748 |
| Demolition Debris | 2,000 | 2,750 |
| Freon | 500 | 315 |
| Total Transfer Station Revenues | 25,550 | 30,539 |
| Miscellaneous Revenues | | |
| Interest NOW Account | 15,000 | 4,218 |
| Interest NHPDIP | 20,000 | 7,223 |
| Rent-Post Office | 24,000 | 20,000 |
| Rent-Preschool | 1,800 | 3,600 |
| Rent-Garland House | 800 | 908 |
| Rental of Town Facilities | 2,500 | 3,035 |
| Sale of Town Property | 300 | - |
| Sale of Cemetery Lots | - | 700 |
| Refunds | - | 11 |
| Health Insurance Reimbursement | 1,200 | (84) |
| Transfers from Trust Funds | 4,242 | - |
| Proceeds-Long Term Notes | - | - |
| Total Miscellaneous Revenues | 69,842 | 39,611 |
| GRAND TOTAL | 811,428 | 652,270 |

Respectfully Submitted, Neal A. Cass, Treasurer

DETAILED STATEMENT OF PAYMENTS
Year Ended December 31, 2008

| <u>EXECUTIVE OFFICE</u> | <u>BUDGET</u> | <u>ACTUAL</u> | <u>EMPLOYEE BENEFITS</u> | <u>BUDGET</u> | <u>ACTUAL</u> | <u>CEMETERIES</u> | <u>BUDGET</u> | <u>ACTUAL</u> |
|---------------------------------|---------------|---------------|---------------------------------|---------------|---------------|-------------------------------|---------------|---------------|
| Selectmen | \$ 7,200.00 | \$ 7,200.00 | Health Coverage | \$ 136,845.00 | \$ 136,189.00 | Sexton Wages | \$ 1,100.00 | \$ 1,100.00 |
| Administrative Assist | 50,044.00 | 49,687.00 | Life Insurance | 1,200.00 | 1,134.00 | Mowing/Maint. Wages | 3,700.00 | 2,445.00 |
| Secretary | 30,062.00 | 32,599.00 | Short Term Disabilities | - | 2,113.00 | Utilities | 32.00 | 119.00 |
| Meetings/Seminars | 600.00 | 392.00 | Long Term Disabil. | 2,324.00 | 2,207.00 | Backhoe | 540.00 | 630.00 |
| Appraiser | 3,000.00 | 4,250.00 | Town Share FICA/Medicare | 41,756.00 | 43,749.00 | Landscaping | 570.00 | 261.00 |
| Registry Filings | 200.00 | 113.00 | Town Share Pol Rel. | 17,978.00 | 10,305.00 | Loam-Seed | 100.00 | - |
| Telephone | 3,300.00 | 4,043.00 | Town Share ICMA | 8,900.00 | 8,371.00 | Miscellaneous | 100.00 | 5.00 |
| Tax Map | 1,075.00 | 1,075.00 | Unemployment Comp | 115.00 | 115.00 | Hillsborough County Crew | 1,300.00 | 108.00 |
| Auditors | 18,000.00 | 26,216.00 | Worker's Comp | 23,757.00 | 23,941.00 | | 7,442.00 | 4,668.00 |
| Advertisements | 800.00 | 1,902.00 | Medical Evaluations | 6,000.00 | 582.00 | | | |
| Printing | 2,000.00 | 1,805.00 | Drug/Alcohol Testing | 665.00 | 475.00 | <u>POLICE DEPARTMENT</u> | | |
| Dues | 1,565.00 | 1,526.00 | Pre-employment Reports | 200.00 | 745.00 | Full Time Salaries | \$ 147,843.00 | \$ 150,975.00 |
| Town Clerk | 1,800.00 | 656.00 | | \$ 239,740.00 | \$ 229,926.00 | Part Time Wages | 15,500.00 | 17,905.00 |
| Tax Collector Exp. | 1,400.00 | 986.00 | | | | Overtime | 4,000.00 | 3,120.00 |
| Treasurer Expense | 200.00 | - | <u>PLANNING/ZONING</u> | | | Special Detail Wages | 100.00 | 192.00 |
| Office Supplies | 3,500.00 | 3,884.00 | Registry Recording | \$ 200.00 | \$ 26.00 | Training | 1,000.00 | 757.00 |
| Postage | 2,800.00 | 2,899.00 | PB Advertisements | 350.00 | 234.00 | Prosecutor | 8,000.00 | 7,569.00 |
| Miscellaneous | 250.00 | 194.00 | Postage | 150.00 | 43.00 | Telephone-Fax | 4,000.00 | 3,506.00 |
| Equipment | 7,100.00 | 8,643.00 | Miscellaneous | 200.00 | 345.00 | Vehicle Maint.-Repairs | 2,300.00 | 2,153.00 |
| | \$ 134,896.00 | \$ 148,070.00 | Mapping-SWRPC | 200.00 | - | Tires | 1,616.00 | 414.00 |
| <u>ELECTION-REGISTRATION</u> | | | ZBA Advertisements | 500.00 | 494.00 | Radio-Radar Maint. | 300.00 | 300.00 |
| Ballot Clerk | \$ - | \$ - | ZBA Postage | 300.00 | 116.00 | Law Publications | 400.00 | 218.00 |
| Checklist Super. | - | - | ZBA Miscellaneous | 75.00 | 20.00 | Office Supplies | 1,300.00 | 1,280.00 |
| Town Clerk | 13,891.00 | 13,375.00 | | \$ 1,975.00 | \$ 1,278.00 | Annual Contracts | 2,700.00 | 2,540.00 |
| Deputy Clerk | 3,800.00 | 3,800.00 | <u>GENERAL GOVERNMENT BLDGS</u> | | | Gasoline | 7,000.00 | 7,000.00 |
| Advertisements | 150.00 | 274.45 | Wages | \$ 13,897.00 | \$ 12,149.00 | Uniforms | 2,000.00 | 2,263.00 |
| Ballots | 150.00 | 242.00 | Town Clock Wages | 700.00 | 700.00 | Dispatch Service | 15,910.00 | 15,910.00 |
| Miscellaneous | 50.00 | 426.00 | Security System | 2,287.00 | 1,861.00 | Miscellaneous | 1,000.00 | 1,077.00 |
| | \$ 18,041 | \$ 18,117 | Town Buildings #2 Fuel | 14,170.00 | 3,794.00 | Stray Dogs | 300.00 | 270.00 |
| <u>FINANCIAL ADMINISTRATION</u> | | | Water Utility | 455.00 | 493.00 | | \$ 215,269.00 | \$ 217,449.00 |
| Tax Collector | \$ 11,006.00 | \$ 10,990.00 | Town Buildings Propane | 6,270.00 | 5,195.00 | Police Special Details-Outsit | \$ 500.00 | \$ 107.00 |
| Deputy Collector | 850.00 | 1,183.00 | Public Service | 5,460.00 | 5,429.00 | <u>EMERGENCY MANAGEMENT</u> | | |
| Treasurer | 2,000.00 | 2,000.00 | Town Hall/Preschool | 1,280.00 | 858.00 | Emergency Man. Director | \$ 395.00 | \$ 214.00 |
| Deputy Treasurer | 1,300.00 | 1,300.00 | Town Office | 775.00 | 1,742.00 | Telephone | 0 | 171 |
| Treasurer Mileage | 400.00 | 398.00 | Police Station | 210.00 | 192.00 | Training | 100.00 | - |
| | \$ 15,556.00 | \$ 15,871.00 | Post Office | 275.00 | 173.00 | Miscellaneous | 2,250.00 | 8,500.00 |
| <u>LEGAL EXPENSE</u> | | | Horse Sheds | 900.00 | 477.00 | ADA MIS | 50.00 | - |
| Planning Board | \$ 500.00 | \$ 1,089.00 | Fire Station | 825.00 | 425.00 | | \$ 2,795.00 | \$ 8,885.00 |
| Zoning Board | 100.00 | - | General Repairs | 1,025.00 | 1,319.00 | <u>AMBULANCE</u> | | |
| Selectmen | 6,000.00 | 7,578.00 | Custodial Supplies | 585.00 | 352.00 | AMBULANCE | \$ 20,137.00 | \$ 19,938.00 |
| | 6,600.00 | 8,667.00 | Cleaning Service | 765.00 | 824.00 | <u>CODE ENFORCEMENT</u> | | |
| <u>INSURANCE</u> | | | Trash Pick-up | 1,320.00 | 932.00 | Building Inspector | \$ 3,000.00 | \$ 2,550.00 |
| Property-Liability | \$ 23,500.00 | \$ 25,330.00 | Miscellaneous | 500.00 | 285.00 | Fire Inspector | 100.00 | - |
| Miscellaneous | 1,000.00 | - | Kepler Field | 2,285.00 | 1,312.00 | Miscellaneous | 550.00 | 305.00 |
| | \$ 24,500.00 | \$ 25,330.00 | Fire Dept. Maintenance | 470.00 | 574.44 | | \$ 3,650.00 | \$ 2,855.00 |
| <u>REGIONAL ASSOC.</u> | | | Encumbered 12/31/06 | - | 6,485.00 | | | |
| Southwest Reg. Plan. | \$ 2,005.00 | \$ 2,005.00 | <u>FIRE HYDRANTS</u> | | | <u>PATRIOTIC PURPOSES</u> | | |
| | | | Hydrants | \$ 5,800.00 | \$ 11,600.00 | Memorial Day | \$ 1,300.00 | \$ 575.00 |
| | | | <u>LIBRARY APPROPRIATION</u> | | | July 4th | 500.00 | 300.00 |
| | | | Library | \$ 60,394.00 | \$ 56,588.00 | Old Home Day | 5,500.00 | 5,224.00 |
| | | | | | | | \$ 7,300.00 | \$ 6,099.00 |

DETAILED STATEMENT OF PAYMENTS
Year Ended December 31, 2008

| <u>BUDGET</u> | <u>ACTUAL</u> | | <u>BUDGET</u> | <u>ACTUAL</u> | | <u>BUDGET</u> | <u>ACTUAL</u> |
|---------------------------------|-------------------|-------------------|---------------|---------------|--------------------------|---------------------|---------------------|
| ADMINISTRATION - HIGHWAY | | | | | FIRE DEPARTMENT | | |
| Road Agent Salary | \$ 61,785.00 | | \$ 7,200.00 | \$ 6,399.00 | Salaries | \$ 37,003.00 | \$ 32,734.00 |
| Telephone Radio-Pagers | 1,926.00 | | 150.00 | 230.00 | Mileage | \$ 200.00 | \$ - |
| Public Service | 2,400.00 | | 160.00 | 120.00 | Telephone | 984.00 | 894.00 |
| Office Supplies | 590.00 | | 120.00 | 104.00 | Public Service | 1,560.00 | 1,486.00 |
| | \$ 66,701.00 | \$ 67,709.00 | 91.00 | 161.00 | Water | 548.00 | 548.00 |
| | | | 1,500.00 | 1,497.00 | Equipment Maint. | 5,000.00 | 3,239.00 |
| HIGHWAY MAINTENANCE | | | 250.00 | 18.00 | Vehicle Fuels | 1,642.00 | 1,713.00 |
| Wages | \$ 141,579.00 | \$ 147,292.00 | 110.00 | 105.00 | First Aid | 240.00 | 168.00 |
| Overtime Wages | 22,437.00 | 19,924.00 | 200.00 | 150.00 | Training | 2,800.00 | 875.00 |
| Radio-Pagers | 956.00 | 388.00 | 500.00 | - | Fire Prevention | 50.00 | - |
| Tree Cutting | 1,200.00 | - | 6,000.00 | 5,557.00 | Mutual Aid | 16,353.00 | 16,353.00 |
| Beaver Control | 320.00 | - | 3,500.00 | 3,719.00 | Forest Fire Expenses | 300.00 | - |
| Maintenance-Repairs | 19,000.00 | 27,693.00 | 500.00 | - | Miscellaneous | 250.00 | 96.00 |
| Tires | 3,850.00 | 5,692.00 | 250.00 | 119.00 | | \$ 66,930.00 | \$ 56,106.00 |
| Lube-Grease | 1,775.00 | 1,080.00 | 20,531.00 | 18,179.00 | | | |
| Hired Mower | 2,750.00 | 2,804.00 | | | CONSERVATION | | |
| Street Sweeping | 1,350.00 | 1,329.00 | | | Forestry Commission | \$ 100.00 | \$ 450.00 |
| Catch Basin Cleaning | 850.00 | 760.00 | | | Dues | 175.00 | - |
| Summer-General Exp. | 1,750.00 | 1,961.00 | | | Workshop Registration | 70.00 | 30.00 |
| Winter-General Exp. | 4,992.00 | 5,487.00 | | | Supplies | 200.00 | - |
| Meetings-Seminars | 750.00 | 834.00 | | | Open Space Activities | 2,000.00 | 721.00 |
| Signs-Posts | 1,576.00 | 978.00 | | | Events | 100.00 | - |
| Unallocated General | 2,750.00 | 2,454.00 | | | Education | 55.00 | - |
| Gasoline | 3,675.00 | 1,265.00 | | | Equipment | 100.00 | - |
| Diesel | 29,000.00 | 26,467.00 | | | | \$ 2,800.00 | \$ 1,201.00 |
| Building Maintenance | 725.00 | 1,401.00 | | | | | |
| Uniforms | 2,860.00 | 3,392.00 | | | DEBT PRINCIPAL | | |
| Gravel | 26,540.00 | 3,457.00 | | | Long Term Notes/Bond | \$ 198,526.00 | \$ 197,348.00 |
| Salt | 13,160.00 | 17,151.00 | | | | | |
| Paich | 4,680.00 | 3,365.00 | | | DEBT INTEREST | | |
| Tar | 12,942.00 | 3,595.00 | | | Long Term Notes/Bond | \$ 32,555.00 | \$ 28,211.00 |
| Culverts | 5,250.00 | 5,602.00 | | | | | |
| Sand | 9,080.00 | 8,900.00 | | | COMMON | | |
| Safety Equipment | 910.00 | 518.00 | | | Fountain Maintenance | \$ 300.00 | \$ 159.00 |
| Miscellaneous | 1,500.00 | 2,378.00 | | | Flag Pole Maintenance | 1,500.00 | 1,136.00 |
| Magnesium Chloride | 16,740.00 | 13,893.00 | | | Fertilizer & Seed | 300.00 | 159.00 |
| Ice Storm | - | 16,355.00 | | | Landscaping | 500.00 | 420.00 |
| Encumbered 12/31/2007 | - | 13,872.00 | | | Bandstand Paint/Repair | 350.00 | - |
| | \$ 334,947.00 | \$ 340,187.00 | | | Miscellaneous | 100.00 | - |
| | | | | | | \$ 3,050.00 | \$ 1,874.00 |
| Highway Block Grant | \$ 80,622.00 | \$83,537.00 | | | | | |
| Main Street Drainage | \$ 94,800.00 | \$101,648.00 | | | Warrant Articles | | |
| | | | | | Norway Hill FEMA Project | | \$71,741 |
| TOTAL Highway | 577,070.00 | 593,081.00 | | | Highway Pickup Truck | | \$29,900 |
| | | | | | Wire Project | | \$37,927 |
| BRIDGES | | | | | Child Advocacy | | \$1,000 |
| Bridge Miscellaneous | \$ 670.00 | \$ 1,669.00 | | | The Grapevine | | \$3,750 |
| | | | | | Meetinghouse Painting | | \$13,747 |
| STREET LIGHTING | | | | | | | \$158,065 |
| Street Lighting | \$ 2,500.00 | \$ 2,837.00 | | | | | |
| | | | | | | | |
| WELFARE | | | | | | | |
| Wages | \$ 700.00 | | | | | | |
| General Assistance | 5,914.00 | | | | | | |
| Miscellaneous | 135.00 | | | | | | |
| | \$ 6,749.00 | | | | | | |

Neal A. Cass, Treasurer

Respectfully Submitted

Long Term Debt Schedule
As of December 31, 2008

| <u>Principal</u> | <u>2009</u> | <u>2010</u> | <u>2011</u> | <u>2012</u> | <u>2013</u> | <u>2014</u> | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>Total</u> |
|---------------------------------------|-------------------|-------------------|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| 2001 Bond (4.29%) | 50,000.00 | 45,000.00 | 45,000.00 | | | | | | | 140,000.00 |
| Fire Pumper (3.3%) | 42,672.00 | 44,184.00 | 44,460.00 | | | | | | | 131,316.00 |
| Grader (4.75%) | 34,674.60 | 35,987.09 | 37,349.25 | 34,237.48 | | | | | | 142,248.42 |
| Prospect Hill (3.625%) | <u>32,350.10</u> | <u>33,533.42</u> | <u>34,760.02</u> | <u>36,031.50</u> | <u>37,349.48</u> | <u>38,715.67</u> | <u>40,131.83</u> | <u>41,599.79</u> | <u>43,121.51</u> | <u>337,593.32</u> |
| TOTAL PRINCIPAL | 159,696.70 | 158,704.51 | 161,569.27 | 70,268.98 | 37,349.48 | 38,715.67 | 40,131.83 | 41,599.79 | 43,121.51 | 751,157.74 |
| | | | | | | | | | | |
| <u>Interest</u> | | | | | | | | | | |
| 2001 Bond (4.29%) | 6,237.50 | 4,050.00 | 2,025.00 | | | | | | | 12,312.50 |
| Fire Pumper (3.3%) | 3,986.00 | 2,564.00 | 1,094.00 | | | | | | | 7,644.00 |
| Grader (4.75%) | 5,012.68 | 3,700.19 | 2,338.03 | 924.15 | | | | | | 11,975.05 |
| Prospect Hill (3.625%) | <u>11,947.22</u> | <u>10,763.90</u> | <u>9,537.30</u> | <u>8,265.82</u> | <u>6,947.84</u> | <u>5,581.65</u> | <u>4,165.49</u> | <u>2,697.53</u> | <u>1,175.88</u> | <u>61,082.63</u> |
| TOTAL INTEREST | 27,183.40 | 21,078.09 | 14,994.33 | 9,189.97 | 6,947.84 | 5,581.65 | 4,165.49 | 2,697.53 | 1,175.88 | 93,014.18 |
| | | | | | | | | | | |
| <u>Total Principal & Interest</u> | | | | | | | | | | |
| 2001 Bond (4.29%) | 56,237.50 | 49,050.00 | 47,025.00 | | | | | | | 152,312.50 |
| Fire Pumper (3.3%) | 46,658.00 | 46,748.00 | 45,554.00 | | | | | | | 138,960.00 |
| Grader (4.75%) | 39,687.28 | 39,687.28 | 39,687.28 | 35,161.63 | | | | | | 154,223.47 |
| Prospect Hill (3.625%) | <u>44,297.32</u> | <u>44,297.32</u> | <u>44,297.32</u> | <u>44,297.32</u> | <u>44,297.32</u> | <u>44,297.32</u> | <u>44,297.32</u> | <u>44,297.32</u> | <u>44,297.39</u> | <u>398,675.95</u> |
| TOTAL PRIN. & INT. | 186,880.10 | 179,782.60 | 176,563.60 | 79,458.95 | 44,297.32 | 44,297.32 | 44,297.32 | 44,297.32 | 44,297.39 | 844,171.92 |

(2001 Bond includes Fire Tanker(\$165,000), Recreation Area(\$80,000), Town Office(\$243,000) Highway Dump Truck(\$86,000))



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen
Town of Hancock
Hancock, New Hampshire

We have audited the accompanying financial statements of the Town of Hancock as of and for the fiscal year ended December 31, 2007 as shown on pages 2 through 6. These financial statements are the responsibility of the Town of Hancock's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

Management has not implemented Governmental Accounting Standards Board (GASB) Statement No. 34, *Basic Financial Statements - and Management's Discussion and Analysis - for State and Local Governments*. Therefore these financial statements are presented following the principles that were in effect prior to GASB Statement No. 34. Management has not presented government-wide financial statements to display the financial position and changes in financial position of its governmental activities and business-type activities. The financial statements presented do not contain separate statements for governmental and fiduciary fund types, nor are major and nonmajor funds separately identified and classified. The financial statements presented report expendable and nonexpendable trust funds, some of which should be reported as special revenue and permanent funds under the new reporting model. The financial statements also present a general long-term debt account group which should not be reported as such, but the information contained therein should be included in the government-wide financial statements were they presented. Also, the financial statements do not contain any information on capital assets because the government has not maintained historical cost records of such assets. Management has not presented a management's discussion and analysis as required. The amounts that would be reported in the missing statements and required supplementary information, and the effects of reclassifying and properly reporting the information presented are not reasonably determined.

In our opinion, because of the effects of the matters discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of the Town of Hancock as of December 31, 2007, or the changes in its financial position or its cash flows, where applicable, for the year then ended.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Hancock's basic financial statements. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. For reasons stated in the third paragraph of this report, we expressed an opinion that the financial statements of the Town of Hancock do not fairly present financial position, results of operations and cash flows in conformity with accounting principles generally accepted in the United States of America. Therefore, we do not express an opinion on the accompanying combining and individual fund schedules.

*Plodzik & Sanderson
Professional Association*

September 8, 2008



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S COMMUNICATION OF CONTROL DEFICIENCIES AND OTHER MATTERS

To the Members of the Board of Selectmen
Town of Hancock
Hancock, New Hampshire

In planning and reporting our audit of the financial statements of the Town of Hancock as of and for the fiscal year ended December 31, 2007, in accordance with auditing standards generally accepted in the United States of America, we considered the Town of Hancock's internal control over financial reporting (internal control) as a basis for designing our auditing procedures for the purpose of expressing our opinions on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Town of Hancock's internal control. Accordingly, we do not express an opinion on the effectiveness of the Town of Hancock's internal control.

Our consideration of internal control was for the limited purpose described in the preceding paragraph and would not necessarily identify all deficiencies in internal control that might be significant deficiencies or material weaknesses. However, as discussed below, we identified certain deficiencies in internal control that we consider to be significant deficiencies.

A control deficiency exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affects the Town of Hancock's ability to initiate, authorize, record, process, or report financial data reliably in accordance with generally accepted accounting principles such that there is more than a remote likelihood that a misstatement of the Town of Hancock's financial statements that is more than inconsequential will not be prevented or detected by the Town of Hancock's internal control. We consider the following deficiencies to be significant deficiencies in internal control.

Financial Statement Preparation

As we have done in the past, we prepared the Town's financial statements and footnote disclosures at year-end. This does not violate professional independence standards as the administrator and the Board of Selectmen take responsibility for the statements.

Since there is more than a remote likelihood that a misstatement of the financial statements that is more than inconsequential will not be prevented or detected by the administrator's and the Board's review of the financial statements, we consider this to be a significant deficiency in internal control.

We have in the past suggested the hiring of a part-time accountant or consulting firm with governmental expertise to assist the administrator with month-end reconciliations, along with the year-end financial reporting.

We recommend that the Board of Selectmen continue to evaluate whether it would be more cost effective to hire a person or firm with proper qualifications to prepare the financial statements and disclosures.

Applicable Reporting Standard

During June of 1999, the Governmental Accounting Standards Board (GASB) issued Statement No. 34, *Basic Financial Statements – and Management's Discussion and Analysis – for State and Local Governments*. This statement drastically changes the way in which financial statements are prepared and requires additional information to be reported in order for the financial statements to be in compliance with accounting principles generally accepted in the United States of America. Statement No. 34 took effect for the Town of Hancock beginning with the fiscal year ended December 31, 2004.

Town of Hancock
Independent Auditor's Communication of Control Deficiencies and Other Matters

The Town has not implemented GASB Statement No. 34, but has presented the financial statements following the format that was in effect prior to GASB Statement No. 34. While we have conducted our audit following generally accepted auditing standards as we have in past years, we have issued an adverse opinion again this year because the financial statements are not presented following the model established by Statement No. 34. As described more fully in our audit opinion, the financial statements are missing several required statements and supplementary information, and the format presented does not follow Statement No. 34. The opinion does not mean to imply that the figures presented are incorrect, but that they are not presented in accordance with generally accepted accounting principles.

We recommend that the Town of Hancock take action to implement GASB Statement No. 34 as required by accounting principles generally accepted in the United States of America.

A material weakness is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the Town of Hancock's internal control. We did not note any deficiencies that we believe constitute material weaknesses.

We also want to discuss the following other issues that we do not consider to be significant deficiencies.

General Internal Procedures

There is a need for improvement in the internal control procedures being followed by the Town.

For example, normal payroll and vendor disbursements are released prior to formal Board authorization. Payments in question are held for formal Board approval. Also, there is no formally approved disaster recovery plan in the event of loss or interruption of the Information Technology (IT) system. Lastly, there is no written investment policy adopted annually in accordance with State statute.

All bills submitted for payment should be formally approved prior to the release of any payments. The Board needs to develop a contingency plan for alternative processing in the event of loss or interruption of the IT function. The State statute (RSA 41:29) requires the annual adoption of an investment policy.

Internal Financial Reports for the Water Department

The water commissioners do not receive or review financial reports of the water fund on a regular basis.

We recommend that the water commissioners review monthly budgetary reports of revenues and expenditures for variances from voted amounts.

Timely Filing of Redemption Reports

Revised Statutes Annotated (80:70) require that redemptions be reported to the registry of deeds within thirty days of the date of full redemption. There were twenty-eight redemptions during the year and notifications of only four were sent to the registry within the 30-day requirement.

We recommend that redemptions be reported to the registry of deeds within thirty days of the date of redemption as required by statute.

This communication is intended solely for the information and use of management, the board of selectmen, others within the organization, and state and federal agencies, and is not intended to be and should not be used by anyone other than these specified parties.

Plodzik & Sanderson
Professional Association

September 8, 2008

REPORT OF THE TRUSTEES OF TRUST FUNDS

In 2008 the trust funds for the town lost value along with the general market trend downwards. Due to the conservative asset allocation of approximately 20% equities and 80% bonds and cash, the towns funds declined approximately 8% overall this year. The equity portion of the portfolio did decline 37% in line with the S&P 500 annual performance. As has been mentioned before, this conservative investment asset allocation will insure that two long standing goals will most likely be met over time: the portfolio will rise or fall only a small percentage of the overall market change in any given year and the money ought to be there in a stable way for a long time.

The requests for distributions from the funds have been fairly consistent this year as in the past several years. The elementary school, library, cemeteries and fire department are the main beneficiaries of the trust funds year in and year out. This year due to an emergency need to replace a rusted out culvert on Hunt's Pond Road, the Bridge Capital Reserve Fund was used to cover the cost of replacement.

The library requested their monthly withdrawal from the trust funds for operating expenses while the cemetery trust funds once again funded the annual maintenance cost of the cemeteries. Sales of cemetery lots provide some annual revenue for the cemetery trust funds. The summer concert series and the annual fireworks income were supplemented by funds that have accumulated in both the concert and fireworks expendable funds for those purposes. The Thomas and Eleanor Manning Scholarship is now at a current award level of \$900 for a student pursuing a post-secondary educational career as defined by the bequest.

The fire department used money from the Helen Brown Fund to purchase various pieces of equipment including protective turnout gear, replacement pagers and various hose fittings. By using the Helen Brown Fund to purchase replacement safety gear those recurring costs do not affect the town tax rate.

The Hancock elementary school was the recipient of several disbursements again this year. The annual New Hampshire Dance Institute program was funded by the school trusts. The trusts also funded the successful annual author/musical residency program in the spring. As has been the practice for a number of years, the trusts paid for the year-end school trip bus fee.

Hancock residents have been generous in the past by making bequests to the town for the benefit of the town and its residents. Without the support of the trust funds either taxes would be higher or certain needs would go unanswered. If you wish to make a bequest, please contact one of the trustees, your attorney or financial advisor.

The trustees would like to thank the other trustee boards, commissioners and town departments and staff for the cooperative way that all decisions regarding these funds are reached every year.

Leonard H. Dowse, Jr. Chair
John E. Carlson
David S. Huntington, Jr.

RUST FUNDS TOWN OF HANCOCK: DECEMBER 31, 2008

IS-9 REPORT FOR THE STATE OF NEW HAMPSHIRE

| DATE OF REACTION | NAME OF TRUST FUND | PURPOSE OF TRUST FUND | HOW INVESTED | BALANCE | | NEW FUNDS CREATED | GAINS OR (LOSSES) SALE OF SECURITIES | BALANCE | | NET INCOME DURING YEAR | EXPENSES | | PRINCIPAL & INCOME | | BEG OF YEAR | END OF YEAR | FAIR VALUE |
|------------------|---------------------------|-----------------------|--------------|--------------|-------------|-------------------|--------------------------------------|-------------|-------------|------------------------|-------------|--------------|--------------------|--------------|-------------|-------------|--------------|
| | | | | BEG OF YEAR | END OF YEAR | | | BEG OF YEAR | END OF YEAR | | DURING YEAR | DURING YEAR | OF YEAR | OF YEAR | | | |
| 1986 | CEMETERY FUNDS | CARE OF LOTS | COM. TRUS' | 60,830.60 | 300.00 | 194.93 | 61,325.53 | 7,216.01 | 3,017.78 | 0.00 | 10,233.79 | 71,559.32 | 74,105.31 | 66,818.54 | | | 66,818.54 |
| | | SUBTOTAL | | 60,830.60 | 300.00 | 194.93 | 61,325.53 | 7,216.01 | 3,017.78 | 0.00 | 10,233.79 | 71,559.32 | 74,105.31 | 66,818.54 | | | 66,818.54 |
| 1952 | TENNEY FUND | LIBRARY | COM. TRUS' | 528.60 | 0.00 | 1.69 | 530.29 | 32.81 | 26.15 | (25.36) | 33.60 | 563.89 | 643.95 | 577.79 | | | 577.79 |
| 1984 | JOHNSON, HERBERT | LIBRARY | COM. TRUS' | 333.02 | 0.00 | 1.06 | 334.08 | 20.59 | 16.50 | (16.00) | 21.09 | 355.17 | 405.69 | 364.00 | | | 364.00 |
| 1967 | BABBIT, GEORGE KING | LIBRARY | COM. TRUS' | 700.71 | 0.00 | 2.24 | 702.95 | 43.54 | 34.70 | (33.60) | 44.64 | 747.59 | 853.62 | 765.91 | | | 765.91 |
| 1982 | JOHNSON, MARY MILLER | LIBRARY | COM. TRUS' | 5,286.17 | 0.00 | 16.87 | 5,303.04 | 327.59 | 261.74 | (253.76) | 335.57 | 5,638.61 | 6,439.74 | 5,778.04 | | | 5,778.04 |
| 1952 | EMERSON, RICHARD & HANNAH | LIBRARY | COM. TRUS' | 2,905.67 | 0.00 | 9.28 | 2,914.95 | 180.22 | 143.89 | (139.44) | 184.67 | 3,099.62 | 3,539.76 | 3,176.05 | | | 3,176.05 |
| 1974 | LYON, ALBERT M. | LIBRARY | COM. TRUS' | 1,328.13 | 0.00 | 4.25 | 1,332.38 | 82.26 | 65.76 | (63.76) | 84.26 | 1,416.64 | 1,617.96 | 1,451.72 | | | 1,451.72 |
| 1938 | GIPSON, EMMA WHITTIMORE | LIBRARY | COM. TRUS' | 182,145.49 | 0.00 | 581.55 | 182,727.04 | 11,289.29 | 9,018.56 | (8,742.96) | 11,564.89 | 194,291.93 | 221,894.06 | 199,094.14 | | | 199,094.14 |
| 1946 | WARE, EBENEZER & MARTHA | LIBRARY | COM. TRUS' | 34,541.56 | 0.00 | 110.28 | 34,651.84 | 2,140.83 | 1,710.25 | (1,658.00) | 2,193.08 | 36,844.92 | 42,079.37 | 37,755.65 | | | 37,755.65 |
| 1969 | HANCOCK TOWN FUND | LIBRARY | COM. TRUS' | 2,594.77 | 0.00 | 8.29 | 2,603.06 | 160.78 | 128.47 | (124.56) | 164.69 | 2,767.75 | 3,161.01 | 2,836.22 | | | 2,836.22 |
| 1979 | STEARNS, M. LOUISE | LIBRARY | COM. TRUS' | 192.97 | 0.00 | 0.62 | 193.59 | 11.91 | 9.56 | (9.28) | 12.19 | 205.78 | 235.08 | 210.93 | | | 210.93 |
| 1952 | DAVIS, HEBER J. | LIBRARY | COM. TRUS' | 2,339.09 | 0.00 | 7.47 | 2,346.56 | 145.09 | 115.82 | (112.24) | 148.67 | 2,495.23 | 2,849.54 | 2,556.74 | | | 2,556.74 |
| 1969 | THACHER, GRACE HALL | LIBRARY | COM. TRUS' | 13,509.21 | 0.00 | 43.14 | 13,552.35 | 837.14 | 668.87 | (648.48) | 857.53 | 14,409.88 | 16,457.25 | 14,766.25 | | | 14,766.25 |
| 1989 | WHITCOMB LEGACY | LIBRARY | COM. TRUS' | 35,183.14 | 0.00 | 112.33 | 35,295.47 | 2,180.61 | 1,742.04 | (1,688.80) | 2,233.85 | 37,529.32 | 42,860.96 | 38,456.93 | | | 38,456.93 |
| 1991 | KARL G. UPTON | LIBRARY | COM. TRUS' | 17,907.33 | 0.00 | 57.18 | 17,964.51 | 1,110.02 | 886.64 | (859.52) | 1,137.14 | 19,101.65 | 21,815.14 | 19,573.62 | | | 19,573.62 |
| 1872 | HUBBARD LEGACY | LIBRARY | COM. TRUS' | 1,349.78 | 0.00 | 4.31 | 1,354.09 | 83.61 | 66.83 | (64.80) | 85.64 | 1,439.73 | 1,644.33 | 1,475.38 | | | 1,475.38 |
| 1952 | THACHER, LOUIS B | LIBRARY | COM. TRUS' | 1,321.57 | 0.00 | 4.23 | 1,325.80 | 81.88 | 65.44 | (63.44) | 83.88 | 1,409.68 | 1,609.97 | 1,444.55 | | | 1,444.55 |
| 1993 | MEMORIAL FUND | LIBRARY | COM. TRUS' | 2,065.21 | 0.00 | 6.58 | 2,071.79 | 128.08 | 102.25 | (99.12) | 131.21 | 2,203.00 | 2,515.89 | 2,257.36 | | | 2,257.36 |
| 1993 | ROMNEY WESTON | LIBRARY | COM. TRUS' | 8,041.73 | 0.00 | 25.67 | 8,067.40 | 498.46 | 398.18 | (386.00) | 510.64 | 8,578.04 | 9,796.63 | 8,790.01 | | | 8,790.01 |
| 1949 | TUDOR, JOHN | LIBRARY BOOKS | COM. TRUS' | 4,689.70 | 0.00 | 14.97 | 4,704.67 | 290.63 | 232.21 | (225.12) | 297.72 | 5,002.39 | 5,713.11 | 5,126.07 | | | 5,126.07 |
| 1976 | EUSTIS | LIBRARY BOOKS | COM. TRUS' | 1,452.38 | 0.00 | 4.63 | 1,457.01 | 90.14 | 71.93 | (69.68) | 92.39 | 1,549.40 | 1,769.32 | 1,587.52 | | | 1,587.52 |
| 1879 | HARDLEY LEGACY | LIBRARY BOOKS | COM. TRUS' | 1,321.57 | 0.00 | 4.23 | 1,325.80 | 81.88 | 65.44 | (63.44) | 83.88 | 1,409.68 | 1,609.97 | 1,444.55 | | | 1,444.55 |
| 1914 | BROOKS, ROSAMOND | LIBRARY BOOKS | COM. TRUS' | 132.15 | 0.00 | 0.41 | 132.56 | 8.30 | 6.55 | (6.32) | 8.53 | 141.09 | 160.99 | 144.43 | | | 144.43 |
| 1968 | RUSS, A. BAYNRD | LIBRARY BOOKS | COM. TRUS' | 217.18 | 0.00 | 0.68 | 217.86 | 13.58 | 10.76 | (10.40) | 13.94 | 231.80 | 264.57 | 237.37 | | | 237.37 |
| 1977 | TOUMANOFF, ALEXANDRA | LIBRARY BOOKS | COM. TRUS' | 8,495.67 | 0.00 | 27.12 | 8,522.79 | 526.67 | 420.64 | (407.76) | 539.55 | 9,062.34 | 10,349.63 | 9,286.19 | | | 9,286.19 |
| 1969 | WATERBURY, HARRY B | LIBRARY BOOKS | COM. TRUS' | 660.77 | 0.00 | 2.11 | 662.88 | 41.09 | 32.71 | (31.68) | 42.12 | 705.00 | 804.97 | 722.26 | | | 722.26 |
| 1999 | MCKINLEY, BOB | WALL ST. JOURNAL | COM. TRUS' | 4,089.28 | 0.00 | 13.06 | 4,102.34 | 252.72 | 202.46 | (196.48) | 258.70 | 4,361.04 | 4,981.66 | 4,469.79 | | | 4,469.79 |
| | | SUBTOTAL | | 333,332.85 | 0.00 | 1,064.25 | 334,397.10 | 20,659.72 | 16,504.35 | (16,000.00) | 21,640.07 | 355,561.17 | 406,074.17 | 364,349.47 | | | 364,349.47 |
| 1889 | WHITCOMB LEGACY | CARE OF COMM | COM. TRUS' | 5,945.29 | 0.00 | 18.99 | 5,964.28 | 1,331.13 | 294.38 | 0.00 | 1,625.51 | 7,589.79 | 7,242.70 | 6,498.51 | | | 6,498.51 |
| 1883 | HILLS, SALINA | SUNDAY SCHOOL LIB | COM. TRUS' | 263.16 | 0.00 | 0.84 | 264.00 | 234.76 | 13.05 | 0.00 | 247.81 | 511.81 | 320.59 | 287.65 | | | 287.65 |
| 1896 | GORDON, ASA | SUNDAY SCHOOL LIB | COM. TRUS' | 131.61 | 0.00 | 0.41 | 132.02 | 117.41 | 6.49 | 0.00 | 123.90 | 235.92 | 160.33 | 143.85 | | | 143.85 |
| 1951 | THACHER, DELLA | THACHER PARK | COM. TRUS' | 12,459.89 | 0.00 | 39.77 | 12,499.66 | 21,618.71 | 616.94 | 0.00 | 22,235.65 | 34,735.31 | 15,178.94 | 13,619.27 | | | 13,619.27 |
| 1962 | HENSLEY FUND | TOWN CLOCK | COM. TRUS' | 263.16 | 0.00 | 0.84 | 264.00 | 234.76 | 13.05 | 0.00 | 247.81 | 511.81 | 320.59 | 287.65 | | | 287.65 |
| 1872 | HUBBARD LEGACY | TOWN POOR | COM. TRUS' | 1,316.02 | 0.00 | 4.21 | 1,320.23 | 1,173.92 | 65.16 | 0.00 | 1,239.08 | 2,559.31 | 1,603.21 | 1,438.48 | | | 1,438.48 |
| 2000 | HELEN W. BROWN | AMBUL/RESCUE | COM. TRUS' | 233,065.64 | 0.00 | 744.12 | 233,809.76 | 37,315.31 | 11,539.73 | (6,739.00) | 42,116.04 | 275,925.80 | 283,926.22 | 254,752.41 | | | 254,752.41 |
| 2000 | HELEN W. BROWN | FIRE DEPT | COM. TRUS' | 233,065.64 | 0.00 | 744.12 | 233,809.76 | 37,315.32 | 11,539.73 | (6,739.00) | 42,116.05 | 275,925.81 | 283,926.22 | 254,752.41 | | | 254,752.41 |
| | | SUBTOTAL | | 486,510.41 | 0.00 | 1,553.30 | 488,063.71 | 99,341.32 | 24,088.53 | (13,478.00) | 109,951.85 | 598,015.56 | 592,678.80 | 531,780.23 | | | 531,780.23 |
| 1973 | MANNING, THOMAS & ELEANOR | SCHOLARSHIPS | COM. TRUS' | 15,356.53 | 0.00 | 49.02 | 15,405.55 | 2,426.92 | 760.36 | (900.00) | 2,287.28 | 17,692.83 | 18,707.70 | 16,785.45 | | | 16,785.45 |
| | | SUBTOTAL | | 15,356.53 | 0.00 | 49.02 | 15,405.55 | 2,426.92 | 760.36 | (900.00) | 2,287.28 | 17,692.83 | 18,707.70 | 16,785.45 | | | 16,785.45 |
| 1934 | FOSTER, ELWIN C. | SCHOOLS | COM. TRUS' | 67,744.38 | 0.00 | 216.28 | 67,960.66 | 10,816.24 | 3,354.23 | (1,574.03) | 12,596.44 | 80,557.10 | 82,527.84 | 74,047.99 | | | 74,047.99 |
| 1942 | FOSTER, ANNA M.B. | SCHOOLS | COM. TRUS' | 48,212.43 | 0.00 | 153.93 | 48,366.36 | 7,697.19 | 2,387.13 | (1,120.21) | 8,964.11 | 57,330.47 | 58,733.55 | 52,698.60 | | | 52,698.60 |
| 1937 | HAYWARD, KATTIE M. | SCHOOLS | COM. TRUS' | 47,881.03 | 0.00 | 152.88 | 48,033.91 | 7,646.40 | 2,370.72 | (1,112.51) | 8,904.61 | 56,938.52 | 58,329.83 | 52,336.37 | | | 52,336.37 |
| 1957 | FOGG | SCHOOLS | COM. TRUS' | 1,002.32 | 0.00 | 3.20 | 1,005.52 | 160.21 | 49.62 | (23.29) | 186.54 | 1,192.06 | 1,221.05 | 1,095.59 | | | 1,095.59 |
| 1957 | DAVIS | SCHOOLS | COM. TRUS' | 1,220.85 | 0.00 | 3.90 | 1,224.75 | 195.25 | 60.42 | (28.36) | 227.31 | 1,452.06 | 1,487.27 | 1,334.46 | | | 1,334.46 |
| | | SUBTOTAL | | 166,061.01 | 0.00 | 530.19 | 166,591.20 | 26,515.29 | 8,222.12 | (3,858.40) | 30,879.01 | 197,470.21 | 202,299.54 | 181,513.01 | | | 181,513.01 |
| | | GRAND TOTAL | | 1,062,091.40 | 300.00 | 3,391.69 | 1,065,783.09 | 156,159.26 | 52,593.14 | (34,236.40) | 174,516.10 | 1,240,299.18 | 1,293,865.52 | 1,161,246.70 | | | 1,161,246.70 |

EXPENDABLE TRUST FUNDS TOWN OF HANCOCK: DECEMBER 31, 2008

MS-9 REPORT FOR THE STATE OF NEW HAMPSHIRE

PRINCIPAL AND INCOME

| NAME OF TRUST FUND | HOW INVESTED | BALANCE BEG OF YEAR | NEW FUNDS CREATED | EXPENDED FOR YEAR | GAIN/ LOSS SALES | NET INCOME FOR YEAR | BALANCE END OF YEAR | BEG OF YEAR FAIR VALUE | END OF YEAR FAIR VALUE |
|-----------------------------|-----------------|---------------------------|-------------------------|-------------------------|------------------------|---------------------------|---------------------------|------------------------------|------------------------------|
| | | | | | | | | | |
| CEMETERY MAINTENANCE FUND | MM/MUTUAL FUND | 41,258.11 | 1,000.00 | 0.00 | 10.37 | 1,633.28 | 43,901.76 | 43,372.07 | 36,756.69 |
| BROOKS LIBRARY FUND | MM/MUTUAL FUND | 88,218.14 | 0.00 | 0.00 | 21.65 | 3,426.24 | 91,666.03 | 92,738.21 | 76,747.26 |
| LIBRARY IMPROVEMENT FUND | MM/MUTUAL FUND | 35,012.59 | 0.00 | 0.00 | 8.59 | 1,359.84 | 36,381.02 | 36,806.54 | 30,459.96 |
| CONCERT FUND | MONEY MARKET | 3,250.82 | 0.00 | \$0.00 | 0.00 | 95.24 | 3,346.06 | 3250.82 | 3,346.06 |
| FIREWORKS FUND | MONEY MARKET | 14,195.61 | 0.00 | 0.00 | 0.00 | 415.91 | 14,611.52 | 14195.61 | 14,611.52 |
| BRIDGE CAPITAL RESERVE FUND | MONEY MARKET | 51,254.59 | 0.00 | (\$30,000.00) | 0.00 | 1,264.78 | 22,519.37 | 51254.59 | 22,519.37 |
| GRAND TOTALS | | 233,189.86 | 1,000.00 | (30,000.00) | 40.61 | 8,195.29 | 212,425.76 | 241,617.84 | 184,440.86 |

| | | | Levies | of |
|--|------------------|------------|-----------------|------------|
| | | | 2008 | 2007 |
| <u>Uncollected Water Rent Fees Beginning of Year</u> | | | | |
| Water Rent | | | | \$ 636.50 |
| <u>Water Rent Committed This Year</u> | | | | |
| Water Rent | | | \$ 57,239.00 | |
| Interest | | | \$ 84.47 | \$ 52.78 |
| Excess Debits | | | | |
| <u>Overpayments</u> | | | | |
| Water Rent | | | \$ 18.68 | \$ 40.00 |
| Interest | | | | |
| <u>Total Debits</u> | | | \$ 57,342.15 | \$ 729.28 |
| <u>Remitted to the Treasurer</u> | | | | |
| Water Rent | | | \$ 56,434.68 | \$ 634.42 |
| Interest | | | \$ 84.47 | \$ 52.78 |
| <u>Abatements Made</u> | | | | |
| Water Rent | | | \$ 126.00 | \$ 40.00 |
| <u>Uncollected Taxes End of Year</u> | | | | |
| Water Rent | | | \$ 697.00 | \$ 2.08 |
| <u>Total Credits</u> | | | \$ 57,342.15 | \$ 729.28 |
| <u>Uncollected as of December 31, 2008</u> | | | | |
| | 2008 | 2008 | 2007 | 2007 |
| | <u>1st</u> | <u>2nd</u> | <u>1st</u> | <u>2nd</u> |
| Gerald A. & Barbara W. S. Beltz | | \$41.00 | | |
| 4 Eustis St. | | | | |
| Lexington, MA 02173 | | | | |
| Helen C. Trook Trust | \$141.00 | \$141.00 | | \$2.08 |
| 30 Aberdeen Dr. | | | | |
| Weston, MA 02493 | | | | |
| Patricia A. Higgins | \$61.00 | \$61.00 | | |
| 20 Stoddard Rd. | | | | |
| Hancock, NH 03449 | | | | |
| John H. & Katherine S. Morse | | \$110.00 | | |
| P.O. Box 72 | | | | |
| Hancock, NH 03449 | | | | |
| John W. & Carol A. Rodat | | \$90.00 | | |
| 3 Dutch Vlg. Apt. 3EL | | | | |
| Albany, NY 12204 | | | | |
| Corrina C. Sysyn | | \$52.00 | | |
| 27 Stoddard Rd. | | | | |
| Hancock, NH 03449 | | | | |
| Respectfully Submitted | January 10, 2008 | | Martha Lawrence | |

REPORT OF THE TAX COLLECTOR

| | Levies of | |
|--|------------------------|---------------------|
| | <u>2008</u> | <u>2007</u> |
| <u>Uncollected Taxes Beginning of Year</u> | | |
| Property Taxes | | \$174,934.19 |
| Timber Yield Taxes | | \$1,789.76 |
| Land Use Change | | \$15,747.50 |
| <u>Taxes Committed This Year</u> | | |
| Property Taxes | \$ 4,605,723.07 | |
| Land Use Change | | |
| Timber Taxes | \$ 13,413.80 | \$513.93 |
| Excavation Tax | \$ 60.90 | |
| Property Taxes Credits Refunded | \$ 10,723.61 | |
| Overpayments Not Yet Refunded | \$ 7,387.89 | |
| Interest-Late Tax | \$ 3,055.86 | \$8,867.12 |
| <u>TOTAL DEBITS</u> | \$ 4,640,365.13 | \$201,852.50 |
| <u>Remitted to Treasurer</u> | | |
| Property Taxes | \$ 4,378,155.66 | \$133,548.31 |
| Land Use Change Taxes | | \$10,700.00 |
| Timber Yield Taxes | \$ 13,413.80 | \$2,303.69 |
| Interest & Penalties | \$ 3,055.86 | \$8,867.12 |
| Excavation Tax | \$ 60.90 | |
| Converted to Liens (Principal only) | | \$41,367.92 |
| <u>Abateements Made</u> | | |
| Property Taxes | \$ 519.07 | \$17.96 |
| <u>Uncollected Taxes End of Year</u> | | |
| Property Taxes | \$ 245,159.84 | |
| Land Use Change Taxes | | \$5,047.50 |
| <u>TOTAL CREDITS</u> | \$ 4,640,365.13 | \$201,852.50 |

SUMMARY OF TAX LIEN ACCOUNTS

| | Levies of | | |
|------------------------------------|---------------------|--------------------|---------------------|
| | <u>2007</u> | <u>2006</u> | <u>2005</u> |
| Unredeemed Liens-Beg. Of Year | | \$29,227.65 | 13,399.82 |
| Liens Executed During Fiscal Year | \$ 44,747.32 | | |
| Interest/Cost after Lien Execution | \$ 1,438.37 | \$3,396.00 | \$3,794.33 |
| <u>TOTAL DEBITS</u> | \$ 46,185.69 | \$32,623.65 | \$ 17,194.15 |
| <u>Remitted to Treasurer</u> | <u>2007</u> | <u>2006</u> # | <u>2005</u> |
| Redemptions | \$ 15,686.09 | \$16,922.61 | \$ 10,345.10 |
| Interest/Cost after Lien Execution | \$ 1,438.37 | \$3,396.00 | \$ 3,794.33 |
| Unredeemed Lien Bal. End of Year | \$ 29,061.23 | \$12,305.04 | \$ 3,054.72 |
| <u>TOTAL CREDITS</u> | \$ 46,185.69 | \$32,623.65 | \$ 17,194.15 |

Elaine Paquette, Tax Collector

SCHEDULE OF TOWN PROPERTY

December 31, 2008

| | |
|---|----------------------------------|
| Town hall, office lands and buildings U9-11, U9-18, U4-19 Furniture and equipment | 1,775,600 100,000 |
| Library, lands and buildings U4-6, 8, 8A Contents | 666,300 400,000 |
| Highway Department, lands and buildings U6-10 Equipment Supplies and materials | 166,000 421,425 30,000 |
| Fire Department, lands and buildings U4-73; U5-2 Equipment | 427,400 210,000 |
| Recycling/Transfer, land, buildings, equipment | 92,300 |
| Water Supply facilities R3-19, 20, 21 | 372,400 |
| Land around school | 206,100 |
| Camp Guild | 119,900 |
| Parks and commons R1-8, 12A, 17, 39A; R4-9A; R8-10, 19, 79B; R9-16, 28, 50, R9-70; R11-34A, 68; U2-2; U5-1; U6-2A; U7-4A; U13-3; U9-4, 12, 13, 17 | 1,926,121 |

SUMMARY INVENTORY OF VALUATION

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. RSA 21-J:34. Dated August 20th, 2008.

Carolyn Boland
John Hayes
John Jordan
Select Board of Hancock

| | <u>Acres</u> | <u>Valuation</u> |
|--|--------------|------------------|
| Value of land under Current Use | 12,729.81 | 968,405 |
| Value of land under Conservation Easement | 1,467.49 | 124,226 |
| Value of residential land | 3,056.13 | 110,501,700 |
| Value of commercial land | 15.91 | 1,148,700 |
| Total of taxable land | 17,269.36 | 112,743,031 |
| Tax exempt and non-taxable land (5,808,000) | 1,311.95 | |
| Manufactured Housing | | 524,100 |
| Value of residential buildings | | 151,464,900 |
| Value of commercial buildings | | 2,504,600 |
| Total of taxable buildings | | 154,493,600 |
| Total tax exempt and non-taxable buildings (8,042,700) | | |
| Public Utilities - Electric | | 2,751,200 |
| TOTAL VALUATION BEFORE EXEMPTIONS | | 269,987,831 |
| NET VALUATION ON WHICH TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED | | 269,742,831 |
| NET VALUATION WITHOUT UTILITIES ON WHICH STATE EDUCATION TAX IS COMPUTED | | 266,991,631 |
| Number of Elderly Exemptions granted for 2007 | 7 | 245,000 |
| Number of Blind Exemptions granted for 2007 | -0- | |

CURRENT USE REPORT

| CATEGORY | TOTAL ACRES |
|---------------------------------------|-------------|
| Farm Land | 551.20 |
| Forest Land | 11,687.96 |
| Unproductive Land | 160.50 |
| Wet Land | 330.15 |
| Total acreage taxed under Current Use | 12,729.81 |

**DEPARTMENT OF REVENUE ADMINISTRATION
2008 TAX RATE CALCULATION**

Town/City: Hancock

| | | |
|--------------------------|-----------|------------------|
| Gross Appropriations | 1,853,433 | |
| Less: Revenues | 771,864 | |
| Less: Shared Revenues | 1,367 | |
| Add: Overlay | 4,932 | |
| War Service Credits | 33,900 | |
| Net Town Appropriation | 1,119,034 | |
| Special Adjustment | -0- | |
| Approved Town Tax Effort | 1,119,034 | TOWN RATE |
| | | 4.15 |

School Portion

| | | |
|--------------------------------|-----------|--------------------------|
| Net Local School Budget | -0- | |
| Regional School Apportionment | 3,561,685 | |
| Less: Adequate Education Grant | (310,746) | |
| State Education Taxes | (568,882) | LOCAL SCHOOL RATE |
| Approved School(s) Tax Effort | 2,682,057 | 9.94 |

State Education Taxes

| | | |
|--|---------|--------------------------|
| Equalized Valuation (no utilities) x | \$2.14 | STATE SCHOOL RATE |
| 265,832,709 | 568,882 | 2.13 |
| Divide by Local Assessed Valuation (no utilities) | | |
| 266,991,631 | | |
| Excess State Education Taxes to be Remitted to State | | -0- |

County Portion

| | | |
|----------------------------|---------|--------------------|
| Due to County | 274,137 | |
| Less: Shared Revenues | (4,998) | COUNTY RATE |
| Approved County Tax Effort | 269,139 | 1.00 |

TOTAL RATE 17.22

| | |
|-------------------------------|-----------|
| Total Property Taxes Assessed | 4,639,112 |
| Less: War Service Credits | (33,900) |
| Total Property Tax Commitment | 4,605,212 |

Proof of Rate

| | | Tax Rate | Assessment |
|------------------------------------|-------------|----------|------------|
| Net Assessed Valuation | | | |
| State Education Tax (no utilities) | 266,991,631 | 2.13 | 568,882 |
| All Other Taxes | 269,742,831 | 15.09 | 4,070,230 |
| | | | 4,639,112 |

REPORT OF THE LIBRARY DIRECTOR

*Come, and take choice of all my library,
And so beguile they sorrow.*

- William Shakespeare

The Hancock Town Library helped beguile some sorrows during the great ice storm power outage of December 2008. The library got power back Monday evening, December 15th and Tuesday morning the staff was on the phone calling parents to let them know about special programming for the week. Many in town were still without power so the library showed movies and added a special holiday craft afternoon (special thanks to Patricia MacFarlane). An evening movie was offered for the grown-ups in town. All in all, during that week, the library served 76 children and adults with special events. What a way to end the year!

2008 was another active year at the Hancock Town Library. Our circulation is up from last year, to 22,568 items: 14,441 adult and 8,127 children. Hancock citizens clearly like to read: 15,475 books, 5,512 DVDs, 908 audio books, 184 downloadable audios, and 489 periodicals circulated. In addition, we borrowed 730 items from other libraries through interlibrary loan, and loaned out 305 items to other libraries around the state. (May I say how much fun it is to slice and dice the data from our computerized system, installed in February of 2008?) If the citizens of Hancock were to purchase all of the books they borrow from the town library (including books on tape or CD), the estimated annual cost to them (per person) would be \$228.

The library has a total of 18,913 items in our collection. 29,900 patrons passed through our doors in 2008 and 2,132 reference questions were answered. 1,468 Hancock residents have library cards: 1,117 adults, 292 children, and 59 non-residents. We had a record number, 23, of new non-residents join us this year, despite having to pay a small fee. 83 new adult cards were given out, 36 new children's cards.

The library's four public computers were used 2,500 times over the course of the year, though that number can't include all those laptop users who sit in the parking lot or on the street using our Wi-Fi after (or even during) library hours. July had the highest computer usage at 313, December, the lowest, at 135. People flocked to the library to use the internet during the ice storm; alas, Comcast wasn't up and running until we had been open again for four days.

The Daniels Room was busy again this year: 24 non-library organizations used the room 90 times serving 885 people. The library offered 38 different adult programs serving 1,785 people (this number does not reflect the hundreds of people who attended the annual book sale) and 19 children's programs serving 642 children and their parents. In addition to those numbers, Britton Kennedy offered Story & Craft time 30 times serving 377 children. Roberta Nylander read 285 stories to 1,253 Hancock Elementary School and preschool children in 2008. Patricia Briggs read to 312 preschool children on Wednesday mornings. When it's all added up, 4,369 people attended library-sponsored events in 2008. With the non-library numbers added in, 5,254 people used the Daniels Room!

The Friends of the Library, the fundraising arm of the library, continues to be vital to the success of the Hancock Town Library. The presidency passed from Alison Rossiter to Jane Richards-

Jones in September and kudos to both of them for serving so capably. The volunteer handymen of the library (George Salazar & Nick Gervasio) were busy insulating, painting, resurrecting the parking lot sign, changing lightbulbs, and whatever else was needed – they are invaluable! The annual book sale, which we estimate attracted at least 500 customers, raised a record amount this year thanks to Betsy Salazar and Jill Kuchinos and their many volunteers. The funds raised help the library continue to purchase more audio-visual materials, furnishings, technology, programming (for children and adults) and museum passes. Two new museum passes were added by the Friends in 2008: The Fells in Newbury, NH and Canterbury Shaker Village. Many thanks to all who are involved in making the Friends such a wonderful success.

Finally, a heartfelt thank you to the staff, trustees, volunteers and patrons of the Hancock Town Library. You make true the notion that the soul of a New England town rests in its library.

Respectfully submitted,

Amy Markus
Library Director

REPORT OF THE HANCOCK HISTORIC DISTRICT COMMISSION

This year has been “business as usual”. There have been a few significant items that are worth noting. Many in the district continue to upgrade their original windows and replace them with double-pane windows so that their homes are more energy efficient. It is such a treat to know that manufacturers of these replacement windows can duplicate most antique windows today. We had a barn/garage structurally condemned this year and the owner contracted to replace it almost exactly as it was. This certainly assisted in keeping the image of the village.

Many of you may not know that the telephone building on School Street is in the Historic District. When Fair Point Communications took over the telephone lines, they were easy to communicate with and anxious to cooperate with our Commission. The fence in front of the building was in sad repair. This fence has historical significance. They were able to have the fence duplicated and installed before snow fell.

Again, our many thanks to all that live within the Historic District and that continue to feel as strongly as we do that the preservation of the village is of extreme importance.

Respectfully submitted,
Dave Robinson, Chair
John Hayes
Bobbi Nylander
Bobbie Coffin
Nancy Gamble
Glenda Lewis
Dave Drasba

REPORT OF THE HANCOCK LIBRARY TRUSTEES

The library building fits in nicely with all the others on Main Street and for many who pass by, this exterior view is their only impression. What goes on behind this historic brick façade is a dynamic organization providing a full spectrum of library resources as well as networking that helps bind the community together. One of the trademarks of this warm and friendly library is its responsiveness to the needs and interests of the community. During the December ice storm, library staff realized the need for residents to have a place to come together. As soon as power was restored to Main Street, several programs were scheduled and calls went out inviting people to come to special movie showings and craft programs. The programs provided respite for families and individuals who had no power and brought people together to share their stories and concerns.

Library Director, Amy Markus, listens closely to the interests of Hancock residents and brings programs that match these interests and connect our community to the broader world. In addition, Amy is always looking for creative solutions to building and grounds maintenance. Sheep mowing the lawn and upgraded energy efficient library lighting are examples of Amy's commitment to conservation of resources and reducing operating expenses.

In times of economic hardship, libraries become an even more important resource. They provide a terrific selection of reading and resource materials, DVD's, videos, books on tape, computer access, social networking, children's activities, reading and discussion groups as well as stimulating and entertaining programs for the residents of Hancock. Hancock has been incredibly fortunate to have trust funds designated for library support. This has allowed the town to reap the benefits of outstanding library service with minimal impact to the tax rate. Taxes cover library salaries and benefits. The balance of library operations: books, DVD's, periodicals, computers, utilities, building and grounds maintenance and program costs are all covered by trust fund income and donations by our terrific Friends of the Library. While the trust funds have supplied adequate funds for many years, it has meant holding a level budget and adjusting allocations of expenses to cover the rising costs of fuel and other escalating expenses. As library use grows, the Library Trustees are exploring how best to meet the needs of community and rising operational costs. We plan to continue to work closely with the Trustees of Trust Funds and the Selectboard in the coming year as we formulate plans for future funding.

While the library year was full on many high points, the saddest moment was the sudden passing of Walter Clark, Chair of Library Trustees. Walter brought his quick wit, brilliant mind, love of literature, passion for learning and deep caring for the library to every trustees' meeting. We continue to miss Walter's presence on the board and in the community but are deeply grateful for all that he shared with us.

This report would not be complete without thanks to the dedicated and wonderful staff, volunteers and Friends of the Library who bring amazing talents, good humor, diverse interests and great loyalty to the library. It is this combined effort that makes the library an integral part of Hancock.

Respectfully submitted,
Laurie Bryan, Mary Garland, Peter Ryner

HANCOCK TOWN LIBRARY
TREASURER'S ANNUAL REPORT
DECEMBER 31, 2008

Statement of Revenues and Expenses

Revenues

| | |
|------------------------------|---------------|
| Transferred from Trust Funds | 16,000.00 |
| Town of Hancock | 57,951.95 |
| Gifts | 9,328.93 |
| Sundry | 3,226.00 |
| Total Revenues | 86,506.88 |

Expenses

| | |
|-------------------------|---------------|
| Salaries | 57,951.95 |
| Books | 9,390.81 |
| Computer Expenses | 487.71 |
| Periodicals | 941.90 |
| Audio Visual Media | 1,009.00 |
| Supplies | 1,190.94 |
| Utilities | 7,775.15 |
| Buildings & Grounds | 2,356.31 |
| Dues & Education | 404.23 |
| Programs | 1,622.13 |
| Equipment Maintenance | 579.56 |
| Furniture & Equipment | 229.12 |
| Miscellaneous | 1,046.83 |
| Postage | 256.00 |
| Volunteers | 741.93 |
| Total Expenses | 85,983.57 |
| Net Revenues (Expenses) | 523.31 |

Statement of Assets and Fund Balance

ASSETS

| | |
|--------------------------------------|-----------|
| Checking Account | 922.67 |
| Investment Account – Bank of America | 88,899.53 |
| Total Assets | 89,822.20 |

FUND BALANCE

| | |
|----------------------------|------------|
| Beginning of the Year | 97,587.87 |
| Appreciation of Investment | (8,288.98) |
| Net Operating Revenues | 523.31 |
| Total Fund Balance | 89,822.20 |

The Library Trustees are very grateful to Charles Van Horn, CPA, for donating the preparation of the Library's monthly statements in 2008.

REPORT OF THE HANCOCK POLICE DEPARTMENT

The year 2008 was one for the record books. Hancock was full of surprises from bridge construction to failed road culverts topped by a crippling ice storm in December. The Police Department provided coverage and enforcement to those affected by the re-routing of traffic. Roads like Antrim, North, High, Old Dublin and Kings Highway saw a significant increase in domestic traffic. I want to thank all those affected for their patience and understanding during these difficult times.

2008 calls for service remained consistent with 2007; the only dramatic change was the type of calls. Hancock is increasing in violent crime and fraudulent acts. It seems to be a regular occurrence that a citizen is being scammed by some type fake lottery or money laundering crime. Alcohol and domestic related crime has our officers overloaded on a regular basis. The Police Department is sharing the work load to the best of our ability and continues to maintain a peaceful and law abiding community.

There have been many changes within the Police Department. Attorney Sheila Burnham has taken over for Tom Mullins, handling the prosecution of our criminal cases. Sheila is a graduate of Franklin Pierce Law School and is employed by the law firm of Tower & Crocker professional association. She is doing an excellent job. Mr. Mullins is now the city attorney for Keene, N.H.; we thanked him and wished him well. Officer Evelyn Mitchell resigned from the department in January and was replaced by Andrew Wood of Fitzwilliam. Andy was hired as a patrol sergeant and brings with him many years of police experience and dedication to law enforcement. Andy started police work as a part-time officer for Hancock back in 1993 thru 1998. All I can say is "He's Back" and we're pleased to have him. Mark Wattendorf was promoted to Lieutenant and second in command. Mark is doing an outstanding job and is recognized for that.

Sergeant Wood has completed (traffic accident reconstruction school) and is one of only a few officers in our area to have such credentials. Lieutenant Wattendorf is responsible for bringing an awesome new program to the department called (NESPIN) New England State Police Information Network which provides a training and intelligence sharing network. This is cutting edge technology providing Criminal Information Sharing, Nationwide Intelligence, National Gang Database, Anti-Terrorism Information Exchange, Digital Forensics Service and Criminal Activity Products.

In closing, I thank our community for all the support we receive. Special thanks go to the Hancock Fire and Rescue, Highway Department, Selectmen's Office and Town Clerk's Office. I thank the members of our Police Department and congratulate them for a job well done.

Sincerely,

Steven A. Baldwin
Chief of Police

Hancock PD Activity Report

| | 2003 | 2004 | 2005 | 2006 | 2007 | 2008 |
|-----------------------------|------------|------------|------------|------------|------------|------------|
| CALLS FOR SERVICE | | | | | | |
| Alarms | 32 | 26 | 50 | 51 | 44 | 43 |
| Animal Complaints | 54 | 84 | 53 | 55 | 86 | 59 |
| Assist to Motorist | 53 | 52 | 51 | 52 | 44 | 64 |
| MV Accidents | 43 | 50 | 42 | 35 | 76 | 59 |
| Assist to other Agencies | 196 | 133 | 112 | 88 | 98 | 108 |
| Attempted Suicides/Suicides | 3 | 1 | 1 | 1 | 8 | 9 |
| Civil Stand by | 13 | 33 | 35 | 34 | 39 | 41 |
| Lost/Recovered Property | 7 | 12 | 13 | 16 | 11 | 20 |
| Noise Complaints | 1 | 21 | 6 | 5 | 20 | 21 |
| Parking Complaints | 15 | 29 | 33 | 36 | 30 | 39 |
| Protective Custody | 5 | 1 | 15 | 17 | 10 | 1 |
| Untimely Death | 0 | 1 | 0 | 1 | 2 | 1 |
| Vacant Property Checks | 21 | 47 | 90 | 108 | 120 | 120 |
| Other Service Calls | 244 | 265 | 287 | 294 | 236 | 343 |
| | | | | | | |
| TOTAL | 687 | 755 | 788 | 793 | 824 | 928 |
| | | | | | | |
| CRIMINAL OFFENSES | | | | | | |
| Alochol Related Offense | 15 | 9 | 18 | 19 | 26 | 32 |
| Assaults | 3 | 3 | 1 | 5 | 5 | 10 |
| Bad Checks | 1 | 5 | 4 | 4 | 1 | 5 |
| Criminal Mischief | 15 | 21 | 26 | 30 | 54 | 55 |
| Domestics | 32 | 52 | 36 | 38 | 45 | 46 |
| Harrassment | 3 | 10 | 13 | 13 | 15 | 16 |
| Sexual Assault | 4 | 0 | 0 | 0 | 0 | 3 |
| Unlawful Posession of Drugs | 13 | 7 | 10 | 11 | 12 | 14 |
| Thefts | NR | 20 | 20 | 24 | 18 | 16 |
| Other Offenses | 117 | 120 | 126 | 138 | 145 | 149 |
| | | | | | | |
| TOTAL | 203 | 247 | 254 | 282 | 321 | 346 |
| | | | | | | |

Hancock PD Activity Report

| | | | | | | |
|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | | | | | |
| MOTOR VEHICLE OFFENSES | | | | | | |
| | | | | | | |
| Driving While Intoxicated | 4 | 4 | 10 | 9 | 9 | 21 |
| Operating Under Suspension | 2 | 3 | 2 | 6 | 9 | 3 |
| Reckless Operation | NR | 3 | 6 | 2 | 10 | 10 |
| Speed - Summons | 29 | 61 | 65 | 75 | 165 | 125 |
| Speed - Warnings | 237 | 158 | 231 | 255 | 420 | 343 |
| Stop Sign Violations | 1 | 38 | 21 | 23 | 12 | 6 |
| Transportation Of Alcohol | 2 | 2 | 2 | 5 | 4 | |
| Uninspected | 6 | 58 | 30 | 22 | 19 | 18 |
| Unregistered | 2 | 6 | 28 | 17 | 18 | 14 |
| Other Violations | 42 | 94 | 241 | 245 | 233 | 17 |
| Parking Tickets | NR | 8 | 11 | 17 | 14 | 15 |
| | | | | | | |
| TOTAL | 325 | 435 | 647 | 676 | 913 | 572 |
| | | | | | | |
| CFS Hillsboro Dispatch | 1096 | 1315 | 1485 | 1306 | 1872 | 1684 |
| | | | | | | |
| NR=Not Reported | | | | | | |

REPORT OF THE TOWN CLERK

REMITTED TO TREASURER:

| | |
|---|--------------|
| Motor Vehicle and Trailer Registrations | \$288,049.00 |
| Town Fees** | 975.00 |
| Dog & Kennel Licenses | 2,529.00 |
| Cemetery Lots | 775.00 |
| Burial Fees | 3,225.00 |
| State Fees | 431.00 |
| | <hr/> |
| | \$295,984.00 |

**Town Fees include:

Marriage Licenses, UCC Filings, Certified Copies,
Filing Fees, Wetlands Application Fees

| | <u>2008</u> | <u>2007</u> |
|------------------------------------|-------------|-------------|
| Motor Vehicle Registrations Issued | 2626 | 2660 |
| Dog Licenses Issued | 405 | 389 |
| Certified Copies Issued | 28 | 28 |
| Vital Records Filed | 6 | 9 |

Registered Voters as of November 4, 2008

| | |
|-------------|------|
| Democrats | 355 |
| Republicans | 352 |
| Undeclared | 656 |
| Total | 1363 |

Elizabeth A. GrosJean, Town Clerk
Joan Joseph, Deputy Town Clerk

MARRIAGES - 2008

| DATE | GROOM | BRIDE | RESIDENCE |
|------------|----------------------|----------------|-----------|
| 06/30/2008 | Peter Tarr | Darlene Fox | Hancock |
| 07/26/2008 | Stephen Pope | Allison Kerwin | Hancock |
| 08/16/2008 | Robert Nash | Erica Duncan | Hancock |
| 09/27/2008 | Jacques Bernier | Shannon Bouley | Hancock |
| 10/04/2008 | David LeFebvre | Angela Carlson | Hancock |
| 10/05/2008 | Christopher LaChance | Ashley Johnson | Hancock |
| 11/22/2008 | Michael Bacon | Judy Moran | Hancock |

BIRTHS - 2008

| DATE | CHILD'S NAME | FATHER'S NAME | MOTHER'S NAME |
|------------|--------------------------|-----------------|-------------------|
| 03/31/2008 | Haley Marie Mathewson | Ozias Mathewson | Tiffany Mathewson |
| 05/02/2008 | Alia Angelina Dodge | Phillip Dodge | Megan Dodge |
| 06/20/2008 | Ava Evelyn Wilson | Harold Wilson | Michelle Wilson |
| 07/02/2008 | Kessler J. Stoops-Carrel | Matthew Stoops | Audrey Carrel |
| 07/25/2008 | Zephan I. Zuser-Hedges | Thomas Hedges | Alexandra Zuser |
| 07/30/2008 | Gavin Thomas Sysyn | | Corrina Sysyn |
| 08/06/2008 | Raymond Craig Anderson | Dana Anderson | Shaina Pettigrew |
| 08/26/2008 | Isaac William Hajjar | David Hajjar | Molly Hajjar |
| 09/10/2008 | Matthew Storen Young | Michael Young | Jennifer Young |
| 12/11/2008 | Desmond Alexander Jaea | Jay Kopicik | Sarah Aborn |

DEATHS - 2008

| DATE | NAME | PLACE OF DEATH |
|------------|---------------------|----------------|
| 03/19/2008 | Lorraine McGlinchey | Peterborough |
| 05/11/2008 | Walter Clark, Jr. | Hancock |
| 05/22/2008 | Catherine Russell | Michigan |
| 07/20/2008 | Sheilia Adams | Peterborough |
| 07/22/2008 | Thomas Hunt | Hancock |
| 10/22/2008 | Paul Kennedy, Sr. | Milford |
| 12/06/2008 | Albert Blanchette | Peterborough |

BROUGHT TO HANCOCK FOR BURIAL

| DATE | NAME | PLACE OF DEATH |
|------------|---------------------|----------------|
| 03/06/2008 | George W. Eisenbies | Connecticut |
| 07/10/2008 | Mary Louise Gould | New Boston |
| 07/12/2008 | Betty Mae Gardner | California |
| 09/14/2008 | Elva Hughes | Massachusetts |
| 12/13/2007 | Ethel Dufraine | Peterborough |
| 05/28/2008 | Buried in Hancock | |
| 09/21/1994 | Luca Richard Bove | Italy |
| 08/02/2008 | Buried in Hancock | |
| 10/11/1994 | Nicholas Luigi Bove | Italy |
| 08/02/2008 | Buried in Hancock | |

REPORT OF THE ARCHIVES COMMITTEE

Hancock enjoys a remarkably complete set of archival documents from its founding days in the 1770s up to the present. Despite several moves among and within buildings over the generations, these archives survive today as a wealth of information on the town's governance, its people and its changing character.

Over the past three years, the Hancock Archives Committee has organized the town's historic records on the second floor of the town offices. They're arranged by topic on shelves in acid-free boxes and books, with a finding aid to help locate various records. You'll find records on town meetings, taxes, mortgages, appointments, town projects and vital records, like marriages, births, and deaths. Helping the Archives Committee's efforts have been grants from New Hampshire's moose license plate and the state's Vital Records Improvement Fund.

The archives are available to Hancock residents and the general public. Just check with Town Administrator Barbara Caverly during regular town office hours. Historical town and church records are also available online via www.footnote.com. These are among the records that have been microfilmed, digitized and posted on this ambitious website. This is a great resource for anyone interested in genealogy, researching an old house or other study. All records are searchable by name and document.

The committee's continuing challenge has been controlling climate in the town office's archives room. Wide fluctuations of temperature and humidity can gradually degrade and damage the archives. The committee has been studying options for controlling climate, including renovations, building efficiencies and equipment usage.

The committee is also looking into grants and preservation options for the town's historical plans for its common. These are the plans of Ernest W. Bowditch, a prominent Boston landscape designer who in the 1890s designed the horse sheds behind the church and offered recommendations about the town common, cemetery, and lands along Norway Pond.

Respectfully submitted,

Eric Aldrich, chair
Cynthia Amidon
Barbara Caverly
Beth Grosjean
John Hayes
Howard Mansfield
Bobbi Nylander

REPORT OF THE HANCOCK PLANNING BOARD

During 2008, the Planning Board did not receive or consider any subdivision applications but did process an application for site review of the power substation on Forest Road and two applications for voluntary mergers.

We also met with owners and others on numerous occasions to give preliminary consideration and advice. Among others, we met with the Hancock Housing Authority to discuss their work.

Our major work during the year was the completion of a comprehensive revision of the town Subdivision Regulations in August following a formal public hearing in May.

In late 2008, we also proposed several amendments to the Zoning Ordinance which will appear on the ballot at Town Meeting. They relate to Small Wind Energy Systems for residential power generation, Workforce Housing and Telecommunications Facilities.

Respectfully,

Stephen Froling, Chairman

Jack Carlson, Secretary

Tom Bates

Carolyn Boland, ex officio

Rich LeFebvre

Roberta Nylander

Mark Stephens

Ellena Weston-Zimmermann, Alternate

REPORT OF THE HANCOCK FIRE DEPARTMENT

Let me open by saying how fortunate I am to have such a dedicated group of people in town to make up our volunteer Fire Department in this day and age. About two dozen men and women in town are willing to drop what they are doing anytime, night or day, regardless of the weather, and assist the residents of Hancock and our surrounding towns. Assistant Chiefs John Pirkey and Tom Bates take on a great deal of the responsibilities of running the Fire Department. Our Captains add a second level of leadership, and run all of our in-house trainings. Becky Lohmiller and Hunt Dowse do a great job in their positions as Secretary/Treasurer and Association President. A very big Thank You goes out to all of them.

In our Fiscal Year 2008, we tallied 1,385 hours on calls, a bit less than 2007. Our members put in 812 hours at our in-house trainings, as well as many hours in classes at MCH and elsewhere. Rob Nash and Meghan Olson passed a 120 hour EMT class and boosted our ranks to 11 Nationally Registered EMT's, more than we have ever had before. Five of our EMT's were re-certified in 2008 as well.

Of all of our calls in 2008, about half were medical calls. These included two water rescue situations, several diabetic problems, two dislocated hips, one reaction to bee stings, and eight subjects experiencing breathing difficulties. We had only one car vs. moose accident on Rt. 202 this year, but did deal with a serious car vs. bicyclist accident on that highway. Our medical personnel also dealt with an assortment of possible suicides, assaults, overdoses and intoxicated subjects.

Fire related calls in 2008 included 23 Mutual Aid runs to neighboring towns. We helped out Hillsboro with the fire at Diamond Acres restaurant, and put in a very long day pumping water in Jaffrey when the wood pellet plant caught fire. We sent cover trucks to Peterborough, Jaffrey, Dublin, Antrim, and Bennington. In between, we had several chimney fires, fourteen motor vehicle accidents, four brush fires, and fifteen fire alarm activations. In August, a clothes dryer caught fire in a house on the far end of Antrim Road, and the heat and smoke rendered the home uninhabitable for several months. Only a dog was home at the time, and a few minutes of Oxygen administration seemed to bring her around.

Then there was the Ice Storm. Thursday, December 11th brought conditions ideal for glazing every tree in town with a thick coat of ice, and by Friday, a good deal of the town was inaccessible and the entire region was without power. Fire Department members logged 200 hours in that first day of emergency, and many more in the days that followed. New Hampshire declared a state of emergency, and Jon GrosJean, Hancock's Emergency Management Director, opened the Emergency Operations Center at the Fire Station. Firefighters worked with the DPW to clear narrow passageways on as many town roads as was possible. Others manned generators and water pumps to help keep homes warm and dry. Firefighters donated the use of their saws, pumps and generators, even when their own homes were still dark. It bears repeating that we are very grateful to the townspeople of Hancock that came out to help during the ice storm. Food and drink showed up at the Firehouse for the town crews. Neighbors checked in on the elderly and infirm, and we encountered many groups of residents clearing their own roads. We had twelve

fire and ambulance calls during the worst of the ice storm. Slowly, the ice melted, the power lines were repaired, and life got back to normal. Everyone, including the Fire Department, learned just how dependant we all are on our utilities and should remember the lessons of this incident for when it may happen again!

With the assistance of funds from the Helen Brown trust, we were able to purchase new turn-out gear for four firefighters this year. Outfitting a firefighter head to toe in approved gear can cost well over \$2,000 now. Several new pagers and some hose fittings for our trucks were purchased as well. We are grateful for the Helen Brown money, as well as money from our Association fund-raising efforts to offset our expenses without impacting the tax rate.

This winter, we held our annual elections. John and Tom will stay on as our Assistant Chiefs. Bill Eva has now joined Ellen Moran and Mark Thompson as our third Captain to help run the show. We are always looking for new members, particularly someone who may be in town during working hours....think about it.

Our official Fire Department Website finally went on-line in 2008! After several years of talking about it, and several attempts, Mike Kuchinos gave us a boot in the butt and launched our "blog", whatever that is. You can find us at hancocknhfire.blogspot.com, or go to the Town's Website and click on the Fire tab. We try to keep it somewhat current, with information and photos that Hancock residents may find informative.

Once again, Thanks to the dedicated people that make our Fire Department work as smoothly as it does. In closing, I must also note that my job is made considerably easier by the cooperation we get from the other town departments, the Select Board, and the folks in the Town Office.

Respectfully submitted,

Nevan Cassidy

REPORT OF THE FIRE WARDENS

The Fire Department was a bit busier than normal dealing with brush fires in 2008. In April, we had a grass fire on Old Dublin Road, caused by careless smoking. A stretch of dry weather in May and June led to several other fires in the area. We assisted Antrim with a fire on Pierce Lake, and a brushfire on Willard Pond Road that was caused by a downed power line. In early June, a column of smoke was spotted from Norway Hill, in the vicinity of Sargent Camp. After a bit of reconnaissance, we found a good sized fire burning at the Field and Forest recreation area off Rt. 137. Because of the dry weather, the fire had burned down deep into the ground cover, or "duff". It took approximately 50 firefighters from five towns to get the flames knocked down in the hilly and boulder strewn terrain, and we still had to return the next day to extinguish the last hot spots. We believe this fire was caused by a campfire that had smoldered for several days. Thankfully, we had some steady rains shortly thereafter to lower the brushfire threat for the remainder of the summer. Please be careful with campfires!

Brush burning is allowed in New Hampshire; a written permit is required unless there is adequate snow cover on the ground. We have more information on brush burning rules and regulations available on a flyer. You should find this flyer at the Town Office, the Dump, and the back door of the Fire Station. Information is also on-line on our Website; access this through the Town's website.

Respectfully submitted,

Nevan Cassidy, N.H. Fire Warden

Deputy Wardens:

John Pirkey

Kurt Grassett

Tom Bates

Ellen Moran

Mark Thompson

REPORT OF THE DUMP COMMITTEE

Who could have predicted a record breaking year for recycling income, which ended with a global economic crisis that required us to pay a small fee to “sell” our recycled paper products?

During the year we were able to generate an income of \$26,700.00 from the sale of our recycled paper, plastic, tin and aluminum cans, and scrap metal for a total of 193 tons of commodities. We sent a total of 372 tons of household trash to the landfill in 2008.

Unfortunately our recycling numbers are going in the wrong direction. Our recycling rate decreased by 8% from 2007, to a low of 32%. Our household trash increased by 12 tons or a 7% increase in one year. The 12 ton increase amounted to an extra cost of \$1,380.00 as well as lost revenue of around \$700.00. In these tough economic times we can all use an extra \$2,000 to help lower the budget.

The Dump Committee is constantly evaluating ways to run this facility in a cost effective manner. The state of NH's per capita cost is \$86.75. Hancock's per capita cost is \$45.98. We believe we are doing a good job of running an efficient operation, but we can lower our per capita cost and increase our revenue with your help. We should have a recycling rate that exceeds 55% but we can only achieve that rate if each of our patrons conscientiously adheres to the mandatory recycling ordinance and makes an effort to keep as much material out of the compactor as possible. If you have any questions about what or how to recycle please ask our attendants. They are here to assist you in recycling your household items in the most cost effective manner.

On a happier note, our Household Hazardous Waste Collection was another success. For the past few years we have contracted with the City of Keene. This has allowed us to provide you with more collection opportunities, 24 each year, and we can provide this service much cheaper than when we were trying to put these collections together ourselves.

During 2008 we started accepting household demolition material at our facility. After some adjusting, we believe we have found a fee structure that is making this service self supporting. We will continue to monitor the income and expenses to keep this as close to self sustaining as is possible.

In June we made some changes to our hours of operation. We have increased our Saturday hours until 3 PM and we shortened our Sunday hours by 1 hour to end at 3 PM. For those patrons that do not like the rush on Sundays, try our Saturday afternoon hours – the crowds are a lot smaller.

Once again our thanks go out to Cathy, Garrett, and Wayne; they truly make a trip to the dump a pleasant experience. We would also like to thank the employees at the Highway Department and the Town Office Staff. The Swap Shop volunteers have done a terrific job sorting and displaying good, clean, usable items for the ultimate in recycling. We would also like to thank the Dump Committee members that volunteer to fill in when our attendants need some time off.

Respectfully submitted,

Hancock Dump Committee

REPORT OF THE DIRECTOR OF PUBLIC WORKS

2008 is over, and am I glad to start a new year! 2008 proved to be the most challenging year for me and my staff. We started off 2008 with 2 to 3 snowstorms a week. This lasted for most of the winter, and we ended up finishing off the 2007-2008 winter ranking #2 in overall snowfall. The last time we had more snow was back in 1873 – 1874. Although we experienced one of the busiest winters in recent memory, we were grateful that the storms were 12-24 hour storms; we were still able to get some sleep almost every night. We had a total of 19 storms in the first 3 months of 2008.

Early on in 2008 we, as well as everyone else, started seeing ridiculous jumps in our fuel cost. At the 2008 Town meeting, I estimated a \$20,000 budget shortfall based on the unprecedented winter weather and the then current and future price predictions. Our fuel prices continued to climb to a high of \$4.14 a gallon, our budget was for \$2.60 a gallon. In order to compensate for the increased fuel cost, I had to find a way to not only reduce our use, but to cover the additional per gallon cost. I opted to do this by purchasing and placing less gravel, this decision gave me 2 benefits. I was not burning the fuel to haul the gravel, and I was not spending the money to purchase the gravel. I am happy to say this worked to help save the budget, but it did leave us behind in our gravel road maintenance. Eventually the fuel prices fell to more reasonable lows, those lows we are still enjoying today. The unfortunate part of this plan was that by the time the fuel prices fell, I was unable to haul and place any additional gravel. Little did we know that we were going to need that money in mid December.

In April of 2008 the Select board changed our name from Highway Department to Department of Public Works. The name change helps reflect the skills that the employees bring to the Town of Hancock. Our employees are skilled in Highways and Bridges, Water system repair, Buildings and Grounds, Solid Waste and Cemetery maintenance. Many of the skills cross between departments and we feel that this leads to a more efficient operation of your dollar.

The summer months found us involved with many projects in close proximity to the village. In June we began prepping Old Dublin Road for its scheduled asphalt overlay. Once we had all the culverts changed and the boulders removed, we began the rebuild of the front portion of Norway Hill Road. Both of these projects hit a snag in mid July. Due to the continued rising cost of oil derived products (in this case the asphalt pavement) the contractor that had won the bid for the work began making noises about not completing the contract unless we paid more money. Fortunately we were able to negotiate a plan that did result in the completion of both these projects. A little later in the year then I had anticipated, but at the contracted price. For the residents of both roads, we would like to extend our sincere thanks for your patience through this process. I do believe we have a better road in both locations, albeit a bit longer then we had planned.

In early July we wished long time employee, Albert Anderson, a long and healthy retirement. I know he very much appreciated the time taken out of your busy schedules to see him off on his retirement. Albert was with us for almost 28 years, almost unheard of in these days. Albert, from the Town of Hancock, THANK YOU!

We began the search for Albert's replacement in July. Of the 5 or so applicants we were able to determine that our best candidate for Albert's replacement was already working for us, Jonathan

Charlonne was promoted on July 31, 2008 to the position of DPW Foreman. Once we had Jon in place we began the search for a light equipment operator. This search took much longer then we had anticipated and after several attempts we were finally able to fill this position. In November Jeffery Wright joined our team as a light equipment operator. Jeff and his wife live in Jaffrey. In mid October we temporarily lost Allen while he dealt with some personal issues. We are happy to report Allen returned to duty in mid January.

Needless to say the staffing issues had a severe impact on the projects we had begun and those we had planned to begin. We operated for almost 6 months short staffed, 3 ½ months with only a 3 person crew, and 2 ½ of those months with a 2 person crew. A hearty Thank You goes out to the crew as we met the challenges and a thank you to the residents for your patience and understanding as we had to keep readjusting the schedule or postpone work we had promised earlier in the year. We did have the assistance of Jim Gallagher who was able to come in when we needed that extra hand, particularly when it came to plowing, thank you Jim.

When we started the winter I had a new foreman, 2 relatively new plow operators and one operator that had 1 season under his belt. Coming off the heels of a record breaking winter last year I was not sure what we would wind up with this winter. It didn't take long before we understood that Mother Nature was not going to take it easy on us. This report would not be complete if we did not at least mention the little ice storm we had on December 11, 2008. I was here for the cleanup in 1998 and I have worked 2 hurricanes in my career, this storm, by far, had those beat. What an incredible job our employees did, and what cooperation between the Highway Department and the Fire Department. By the end of the first day we could get to most houses in town, and by the second day we were able to drive to all but a handful of houses. We began cleaning up on the third day and this continued until Mother Nature dropped about 8 inches of snow on us 8 days later. We estimate we have cleaned up over 1500 yards of debris so far, and actually I do not think we are in bad shape. Once the snow melts we will have a better handle on how much debris is left to clean up. During the 2 weeks we each racked up over 160 hours as we battled what Mother Nature was throwing at us.

I believe 2008 tested all of us professionally and personally. The ice storm, on top of a failing economy, was just the icing on the cake. One thing was certain during the last few weeks of 2008, we are a community that appreciates each other and will band together to overcome incredible challenges that we face. I had the pleasure of working with all the departments in the most professional manner during the challenges we all faced. Many of you even found time to send food our way, as we were trying our best to get your life back to normal, thank you for all that you have done. We are going to need this same professionalism and courteousness as we overcome the economic slowdown that is affecting us all in one way or another.

I would like to thank the Town Office staff, the Police, and Fire Departments for their help and assistance throughout the year. I would like to thank the Select board for their guidance and support and especially the townspeople for the continued support throughout the year. I want to personally thank my staff for their professionalism and dedication to the Town of Hancock during an extremely challenging year. May 2009 be filled with sunny skies and smooth roads.

Respectfully submitted,

Kurtis J. Grassett

REPORT OF THE RECREATION DEPARTMENT

Record snowfall in the early part of the year made for great sledding but difficult skating. Charlie Kerwin was able to clear snow for skating at Norway Pond but the large volume of snow made it a difficult task. The Winter Frolic did not take place this year due to lack of new volunteers to replace Krystal Blanchette and Chris Roland. Thank you to Krystal and Chris for their work organizing this event for many years.

Hancock's recreation department continued its successful programs in 2008. Mary Welch took over as director of the Summer Recreation Program. She was helped this year by Peter LaPlante, Brady Blanchette and Jennifer Welch. The program was well attended with approximately 70 children registered. A highlight for the children was the regular dodge ball games in which all children participated from kindergarteners to eighth graders.

Nancy Gladding continued as waterfront director. Swimming lessons were well attended. Woodbury Roland, Alexis Blanchette, and Carly Roland were lifeguards. Lifeguards at the pond area Red Cross certified and enforce that organizations policy in regards to flotation devices. Only Coast Guard approved flotation devices are allowed while the lifeguards are on duty and responsible for beach safety. Although the summer of '08 didn't have an abundance of "beach weather" the beach was always busy and townspeople continue to take advantage of our town's prize natural resource.

Moose Brook Park is the home field to Hancock's Little League teams. It is also used over the summer and fall for recreational soccer by youth and adult teams, and was used for many Great Brook School boys and girls soccer games. When the Conval High School stadium field was damaged by football games and heavy rain, the high school soccer teams were able to play several games on the Moose Brook field. The park is also the home of Great Brook School's cross country team and hosted all of their cross country meets.

The Recreation Committee purchased new signs to direct traffic into the park entrance so as not to interfere with the fire station parking lot. A new sign was also purchased for the tennis courts with rules of use. The field and trail around the park are open to use by dogs and their owners, most of whom are respectful of the property. Please be sure to clean up any "mess" left by your dog and be especially aware of partially chewed up sticks left behind on the field. These are sharp and can cause injury to athletes using the fields.

The success of these programs is in large part due to the great condition of the fields and trails, the result of many hours of hard work. I would like to acknowledge Mike Kuchinos for the countless hours he has spent organizing work crews to get the baseball field up and running for the season and working with the Hancock Recreation Committee and Antrim Recreation Department to organize the fall recreational soccer program, enjoyed by Hancock children and numerous other area children. I would also like to thank Mike for helping me with the layout and marking of the soccer field every season and helping with the irrigation system for the field. The pump/water cannon is connected to hundreds of feet of heavy hose and has to be constantly relocated to be sure that the field is evenly watered. Mike is "on top" of this job through out the season.

Thank you to all of the volunteers that work so hard to keep Hancock’s recreational programs and facilities running.

Respectfully submitted,

Jeffrey Wilder, Recreation Committee

2008 DRIVEWAY APPROVALS

| | | |
|---------------------------|----------------------|----------------------|
| Ozias & Tiffany Mathewson | 120 Norway Hill Road | Tax Map R08, Lot 2-1 |
| Todd Von Mertens | 119 Middle Road | Tax Map R02, Lot 51C |
| David Cherwin | 88 Depot Road | Tax Map R10, Lot 4A |
| Dennis Rossiter | Depot Road | Tax Map R10, Lot 7 |
| Karen Clement | 296 Kings Highway | Tax Map U13, Lot 14 |
| Richard Haskins | 36 Depot Road | Tax Map U08, Lot 11 |

REPORT OF THE HANCOCK WATER WORKS

Hancock has the only remaining water system in the State of New Hampshire to maintain an avoidance waiver for filtration. This waiver is extremely important in the operation of our water system; in the event that we were to lose this waiver the cost of a filtration plant would greatly impact our water rates. Our open water supply, Juggernaut Pond, is the only un-filtered open water supply in the state. This makes maintaining the integrity of our watershed all the more critical. This past year we found some activity that had the potential to threaten the integrity of the water shed. We are currently taking the steps to insure that everyone that enters our water shed understands the importance of the rules we have posted.

During 2008, we treated 20,837,900 gallons of water (that's approximately 13 million flushes or 521,000 loads of laundry). The water is tested for bacteria both weekly and monthly. It was also tested for nitrates and nitrites as well as inorganic chemicals (IOC's) in 2008.

The state is mandating that we have a "secondary treatment" system in place by 2014. They have approved our submitted timeline for implementing this system. We are looking into using an ultraviolet system for this purpose and plans are to start the engineering phase of the project in 2009.

Robert Keil resigned from the department effective December 31, 2008 after over 20 years as a water commissioner and water treatment plant operator.

Respectfully submitted,

Jeffrey Wilder
Kurtis Grassett

REPORT OF THE COMMON COMMISSION

The Common held up well this spring and summer. There were the usual activities, including Memorial Day, Independence Day, and Old Home Day. Through them all the Common served its purpose.

On the eastern end of town the fountain was as handsome and functional as one could expect. The day lily plantings around it were again well cared for by the gardening group of the Woman's Club. Those same dedicated individuals also planted and cared for the window boxes and planters at the post office.

Last fall excavation began to bury the utility wires between the corner of Ridge Cemetery and the corner of Main Street and Route 137 by the band stand. Winter closed down further activity, but it will begin anew in the spring hopefully early enough to allow us to get good grass covering. At that time we will have to examine the esthetics of existing and proposed plantings and physical layout.

Years ago someone wrote us calling the Hancock Common the "quintessential New England Commons." It is! And the Common Commissioners are obligated to fulfill that mandate.

Respectfully submitted,

Jarvis Coffin
Allison Kerwin
Phil Jones

REPORT OF THE HANCOCK CEMETERY TRUSTEES

During the year the Trustees met periodically to review and evaluate questions brought by Hancock residents with respect to burial rights. The Cemetery Rules and Regulations are fairly explicit but there are times when interpretations must be rendered.

One of the most frequent questions is; who can be buried in a plot? This is a different question than who can buy a plot? The answer to the latter is: "The sale of burial plots is restricted to residents of Hancock or verified former residents of Hancock". The answer to the former questions is: "The purchase of a burial plot or lot(s) grants to the deed-holder the right of interment for himself/herself or family and heirs, and for no other purpose". (The preceding is taken from Hancock Cemeteries *Rules and Regulations*, section D paragraphs 2 & 3).

The Cemetery Sexton, Kurt Grassett, fields most of these questions and keeps the Trustees informed. If he decides the situation requires prior approval by the Trustees, we are notified.

Finally, the Cemeteries again were able to function within monies generated by interments, plot sales and drawing from Cemetery Trust Funds. No tax dollars have been required.

Trustees,
Jarvis Coffin
Ray Pierce

REPORT OF THE ZONING BOARD OF ADJUSTMENT

The Board of Adjustment is authorized to hear applications in the areas of: Special Exceptions, as specified in the Hancock Zoning Ordinance, Area and Use Variances and Appeals from Administrative Decisions.

In 2008, the following appeals were heard at public hearings:

Special Exceptions Granted:

Alexander & Michelle Lange.....September 24th, 2008
Article 15.6.2 Accessory Dwelling

Robert Cypher.....December 10th, 2008
Article 15.6.1 Accessory Apartment

Area Variances Granted:

John Ranta.....June 25th, 2008
Article 10.4 Septic Setback

Birute Regine & Roger Lewin.....July 9th, 2008
Article 7.6.3 Side Setback

Use Variance Granted:

SGC Engineering, LLC for PSNH.....August 13th, 2008
Article 13 – Non Conforming Lots, Structures, & Uses

Respectfully submitted,
Leonard Dowse, Chair
Jon Grosjean
Betty Pels, ALT
Dan Beers
Ken Chester, ALT
Alison Rossiter
Dan LaPlante
Linda Renna

REPORT OF THE HANCOCK CONSERVATION COMISSION

Celebrating its 41st year, the Hancock Conservation Commission is a volunteer group appointed by the Select Board and responsible for coordinating conservation-related activities in Hancock. The Conservation Commission maintains and monitors a Natural Resources Inventory of open spaces, natural, aesthetic and ecologically sensitive areas in Hancock with the objective of acquiring research information necessary to protect and preserve these important natural resources.

Among the conservation-related activities, the Commission reviewed timber management practices on town properties, i.e. the Juggernaut parcel, Green parcel, etc. The Commission also coordinated the timber harvest on the Prospect Hill/Moose Brook Watershed parcel of land.

The Commission had the opportunity to work with others on projects including another successful roadside cleanup on April 19th with approximately 40 residents helping to remove litter from the town's highways and byways. Special thanks go to Jane and Phil Jones and Robin Mose for coordinating and leading this effort.

Among regular annual business, the Commission, in conjunction with the Hancock Select Board, reviewed permits for new housing starts, home renovations/additions, logging permits, and wetland permits. Nine of the eleven conservation easement properties throughout the town were monitored along with nineteen class six roads/trails. The volunteer Lake Assessment Program (VLAP) was continued, conducting periodic testing on Norway Pond to monitor the health of the water.

Hancock residents are encouraged to contact the Conservation Commission if you have any questions or concerns about the natural resources in town. The Commission meets on the second Tuesday of each month at 7PM in the Daniels Room of the Town Library. The public is invited.

Submitted by the Commission
Members include:

Ron Mack, Chair
Paul Faber, Secretary
Eric Aldrich
Lee Baker
Francelia Clark
Mark Ellingwood
Stephen Froling
Tom Ward, Alternate
John Jordan, Select Board Representative

REPORT OF THE HANCOCK COMMUNITY HOUSING AUTHORITY

The Hancock Community Housing Authority continued to meet monthly in 2008 and to research and discuss, “What does Hancock need and want for affordable housing?” It may seem like a simple question, but the answer has not been so easy to determine.

Here are some of the issues and questions that have shaped our deliberations:

Is it affordable elderly housing that’s most needed in Hancock, or is it workforce housing? We have been looking at elderly housing options and availability locally, but the more we looked, the more questions we had. Does the regional supply of elder housing meet Hancock’s demand? We’ve discovered that there are many options across a wide spectrum of affordability and services from the Greenfield Commons in Greenfield to Rivermead in Peterborough. At a talk we sponsored in January about elderly housing, Billy Ray from NH Housing asked, “Does it foster the kind of community we want? Is it really affordable, low maintenance and accessible homes that are needed? Is it better to have a mixed age/mixed income development?” Good questions and ones for which we need answers.

As one committee member noted, there are few vital services and no public transportation in town which make it difficult for the elderly who no longer drive. Some choose to move closer to services. For those wishing to “age in place”, we heard from a local group, Monadnock at Home. They are looking into creating a fee-based membership organization that will provide services beyond what is currently available to seniors who want to stay in their own homes.

In June, we presented the NH documentary “Communities and Consequences” at the Hancock Town Library. The movie, now available at the library, makes a case for improving the “human ecology” in NH towns by trying to better balance age and income ranges. It notes that NH is now the 6th oldest state in the nation and suggests that local housing decisions have contributed to the graying of the state. The film documents a proliferation of housing developments, often subsidized, for those over 55 and the shortage of affordable housing for younger families and individuals, often referred to as workforce housing. The decline in the Hancock Elementary School census is an indication of this trend.

Due to growing concern about this issue, recent state legislation requires towns to address the availability of affordable workforce housing. The Planning Board has a proposal that will be discussed at Town Meeting. HCHA encourages town efforts that will allow seniors, as well as working adults and families with children, to afford to live in Hancock. We plan to hold a town forum, or charette, to offer information and seek input from the community about housing needs and possible solutions.

We meet the third Thursday of every month at the Town Offices. Anyone who would like to contribute to this effort is encouraged to attend, or to contact members with your thoughts. Our thanks to Jim Curran who served wisely and who “retired” as a Hancock Community Housing commissioner this year.

Mary Lou O’Neil for the Hancock Community Housing Authority

HCHA voting members: Lilla Lyon, Eleanor Falcon, Ron Mack, Jeff Brown and Mary Lou O’Neil

Advisory members: Mary Seebart, Beth Bradford, Wayne Gordon, Ken Moller and occasional others.

Select Board Rep: Carolyn Boland

REPORT OF THE WELFARE OFFICER

In 2008, \$6,749.00 was expended for welfare on behalf of qualified applicants. As in past years, the majority of assistance went towards housing, food, and fuel. To apply for help with utility and heating costs, you can call Southern New Hampshire Services at the Peterborough office at 924-2243. For information regarding what other state or local resources are available, you may contact the Town Office.

In October "The Community Well-Being Coalition" sponsored a forum called "So That No One Suffers" which was held in Jaffrey at the Shattuck Golf Club. The 4 hour forum was attended by well over one hundred people that included welfare officers in area communities, representatives from area churches, schools, community groups, service providers, and individual citizens who were concerned for those who may be unable to receive assistance this winter because of agency guidelines. The forum was very beneficial in providing information on what resources are available and how to access these resources.

As a result of a 4-town meeting held at the Grapevine in November, a smaller group – Citizens Concerned about Winter – met in December at the Hancock Library. Beth Bradford headed up this group that included Amy Markus, Lilla Lyon, Hank Drury, and John Jordan. We decided to revise the "Finding Help This Winter" flier provided by the Grapevine for distribution in Hancock. Distribution of the one page resource sheet was included in Hancock Happenings, the Church newsletter, the elementary school, the library, the community supper, the Hancock Market as well as Fiddleheads. Copies of the sheet are also available at the Town Office.

Monthly welfare meetings put on by the Local Government Center were held in Concord with the annual meeting held in Laconia in June. These meetings provide valuable information on pertinent welfare issues as well as providing time for networking opportunities with other Welfare officials in the State.

Helping Hands is an important resource for anyone in the community who needs assistance, but may not qualify for welfare under the Hancock Welfare Guidelines. The fund expends monies to help Hancock residents with food, rent, fuel oil, electricity, repairs, Christmas gifts, medication, and other expenses. This year, eight individuals/ families received help for Christmas. Thank you to the individuals, the Hancock Woman's Guild, the Hancock Woman's Club, and other donors who have given so generously to the Hancock Helping Hands Fund during the year. I would also like to thank the Bennington Catholic Church for all of their work in providing Easter and Thanksgiving Baskets to less fortunate Hancock residents. Their generosity helped to make holidays happier for some of our less fortunate Hancock families. Our community continues to be a place of caring.

Respectfully submitted,

Linda Coughlan
Welfare Officer

REPORT OF THE HEALTH OFFICER

The New Hampshire Department of Environmental Services (DES) has requested that municipalities in New Hampshire urge owners of residential wells to test the water quality of their wells. According to DES, drinking water from private wells in New Hampshire may sometimes contain contaminants such as radon and arsenic, which can occur naturally in our state's bedrock at levels that can pose health risks. A water quality test, by a competent laboratory can assure that your family is protected. Water quality testing will reduce needless health risks to residents and water quality. Empty sample bottles can now be sent directly to homeowners by requesting them on line at the web site listed below. For anyone that does not have access to a computer, requests can be made here at the Town Office. The cost for the standard analysis is \$85.00. In the past, I have posted a notice in the Happenings with a date for dropping off water samples at the Town Office that I would then deliver to the State Lab for testing. If there is enough interest in this service, I could set up another date for collecting test samples sometime this summer. Please call the Town Office if you might like to take part in this service.

To request a sample bottle on line, please visit the NH Department of Environmental Services' web site at www.des.nh.gov.

I would like to thank the Deputy Health Officer, Charlie Stevenson, for always responding cheerfully and professionally when called upon for help throughout the year with various problems that arise and with the difficult inspections that are sometimes needed.

Respectfully submitted,
Linda Coughlan, Health Officer

REPORT OF THE CODE OFFICER

Hancock residents continue to contract skilled builders, who, in turn, hire excellent subcontractors, making my job most enjoyable. 2008 passed with no code violations and the issuance of only one field correction notice for a very minor problem. I suspect this would make me the envy of my colleagues in the code enforcement field.

I continue to meet monthly in Concord with the New Hampshire Building Officials Association in order to keep up with the ever-changing International Residential Codes. This gives me the opportunity to discuss issues with state officials and inspectors who have more experience than I.

My thanks to Linda Coughlan and Barbara Caverly for their help and their collective sense of humor.

Please do not hesitate to call me with code related questions; better to have questions answered before errors are made.

Respectfully submitted,
Charles D. Stevenson
Code Officer

| TYPE OF PERMIT | NUMBER | ESTIMATED COST OF CONSTRUCTION |
|------------------------------|--------|-----------------------------------|
| New Homes | 5 | 1,098,000 |
| Additions and Renovations | 10 | 579,000 |
| Garages | 3 | 240,000 |
| Storage Buildings | 4 | 5,300 |
| Decks | 3 | 5,100 |
| Sauna | 1 | 3,000 |
| Total Estimated Cost | | 1,930,400 |

REPORT OF THE VILLAGE PLANNING COMMITTEE

VPC Work Enters Final Phase

This year the Village Planning Committee (VPC) is presenting a warrant article at Town Meeting for the final design phase of the Main Street improvements. These construction plans are the last step to complete work that began back in 2002 when the Select Board created the VPC to deal with several major concerns defined by residents at the Vision-to-Action Forum.

The warrant provides funding to prepare construction plans for traffic calming, street edges, parking, and walkways on Main Street. The options for traffic calming include traffic islands, road striping, signs, and crosswalks to slow traffic as it enters the village. For example, the small island with the fountain by the historical society is traffic calming.

We need to slow traffic coming into town. Main Street is increasingly becoming a shortcut from Route 9 to Route 202 for commuters and trucks.

In each step of the design process, the public, working with the engineers the town hires, will review and revise the plans. These review sessions will be announced by public notice. As with previous VPC projects, we are taking care to find the right-sized fit for the historic district. There are no off-the-rack solutions for Main Street.

The warrant asks for \$63,500. However, the actual amount that the town will expend is one-third of that, \$21,166. The NH Department of Transportation (NHDOT) pays two-thirds of the total cost. Hancock's money will only be expended if NHDOT appropriates its share.

The best estimate from the proposals that the VPC solicited provides for professional engineering and design of detailed construction drawings for the Main Street improvements. Our engineers will also work closely with NHDOT and other state agencies to shepherd our projects through design and approval.

With these construction plans, Hancock can work with NHDOT to get the design we want. It is important that Hancock control the design. Other Main Streets in our state have suffered from roadwork that has destroyed the scale and historic character of beautiful places.

The completed plans will make the project eligible for matching state construction money. These state funds should cover up to two-thirds of the construction cost. The plans will also position us to qualify for Federal economic stimulus aid, should that become available.

We are already on the list of state highway projects. It is difficult to get on this list, but we have been working for years with NHDOT district engineers and with our state representatives. As a result of our continuing dialogue with NHDOT, we can report that they like the proposed project, and support our design objectives.

It is important to complete this engineering design in 2009 so that Hancock is in line with the regularly scheduled state roadwork. By aligning our work with the state's, we will minimize disruption to business and traffic along Main Street. In addition, completing the engineering

design in 2009 allows Hancock to be ready for the expected release of NHDOT funds.

* * *

After years of planning, construction began on other Main Street projects:

Removing Utility Wires on Common Begins

Our deep thanks go to the Hancock Improvement Association. (HIA) They reached their fundraising goal, raising the money needed to bury the wires on the common. Co-chairs Ted Renna and Mary Covington led a dedicated group: Regina Bringhoff, Mike Fallon, Howard Mansfield, Byron Niederhelfman, Robert Pettegrew, Larry Schwartz, and Rick Simpson. Ray Pierce is the honorary chairman. This project is funded entirely with individual donations. The support of Hancock's residents has been outstanding.

Work has begun on burying the utility wires. It will be completed this year. The HIA and the VPC thank Director of Public Works, Kurt Grassett and his crew for carefully managing the construction despite being on short on staff. Their dedication has been essential.

Drainage Work Begins

The Hancock Highway Department also began the drainage work on Main Street. (You may have noticed the swimming-pool-sized hole in front of Neal Cass' house.) This innovative new system is funded with a \$94,500 Watershed Assistance and Mitigation Grant from the Department of Environmental Services. In 2007, the VPC, in cooperation with the Hancock Conservation Commission and the NH Department of Transportation, won the grant. This will be the end of the huge puddles on Main Street, and more importantly, will stop Main Street's polluting run-off from entering Norway Pond and Davis Brook.

As part of this project, the walkway from the Forest House (Adams apartments) to the corner, has been restored. The drainage work is about halfway done and will be finished this year.

Planning

A lot of unglamorous planning has preceded all this work and the work to come, most notably the conceptual plan developed by the VPC with Holden Engineering in 2005, and a complete ground survey that formally documents the boundaries between town property and private residences in the historic district. This 2007 survey is the first extensive ground survey of Hancock's village since the middle of the 19th Century. A complete ground survey was a necessary step to proceed with any project that will receive state funding.

A few basic rules guide the committee's consideration of any change in the historic district:

- * Keep it simple.
- * Preserve the historic working landscape.
- * Each change should blend in.

Respectfully,

Howard Mansfield, Chair

Mary Covington, David Drasba, Mike Fallon, Jim Gamble, Kurt Grassett, Tom Pisaturo, Dennis Rossiter and John Jordan for the Select Board

And we thank Steve Pope who served on the VPC for three years.

**ANNUAL REPORT OF HCS – HOME HEALTHCARE, HOSPICE & COMMUNITY
SERVICES TO THE TOWN OF HANCOCK
2008**

In 2008, Home Healthcare, Hospice and Community Services (HCS) continued to provide home care and community services to the residents of Hancock. The following information represents HCS's activities in your community over the past twelve months.

Service Report

| Services Offered | Services Provided |
|-------------------------------|--------------------------|
| Nursing | 282 Visits |
| Physical Therapy..... | 138 Visits |
| Occupational Therapy..... | 20 Visits |
| Medical Social Work..... | 13 Visits |
| Home Health Aide..... | 26 Visits |
| Chronic Care..... | 91 Hours |
| Outreach..... | 2 Visits |
| Health Promotion Clinics..... | 4 Clinics |

Total Unduplicated Residents Served with home care services: 50

Prenatal and well child care, hospice services and regularly scheduled "Nurse Is In" clinics are also available to residents. Town funding partially supports these services.

Financial Report

The actual cost of all services provided in 2008 with all funding sources is projected to be \$80,377.00. These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. Services that were not covered by other funding have been supported by your town.

For 2009, we recommend an appropriation of \$2,500.00 to continue to be available for home care services in Hancock.

Thank you for your consideration.

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--------------------------|-------|---------|----------|------------|
| Property Owner | Map & Lot | C=Current Use | Acres | Land | Building | Total |
| | | REC=Recreation | | | | Assessment |
| | | CE=Conservation Easement | | | | |
| 10 SUNSET LANE IRREVOCABLE TRUST | U02-0015-0000 | | 1.80 | 97,400 | 229,400 | 326,800 |
| ACHILLE FAMILY GST EXEMPT TRUST | R07-0015-0000 | C | 13.00 | 3,534 | 0 | 3,534 |
| ADAMS, CHRISTOPHER H., & ADAMS, D & P. | U04-0055-0000 | | 0.90 | 90,000 | 123,800 | 213,800 |
| ADAMS, EDWIN E. & NANCY D. | U08-0016-0000 | | 3.00 | 338,500 | 219,500 | 558,000 |
| ADAMS, ERNEST A. | R07-0002-0003 | | 5.20 | 83,900 | 115,600 | 199,500 |
| ADAMS, ERNEST A. & NANCY P. | R09-095B-0000 | | 5.82 | 109,500 | 103,000 | 212,500 |
| ADAMS, ERNEST A. & NANCY P. | R15-0030-0000 | C,REC | 64.06 | 97,043 | 113,900 | 210,943 |
| ADAMS, ERNEST A. & NANCY P. | R15-030A-0000 | C,REC | 4.33 | 92 | 0 | 92 |
| ADAMS, ERNEST A. & NANCY P. | R15-030B-0000 | C,REC | 4.03 | 85 | 0 | 85 |
| ADAMS, ERNEST A. & NANCY P. | R15-030C-0000 | C,REC | 4.07 | 86 | 0 | 86 |
| ADAMS, ERNEST A. & NANCY P. | U06-0009-0000 | | 3.09 | 23,100 | 0 | 23,100 |
| ADAMS, NANCY P. | U04-0076-0000 | | 0.74 | 132,900 | 365,200 | 498,100 |
| ADAMS, RICHARD & MARIANNE | R15-030D-0000 | | 6.90 | 108,000 | 103,900 | 211,900 |
| AINSLIE, JASPER & MARCY | R09-0042-0000 | | 3.27 | 101,800 | 244,900 | 346,700 |
| AKERLEY, KEITH | U02-0022-0000 | | 2.00 | 131,300 | 294,300 | 425,600 |
| AKERLEY, KEITH | U05-008A-0000 | | 0.92 | 73,600 | 0 | 73,600 |
| ALDRICH, ERIC & ADINE | R03-0009-0000 | | 5.14 | 107,400 | 137,700 | 245,100 |
| ALLARD, DEREK & MARSHA | R09-019A-0008 | | 7.15 | 113,500 | 413,200 | 526,700 |
| ALLEN, NANCY | R11-0032-0000 | | 4.50 | 105,500 | 199,100 | 304,600 |
| AMES, DOREEN J., TRUST | R11-0061-0000 | | 4.00 | 104,000 | 272,500 | 376,500 |
| AMIDON, RICHARD & ELEANOR TRUST | R09-0102-0000 | C | 3.90 | 1,658 | 0 | 1,658 |
| AMIDON, RICHARD & ELEANOR TRUST | R09-0103-0000 | C | 4.50 | 860 | 0 | 860 |
| AMIDON, RICHARD & ELEANOR TRUST | U07-0009-0000 | C | 0.71 | 136 | 0 | 136 |
| AMIDON, RICHARD & ELEANOR TRUST | U07-0010-0000 | C | 0.03 | 6 | 0 | 6 |
| AMIDON, RICHARD & ELEANOR TRUST | U07-0018-0000 | C | 4.65 | 96,353 | 267,800 | 364,153 |
| ANDERSON, DAVID R. & KATHERINE | U03-0007-0000 | | 0.60 | 77,900 | 182,300 | 260,200 |
| APONOVICH, JAMES P. & ELIZABETH | R07-0038-0000 | | 10.00 | 121,700 | 385,600 | 507,300 |
| AUDUBON SOCIETY OF NH | R14-006A-0000 | C | 60.80 | 4,309 | 0 | 4,309 |
| AUDUBON SOCIETY OF NH | R14-013A-0000 | C | 46.70 | 3,493 | 0 | 3,493 |
| AUSTIN, WILLIAM C. & SHIRLEY L | U10-0003-0000 | | 2.00 | 93,300 | 343,900 | 437,200 |
| AUTH, MARGARET L. | U03-0014-00B1 | | 1.00 | 47,500 | 116,800 | 164,300 |
| AUTH, C. GORDON & MARYANN | R02-0051-0000 | | 8.37 | 112,200 | 263,700 | 375,900 |
| BACON, MICHAEL & MORAN, JUDY | R10-0013-0000 | C,REC | 12.00 | 73,782 | 117,100 | 190,882 |
| BADDOUR, FREDERICK R. & ANNETTE C. | U16-0005-0000 | | 1.30 | 100,900 | 258,400 | 359,300 |
| BADDOUR, RAYMOND F. & ANNE B. | U16-0009-0000 | | 0.90 | 671,000 | 234,600 | 905,600 |
| BAIRD, KAREN R. REV TRUST | R01-0040B-000 | | 2.10 | 98,300 | 147,000 | 245,300 |
| BAKER III., DUDLEY M. & JEANETTE | R02-001A-0000 | | 3.40 | 87,200 | 0 | 87,200 |
| BAKER III., DUDLEY M. & JEANETTE | R02-002A-0000 | C,REC | 19.06 | 143,476 | 239,400 | 382,876 |
| BAKEWELL, POLLY O | R08-0062-0000 | C,REC | 24.23 | 167,694 | 278,000 | 445,694 |
| BALL, THOMAS W. & MARY M. | U04-0015-0000 | | 0.60 | 82,000 | 222,500 | 304,500 |
| BAMFORD, THOMAS L. | R02-0019-0000 | C | 4.10 | 1,743 | 0 | 1,743 |
| BAMFORD, THOMAS L. | R02-0021-0000 | C | 8.00 | 1,320 | 0 | 1,320 |
| BAMFORD, THOMAS L. | R02-0026-0000 | C | 14.00 | 107,950 | 355,000 | 462,950 |
| BAMFORD, THOMAS L. | R02-0027-0000 | C | 1.10 | 163 | 0 | 163 |
| BAMFORD, THOMAS L. | R02-0028-0000 | C | 74.00 | 105,381 | 90,900 | 196,281 |
| BARNES, CHRISTOPHER & KATHARINE | R02-0003-0000 | | 8.30 | 112,000 | 156,200 | 268,200 |
| BARRETT, ELAINE REV TRUST | R09-0040-0000 | | 3.60 | 102,800 | 251,100 | 353,900 |
| BARRY, MARK & ALBRIGHT, CRESKA | U07-0011A-000 | C,REC | 11.00 | 97,760 | 198,700 | 296,460 |
| BATES, THOMAS F. & MARYANNE | R09-0044-0000 | | 3.51 | 102,500 | 225,800 | 328,300 |
| BATTERMAN, HENRY/CAMPBELL NORA | R06-0002-0000 | C | 31.50 | 98,587 | 167,600 | 266,187 |
| BEARSE, FRANCIS REV LIVING TRUST | R07-0002-0004 | | 5.40 | 103,500 | 37,900 | 141,400 |
| BEDARD, DAVID & KERRY LOCKE | R11-0021-0000 | | 4.00 | 104,000 | 267,800 | 371,800 |
| BEERS, DANIEL C. & SUSAN J. | R09-004B-0000 | | 7.38 | 109,400 | 211,000 | 320,400 |
| BEERS, DANIEL C. & SUSAN J. | R09-0009-0000 | | 6.00 | 18,000 | 0 | 18,000 |
| BEESON, ROBERTA J. | R06-0050-0000 | | 2.00 | 98,000 | 108,800 | 206,800 |
| BEGUIN, ELLEN K. | R01-0050-0000 | | 4.07 | 104,200 | 115,900 | 220,100 |
| BELL, BENJAMIN, F. | U01-0031-0000 | | 1.50 | 96,500 | 197,500 | 294,000 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--------------------------|--------|---------|-----------|------------|
| Property Owner | Map & Lot | C=Current Use | Acres | Land | Building | Total |
| | | REC=Recreation | | | | Assessment |
| | | CE=Conservation Easement | | | | |
| BELL, JEAN C. TRUST | U14-0004-0000 | | 2.70 | 709,000 | 152,800 | 861,800 |
| BELL, RICHARD B. & ROBERTA I. | R08-0025-0000 | | 2.20 | 144,100 | 86,100 | 230,200 |
| BELTZ, GERALD A. & BARBARA W.S. | U10-0008-0000 | | 4.40 | 105,200 | 123,100 | 228,300 |
| BENNETT, DEAN W. & JEAN E. | R11-0042-0000 | | 3.99 | 94,500 | 160,300 | 254,800 |
| BENNETT-TRUSTEE, NANCY | R11-0019-0000 | | 4.30 | 104,900 | 150,900 | 255,800 |
| BENOIT, ROBERT A. & THERESA | U04-0049-0000 | | 1.00 | 95,000 | 201,000 | 296,000 |
| BERGAN, PAUL J. & MARGO L. | R11-0066-0000 | | 4.00 | 137,300 | 166,100 | 303,400 |
| BERNIER, JEAN-PIERRE & KRISTEN | R11-0046-0000 | | 5.79 | 109,400 | 111,400 | 220,800 |
| BERNIUS, LYLE D. | R07-0049-0000 | | 4.40 | 138,500 | 272,300 | 410,800 |
| BERUBE, JOSPEH & SUSAN | R09-019A-0013 | | 3.80 | 108,400 | 0 | 108,400 |
| BICKFORD, LAWRENCE A. & HELENE | R11-005A-0000 | | 4.50 | 105,500 | 189,700 | 295,200 |
| BILLINGS & W.KENNISON-TRSTS,S. | R12-0002-0000 | | 3.50 | 102,500 | 151,300 | 253,800 |
| BILLINGS, JANE, SALLY & PETER | U04-0044-0000 | | 1.20 | 95,600 | 199,900 | 295,500 |
| BLAIR, DAVID H. & LINDA M. | R03-0011-0000 | C,REC | 0.60 | 39 | 0 | 39 |
| BLAIR, DAVID H. & LINDA M. | R03-0032-0000 | C,REC | 45.00 | 4,299 | 0 | 4,299 |
| BLANCHETTE, ALBERT & VIRGINIA | U02-0009-0000 | | 1.30 | 95,900 | 145,700 | 241,600 |
| BLANCHETTE, MICHAEL & HOLLY | R09-0021-0000 | | 4.00 | 104,000 | 275,700 | 379,700 |
| BLANCHETTE, SUSAN & DAVID | R07-0028-0000 | | 4.40 | 105,200 | 122,600 | 227,800 |
| BLICKER, CARL V. & LINDA B. | R10-030A-0000 | C,REC | 5.25 | 341 | 0 | 341 |
| BLICKER, CARL V. & LINDA B. | U05-0014-0000 | C | 9.88 | 134,521 | 446,900 | 581,421 |
| BLOOD, CATHLEEN & BARDOS, JEFF | U13-0001-0000 | | 1.30 | 647,300 | 117,700 | 765,000 |
| BOHN, RUTH TRUSTEE REV TRUST | R11-0062-0000 | | 4.00 | 104,000 | 222,300 | 326,300 |
| BOLAND, CAROLYN | U07-0004-0000 | | 3.80 | 88,400 | 0 | 88,400 |
| BOLDUC, ANDREW D. | U13-0016-0000 | | 1.10 | 119,100 | 95,800 | 214,900 |
| BOLDUC, PHILLIP & SUZANNE | U10-0009-0000 | | 0.75 | 75,000 | 117,100 | 192,100 |
| BOLTON, WILLIAM W. & DIANNE C. | R08-0044-0000 | | 0.70 | 28,000 | 0 | 28,000 |
| BOLTON, WILLIAM W. & DIANNE C. | R08-0071-0000 | | 2.00 | 98,000 | 184,800 | 282,800 |
| BONVIE, JULIE-BETH & TAD | R07-0018-0000 | C | 7.26 | 98,800 | 19,200 | 118,000 |
| BONVIE, JULIE-BETH & TAD | R07-0019-0000 | C | 5.55 | 96,320 | 312,300 | 408,620 |
| BONVIE, JULIE-BETH & TAD | R07-019A-0000 | C,REC | 56.51 | 84,377 | 0 | 84,377 |
| BOOTH, JONATHAN & JENNIFER | R11-0067-0000 | | 5.30 | 107,900 | 160,800 | 268,700 |
| BORESKE-JR., JOHN R. & SIRI | R12-0003-0000 | | 7.10 | 113,300 | 229,000 | 342,300 |
| BOSTON & MAINE RAILROAD | R03-0005-0000 | | 1.00 | 20,000 | 0 | 20,000 |
| BOSTON & MAINE RAILROAD | R03-0040-0000 | | 9.00 | 25,900 | 0 | 25,900 |
| BOSTON & MAINE RAILROAD | R06-0004-0000 | | 3.00 | 21,500 | 0 | 21,500 |
| BOSTON & MAINE RAILROAD | R06-004B-0000 | | 1.60 | 21,800 | 0 | 21,800 |
| BOSTON & MAINE RAILROAD | R09-0006-0000 | | 10.00 | 26,700 | 0 | 26,700 |
| BOSTON & MAINE RAILROAD | R09-0080-0000 | | 11.00 | 27,400 | 0 | 27,400 |
| BOSTON & MAINE RAILROAD | U07-0013-0000 | | 2.70 | 21,300 | 0 | 21,300 |
| BOSTON UNIVERSITY | R02-0039-0000 | | 127.00 | 269,000 | 0 | 269,000 |
| BOSTON UNIVERSITY | R02-0039A-000 | | 0.00 | 0 | 99,000 | 99,000 |
| BOSTON UNIVERSITY | R02-0040-0000 | | 37.00 | 189,000 | 1,418,600 | 1,607,600 |
| BOSTON UNIVERSITY | R02-0041-0000 | | 27.00 | 166,800 | 294,100 | 460,900 |
| BOSTON UNIVERSITY | R02-0043-0000 | | 197.00 | 315,200 | 0 | 315,200 |
| BOTT, DAVID R. & MARTHA C. | R02-0032-0000 | C,REC | 30.00 | 2,084 | 0 | 2,084 |
| BOTT/NORWAY HILL TRUST | U02-0024-0000 | | 0.70 | 113,400 | 150,400 | 263,800 |
| BOULDERFIELD LLC. | R08-0077-0000 | C,REC | 108.80 | 103,107 | 476,200 | 579,307 |
| BOULDERFIELD LLC. | R08-0080-0000 | | 5.00 | 23,000 | 0 | 23,000 |
| BOULTON, MATTHEW & MYER, ELIZABETH | U04-0067-0000 | | 0.09 | 106,800 | 102,700 | 209,500 |
| BOWEN, DOUGLAS & BARBARA | R09-0086C-000 | | 6.65 | 112,000 | 193,000 | 305,000 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--------------------------|--------|---------|----------|------------|
| Property Owner | Map & Lot | C=Current Use | Acres | Land | Building | Total |
| | | REC=Recreation | | | | Assessment |
| | | CE=Conservation Easement | | | | |
| BOWMAN, BARBARA S. | R03-0001-0000 | C,REC | 29.00 | 2,129 | 0 | 2,129 |
| BOYCE, NANCY E. | R01-002B-0000 | C | 12.01 | 98,721 | 222,700 | 321,421 |
| BOYCE, NANCY E. | U04-0005-0000 | | 0.80 | 86,700 | 242,900 | 329,600 |
| BRADLEY-TRSTS, JOHN | U01-0033-0000 | | 1.57 | 130,000 | 195,500 | 325,500 |
| BRADLEY-TRSTS, JOHN | U02-0025-0000 | | 0.61 | 46,400 | 200 | 46,600 |
| BRADLEY-TRSTS, JOHN | U02-0025A-000 | | 2.86 | 113,600 | 0 | 113,600 |
| BRADY, JOHN A & KIMBERLY S. | R09-085B-0000 | | 6.49 | 106,800 | 626,800 | 733,600 |
| BRIGGS, ELEANOR | R04-0007-0000 | C | 19.00 | 615 | 0 | 615 |
| BRIGGS, ELEANOR | R04-0010-0000 | C,REC | 40.00 | 1,037 | 0 | 1,037 |
| BRIGGS, ELEANOR | R04-0013-0000 | C | 26.00 | 1,234 | 0 | 1,234 |
| BRIGGS, ELEANOR | R04-0015-0000 | C,REC | 175.00 | 9,514 | 0 | 9,514 |
| BRIGGS, ELEANOR | R04-0016-0000 | C,REC | 7.50 | 194 | 0 | 194 |
| BRIGGS, ELEANOR | R05-0001-0000 | C | 66.00 | 6,278 | 0 | 6,278 |
| BRIGGS, ELEANOR | R05-0002-0000 | C | 24.00 | 1,285 | 0 | 1,285 |
| BRIGGS, ELEANOR | R05-0003-0000 | C | 72.00 | 2,139 | 0 | 2,139 |
| BRIGGS, ELEANOR | R05-0004-0000 | C | 47.00 | 2,700 | 0 | 2,700 |
| BRIGGS, ELEANOR | R05-0005-0000 | C | 73.00 | 2,398 | 0 | 2,398 |
| BRIGGS, ELEANOR | R05-0006-0000 | C | 81.00 | 3,300 | 0 | 3,300 |
| BRIGGS, ELEANOR | R05-0008-0000 | C | 102.00 | 5,916 | 0 | 5,916 |
| BRIGGS, ELEANOR | R05-0009-0000 | C | 119.00 | 6,902 | 0 | 6,902 |
| BRIGGS, ELEANOR | R05-0010-0000 | C | 47.00 | 3,811 | 0 | 3,811 |
| BRIGGS, ELEANOR | R05-0011-0000 | C | 120.00 | 5,956 | 0 | 5,956 |
| BRIGGS, ELEANOR | R05-0012-0000 | C | 145.00 | 6,868 | 0 | 6,868 |
| BRIGGS, ELEANOR | R05-0013-0000 | C | 100.00 | 4,840 | 0 | 4,840 |
| BRIGGS, ELEANOR | R05-0014-0000 | C | 40.00 | 1,760 | 0 | 1,760 |
| BRIGGS, ELEANOR | R06-0034-0000 | C | 17.00 | 81,800 | 74,900 | 156,000 |
| BRIGGS, ELEANOR | R06-0034A-000 | C | 15.00 | 98,321 | 556,800 | 655,121 |
| BRIGGS, ELEANOR | R06-0037-0000 | C | 18.00 | 583 | 0 | 583 |
| BRIGGS, ELEANOR | R06-0041-0000 | C | 15.00 | 535 | 0 | 535 |
| BRIGGS, ELEANOR | R11-0002-0000 | C | 171.00 | 4,549 | 0 | 4,549 |
| BRIGGS, ELEANOR | R11-0003-0000 | C | 47.00 | 2,779 | 0 | 2,779 |
| BRIGGS, ELEANOR | R11-0004-0000 | C | 42.00 | 1,360 | 0 | 1,360 |
| BRIGGS, ELEANOR | R12-0001-0000 | C | 121.40 | 2,525 | 0 | 2,525 |
| BRIGGS, ELEANOR | R12-0006-0000 | C | 1.30 | 169 | 0 | 169 |
| BRIGGS, ELEANOR | R12-0012-0000 | C | 49.00 | 2,559 | 0 | 2,559 |
| BRIGGS, ELEANOR | R12-0013-0000 | C | 118.00 | 4,061 | 0 | 4,061 |
| BRIGGS, ELEANOR | R12-0014-0000 | C | 44.00 | 1,372 | 0 | 1,372 |
| BRIGGS, ELEANOR | R12-0015-0000 | C | 215.00 | 6,444 | 0 | 6,444 |
| BRIGGS, ELEANOR | R12-0016-0000 | C | 91.00 | 2,663 | 0 | 2,663 |
| BRIGGS, ELEANOR | R12-0018-0000 | C | 89.00 | 2,368 | 0 | 2,368 |
| BRIGGS, ELEANOR | U11-0001-0000 | C | 11.80 | 10,101 | 5,100 | 15,201 |
| BRIGGS, ELEANOR | U11-0002-0000 | C | 34.00 | 1,496 | 0 | 1,496 |
| BRIGGS, ELEANOR | U12-0003-0000 | C | 44.00 | 1,681 | 0 | 1,681 |
| BRIGGS, ELEANOR | U13-0015-0000 | C | 131.00 | 5,148 | 0 | 5,148 |
| BRIGGS, ELEANOR | U14-0008-0000 | C | 62.10 | 5,570 | 0 | 5,570 |
| BRIGGS, ELEANOR | U15-0001-0000 | C | 46.30 | 683,747 | 147,000 | 830,747 |
| BRIGGS, ELEANOR | U16-0001-0000 | C | 17.00 | 2,210 | 0 | 2,210 |
| BRIGGS, ELEANOR | U16-0013-0000 | | 0.20 | 157,300 | 0 | 157,300 |
| BRIGGS-TRST., A.PATRICIA | R07-0020-0000 | | 0.70 | 74,600 | 211,000 | 285,600 |
| BRINGOLF-TRST., REGINA | U09-0006-0000 | | 0.30 | 119,600 | 173,300 | 292,900 |
| BRITTON, ROBERT E. | R09-0058A-000 | | 4.01 | 104,000 | 304,900 | 408,900 |
| BRITTON, ROBERT E. TRUSTEE | R09-0020D-000 | | 7.75 | 115,300 | 120,500 | 235,800 |
| BRODERICK, RICHARD E. | R09-0051-0000 | | 4.49 | 105,500 | 145,800 | 251,300 |
| BRODERICK, ROBERT & ELIZABETH | R11-0063-0000 | | 4.00 | 137,300 | 277,000 | 414,300 |
| BROOKS, BARRY C. | U04-0028-0000 | | 0.30 | 127,600 | 283,700 | 411,300 |
| BROOKS, ROBERT S. & CAROLYN | R09-0073-0000 | | 2.00 | 98,000 | 107,300 | 205,300 |
| BROOKS, ROBERT S. & CAROLYN | R09-0074-0000 | C,REC | 10.30 | 464 | 0 | 464 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--------------------------|--------|---------|----------|------------|
| Property Owner | Map & Lot | C=Current Use | Acres | Land | Building | Total |
| | | REC=Recreation | | | | Assessment |
| | | CE=Conservation Easement | | | | |
| BROWN, JEFFREY S. | R07-0026-0000 | C, REC | 12.16 | 77,637 | 203,300 | 280,937 |
| BROWN, JEFFREY S. | R09-0092-0000 | | 1.27 | 80,800 | 0 | 80,800 |
| BROWN, KENNETH & JULIE | R07-0013-0000 | C,REC,CE | 66.11 | 43,442 | 60,000 | 103,442 |
| BROWN, KENNETH & JULIE | R07-0013A-000 | C,REC,CE | 5.07 | 1,724 | 0 | 1,724 |
| BROWN, KENNETH & JULIE | R07-0013B-000 | C,REC,CE | 10.65 | 2,210 | 0 | 2,210 |
| BROWN, KENNETH & JULIE | R07-0027-0001 | C,REC | 5.01 | 138,593 | 224,400 | 362,993 |
| BROWN, LEE & DUBERSTEIN, LARRY | R15-0014-0000 | | 0.07 | 1,400 | 0 | 1,400 |
| BROWN, LEE & DUBERSTEIN, LARRY | R15-0029-0000 | | 7.00 | 146,300 | 122,400 | 268,700 |
| BROWN-TRUSTEE, MARGARET R. | R02-0037-0000 | C,REC | 2.40 | 163 | 0 | 163 |
| BROWN-TRUSTEE, MARGARET R. | R02-0038-0000 | C | 9.80 | 99,501 | 478,800 | 578,301 |
| BROX DEVELOPMENT CO INC | R13-0011-0000 | | 19.00 | 115,900 | 0 | 115,900 |
| BROX DEVELOPMENT CO INC | R13-0012-0000 | | 9.00 | 103,800 | 0 | 103,800 |
| BROX DEVELOPMENT CO INC | R13-0021-0000 | | 45.00 | 157,600 | 0 | 157,600 |
| BRYAN, ARTHUR L. & ISABEL L. | R09-0001-0000 | C,REC,CE | 26.05 | 91,311 | 36,000 | 127,311 |
| BRYAN, ARTHUR L. & ISABEL L. | R10-0029-0000 | C,REC | 22.65 | 101,471 | 330,400 | 431,871 |
| BRYER, AARON T. | R07-0002-0001 | C,REC | 43.90 | 77,912 | 58,100 | 136,012 |
| BRYER, ROBERT & JERILYN | R07-0055A-000 | | 6.73 | 112,200 | 226,800 | 339,000 |
| BUNCE, JOHN & ANN, TRUSTEES REV TRST | R12-0007-0000 | | 5.00 | 154,500 | 139,800 | 294,300 |
| BUNKER, CYNTHIA | R01-0049-0000 | | 2.40 | 98,200 | 88,200 | 186,400 |
| BURKE, KEITH R. & SUSAN J | R08-0031-0000 | | 4.30 | 152,400 | 210,000 | 362,400 |
| BURKE, KEITH R. & SUSAN J | R08-0031A-000 | | 2.30 | 146,400 | 116,000 | 262,400 |
| BURT, EDYTHE | R13-0003-0000 | C | 51.83 | 2,678 | 0 | 2,678 |
| CALLIF, ELLEN & KIDD, GEORGE | U04-0023-0000 | | 0.18 | 66,000 | 204,100 | 270,100 |
| CALMER, CATHLEEN T. | R12-0022-0000 | C,REC | 22.00 | 96,472 | 150,500 | 246,972 |
| CAMBAL-HAYWARD, FRED & CATHERINE | R11-0059-0000 | | 4.00 | 89,000 | 0 | 89,000 |
| CAMBAL-HAYWARD, FRED & CATHERINE | R11-0060-0000 | | 4.00 | 137,300 | 346,000 | 483,300 |
| CAMPBELL-TRUST, BARBARA A. | R15-0016-0000 | C | 19.00 | 103,632 | 284,800 | 388,432 |
| CAMPBELL-TRUST, BARBARA A. | R15-0018-0000 | C,REC | 252.30 | 14,545 | 0 | 14,545 |
| CAMPBELL-TRUST, BARBARA A. | R15-0019-0000 | C,REC,CE | 39.50 | 1,950 | 0 | 1,950 |
| CAMPBELL-TRUST, BARBARA A. | R15-0021-0000 | C | 3.20 | 141 | 0 | 141 |
| CARGILL, SHARON | R09-0015-0000 | | 1.05 | 47,700 | 99,000 | 146,700 |
| CARLISLE, DON & KERRY | U16-0010-0000 | | 1.00 | 641,300 | 76,800 | 718,100 |
| CARLSON-JR., JOHN E. & MARGARET | R09-0039-0000 | | 3.70 | 103,100 | 215,800 | 318,900 |
| CARNEY, DAVID M. & H. LAUREN | U01-0003-0000 | | 3.00 | 127,600 | 398,900 | 526,500 |
| CARR, CHRISTOPHER J. & CATHY | R09-0020B-000 | | 6.86 | 112,600 | 143,800 | 256,400 |
| CARTMELL, JANE T. | R07-0031-0000 | C | 9.80 | 4,165 | 0 | 4,165 |
| CARTMELL, JANE T. | R07-0036-0000 | C | 12.10 | 146,871 | 340,900 | 487,771 |
| CASKEY, JANICE E. | U01-0026-0000 | | 0.69 | 130,400 | 372,800 | 503,200 |
| CASS, ERNEST C. & NATALIE W. | U03-0001-0000 | | 0.40 | 78,300 | 134,500 | 212,800 |
| CASSIDY, NEVAN | R09-0049-0000 | | 5.29 | 92,900 | 0 | 92,900 |
| CASSIDY, NEVAN | R09-020G-0000 | | 8.10 | 106,800 | 238,900 | 345,700 |
| CATON, EVA | R06-0059-0000 | | 1.10 | 95,300 | 135,200 | 230,500 |
| CAVERLY, RALPH A. & BARBARA E. TRUST | R09-0088-0000 | | 3.00 | 91,500 | 243,000 | 334,500 |
| CAVERLY, RALPH A. & BARBARA E. TRUST | R09-088A-0000 | | 7.93 | 98,700 | 6,800 | 105,500 |
| CERNOTA, ARTHUR REV. TRUST | R09-0075-0000 | C | 72.00 | 148,333 | 178,500 | 326,833 |
| CERNOTA, ARTHUR REV. TRUST | R09-0076-0000 | C | 33.63 | 93,021 | 95,000 | 188,021 |
| CERNOTA, ARTHUR REV. TRUST | R09-0082-0000 | C | 62.00 | 5,691 | 0 | 5,691 |
| CHABOT, PIERRE & DEBORAH | R10-001A-0000 | C,REC | 15.90 | 98,804 | 202,000 | 300,804 |
| CHAMBERLAIN, NORMAN P. | R01-0026-0000 | | 1.00 | 95,000 | 27,100 | 122,100 |
| CHAMBERLAIN, L.G./N.P./E.E | R01-0025-0000 | | 9.00 | 118,800 | 18,200 | 137,000 |
| CHAMBERLIN, DAVID E. | R06-0054-0000 | | 4.00 | 104,000 | 133,100 | 237,100 |
| CHANDLER, ALAN R. & SHIRLEY M. | R02-0002-0000 | | 8.58 | 165,000 | 328,900 | 493,900 |
| CHANDLER, JOEL & HARTWELL, LESLIE | R06-0001-0000 | | 2.00 | 79,000 | 94,200 | 173,200 |
| CHENOWETH, JAMES H. & DENISE | R09-0048-0000 | | 5.35 | 141,300 | 153,300 | 294,600 |
| CHERWIN, DAVID & DIANE TRUSTEES | R10-004A-0000 | C | 35.42 | 100,411 | 244,000 | 344,411 |
| CHESTER, KENNETH | R14-007A-0000 | C,REC | 11.05 | 389 | 0 | 389 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--------------------------|--------|---------|----------|------------|
| Property Owner | Map & Lot | C=Current Use | Acres | Land | Building | Total |
| | | REC=Recreation | | | | Assessment |
| | | CE=Conservation Easement | | | | |
| CHESTER, KENNETH | R14-0012-0000 | C,REC | 10.66 | 74,652 | 141,300 | 215,952 |
| CHESTER, KENNETH | R14-012A-0000 | C,REC | 21.34 | 1,624 | 0 | 1,624 |
| CHICKERING, PERI A. | R11-0012-0000 | C | 54.00 | 97,332 | 195,200 | 292,532 |
| CHISLETT, MYLES G. & LORRAINE T. | R09-0012-0000 | | 0.17 | 40,600 | 65,000 | 105,600 |
| CHRISTOPHERS, SCOTT & KERRY | R10-0010-0000 | C | 50.00 | 143,888 | 435,200 | 579,088 |
| CIVITELLA, JENNIFER & ANTHONY | R02-046A-0000 | C | 22.62 | 92,824 | 239,300 | 332,124 |
| CLAFLIN, KERNAN M. & DEBORAH A | R09-085C-0000 | | 5.85 | 104,900 | 169,500 | 274,400 |
| CLARK, FRANCELIA MASON | R12-0008-0000 | | 5.70 | 156,600 | 180,400 | 337,000 |
| CLARK, FRANCELIA MASON | R12-0010-0000 | C,REC.CE | 66.00 | 3,850 | 0 | 3,850 |
| CLARK-GRANEY, JEAN D. | U05-0012-0000 | | 1.40 | 96,200 | 128,500 | 224,700 |
| CLARKE, DAVID H. & NANCY C. | R11-0015-0000 | | 4.30 | 152,400 | 700 | 153,100 |
| CLASON, RICHARD C. & JEAN H. | U04-0053-0000 | | 0.80 | 86,700 | 155,700 | 242,400 |
| CLAY, BERNARD J. | U06-0001-0000 | | 4.00 | 76,900 | 98,100 | 175,000 |
| CLEMENT-TRUSTEE, MARGARET HEAD | U13-0014-0000 | | 9.30 | 790,000 | 120,200 | 910,200 |
| CLEVELAND, GWEN | R11-0013-0000 | | 4.40 | 105,200 | 106,800 | 212,000 |
| CLOSTER, CATHERINE C. | R10-0028-0000 | | 2.59 | 99,800 | 257,500 | 357,300 |
| CLOUGH, ROBYN & WANDA | R14-0008-0001 | C | 16.70 | 89,425 | 246,900 | 336,325 |
| COBB, DUDLEY GERMAINE | R06-0012-0000 | C,REC | 3.90 | 761 | 0 | 761 |
| COBB, DUDLEY GERMAINE | R06-0013-0000 | C,REC | 8.70 | 75,647 | 213,200 | 288,847 |
| COBB, DUDLEY GERMAINE | R06-0047-0000 | C,REC | 5.17 | 74,984 | 61,700 | 136,684 |
| COCHRANE, DOUGLAS G. & ELEANOR | R01-0011-0000 | C | 12.00 | 99,402 | 241,500 | 340,902 |
| COCHRANE, DOUGLAS G. & ELEANOR | R01-0034-0000 | C | 25.00 | 2,965 | 0 | 2,965 |
| CODMAN, MICHAEL | R13-0015-0000 | | 4.30 | 95,400 | 89,900 | 185,300 |
| COFFIN JR., JARVIS & BARBARA J. | U07-0015-0000 | | 0.06 | 1,200 | 0 | 1,200 |
| COFFIN JR., JARVIS & BARBARA J. | U07-0017-0000 | | 1.10 | 95,300 | 203,300 | 298,600 |
| COLL, BRADLEY T. & TINA M. | R11-0020-0000 | | 4.30 | 104,900 | 146,100 | 251,000 |
| COLLARD, CYNTHIA & MARCEL | R01-0027-0000 | C,CE | 14.30 | 1,661 | 0 | 1,661 |
| COLLARD, CYNTHIA & MARCEL | R01-0030-0000 | C,CE | 11.50 | 1,081 | 0 | 1,081 |
| COLLARD, CYNTHIA & MARCEL | R01-0031-0000 | C,CE | 0.90 | 85 | 0 | 85 |
| COLLARD, CYNTHIA & MARCEL | R01-0032-0000 | C,CE | 7.80 | 733 | 0 | 733 |
| COLLARD, CYNTHIA & MARCEL | R01-0033-0000 | C,CE | 63.50 | 103,637 | 156,100 | 259,737 |
| COLWELL,CHRISTOPHER,SUSAN& STEVEN | U16-0004-0000 | | 1.40 | 101,200 | 600 | 101,800 |
| COMSTOCK/V.ASLAN-TRSTS., D.L. | U16-0016-0000 | | 0.91 | 671,400 | 150,300 | 821,700 |
| CONDON, SCOTT | R08-034A-0000 | | 5.08 | 93,000 | 74,400 | 167,400 |
| CONNELL-TRST., THOMAS JAMES | R08-0065-0000 | C | 15.50 | 149,205 | 267,800 | 417,005 |
| CONNOLLY,MICHAEL J. & DIANNE | R10-0024-0000 | | 6.63 | 111,900 | 211,100 | 323,000 |
| CONNOLLY,MICHAEL J. & DIANNE | R10-024A-0000 | | 2.62 | 7,900 | 0 | 7,900 |
| CONREY, CATHERINE | R08-0081-0000 | | 1.60 | 96,800 | 134,600 | 231,400 |
| COOK, MARJORIE D. | R09-0023-0000 | | 4.00 | 104,000 | 177,200 | 281,200 |
| COOKE, MICHAEL C. | R07-0040-0000 | | 8.00 | 116,000 | 246,700 | 362,700 |
| CORCORAN, PAUL J.& PATRICIA B. | U09-0016-0000 | | 1.24 | 136,200 | 374,600 | 510,800 |
| CORDATOS, JULIE A. | R09-095A-0000 | | 2.05 | 93,500 | 67,400 | 160,900 |
| CORDELLE,GUY & DIANE M. | R07-029A-0000 | | 4.00 | 99,300 | 177,900 | 277,200 |
| CORMIER, LEONELL L. | R07-0014-0000 | | 3.50 | 102,500 | 121,700 | 224,200 |
| CORRIVEAU, LEO & LAURA | R09-0104-0000 | | 8.20 | 116,400 | 204,300 | 320,700 |
| COTY & DONNA L. STEELE, STEVEN | R16-0020-0000 | | 6.00 | 110,000 | 98,500 | 208,500 |
| COUGHLAN-JR., EDWARD J. & LINDA | U02-0007-0000 | | 2.00 | 98,000 | 90,500 | 188,500 |
| COVINGTON, MARY | U04-0038-0000 | | 0.74 | 80,600 | 198,100 | 278,700 |
| COX, JACKSON W. & JANIS J. | R09-0020-0000 | | 5.15 | 107,500 | 155,400 | 262,900 |
| COYNE, JONATHAN M. & DEBRA WHITNEY | R09-0018-0000 | | 2.00 | 83,800 | 209,200 | 293,000 |
| CROSS, CHAD G. | R15-002B-0000 | C | 17.49 | 98,582 | 225,800 | 324,382 |
| CROWELL, JENNIFER & GRANT, DAVID | R07-0033-0000 | | 0.90 | 80,000 | 76,400 | 156,400 |
| CROWELL, JOHN T. | R11-0048-0000 | | 4.00 | 104,400 | 133,300 | 237,300 |
| CUDDIHEE-TRSTS.,WILLIAM R. & EVA P. | R08-0047-0000 | | 2.08 | 98,200 | 165,900 | 264,100 |
| CUNNINGHAM, SCOTT J. & KIM W. | R04-0005-0000 | C,CE | 153.00 | 100,334 | 182,500 | 282,834 |
| CURRAN, JAMES C. & MARY G. | R06-0024-0000 | | 6.80 | 99,100 | 170,900 | 270,000 |
| CUTTER, DAVID | R07-0034-0000 | | 3.60 | 102,800 | 282,200 | 385,000 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--------------------------|-------|---------|----------|------------|
| Property Owner | Map & Lot | C-Current Use | Acres | Land | Building | Total |
| | | REC=Recreation | | | | Assessment |
| | | CE=Conservation Easement | | | | |
| CUTTER, DAVID | R07-0035-0000 | | 0.70 | 14,000 | 0 | 14,000 |
| CUTTER, TERRY S. & SHELLEY T. | R14-0015-0000 | C | 36.00 | 1,604 | 0 | 1,604 |
| CYPHER, ROBERT M. | R08-0055-0000 | C,REC | 30.00 | 142,302 | 283,900 | 426,202 |
| CZARKOWSKI, NANCY | R06-044A-0000 | | 4.09 | 104,300 | 132,100 | 236,400 |
| CZEKANSKI, ANTOINETTE | U16-0017-0000 | | 2.80 | 711,000 | 92,800 | 803,800 |
| DALLOZ, CHARLES R. | R01-0036-0000 | C,REC | 28.00 | 1,373 | 0 | 1,373 |
| DALLOZ, CHARLES R. | R01-0041-0000 | C,REC | 4.80 | 97,604 | 213,200 | 310,804 |
| DALLOZ, CHARLES R. | R01-0042-0000 | C,REC | 5.00 | 40,204 | 35,600 | 75,804 |
| DALRYMPLE, KEITH P. & HEATHER A | R02-0049-0000 | | 4.00 | 104,000 | 265,700 | 369,700 |
| DALTON, WILLIAM K. & ELLEN M. | R09-0056-0000 | | 2.80 | 85,400 | 0 | 85,400 |
| DALTON, WILLIAM K. & ELLEN M. | R09-056A-0000 | | 1.60 | 96,800 | 264,300 | 361,100 |
| DANFORTH-TRUSTEE, MERIDAY H. | R07-032A-0000 | | 5.01 | 102,300 | 175,700 | 278,000 |
| DANG, LOC VAN & KIM T. | R15-0011-0000 | | 1.10 | 95,300 | 112,500 | 207,800 |
| DANIEL WEBSTER COUNCIL | U07-0005-0000 | | 3.00 | 9,000 | 0 | 9,000 |
| DANIELS, ALEXANDER & PAULINE | R02-0014-A000 | | 5.24 | 107,700 | 262,700 | 370,400 |
| DANIELS, EMILY & SCOTT | U04-0078-0000 | | 0.30 | 127,600 | 290,700 | 418,300 |
| DANIELS-TRUSTEE, DELIA N. | R09-0005-0000 | C | 16.26 | 4,032 | 0 | 4,032 |
| DANIELS-TRUSTEE, DELIA N. | R10-0023-0000 | C | 5.63 | 99,630 | 252,100 | 351,730 |
| DANIELS-TRUSTEE, DELIA N. | R10-023A-0000 | C | 10.15 | 4,314 | 0 | 4,314 |
| DANIELS-TRUSTEE, DELIA N. | U01-0015-0000 | | 2.20 | 98,699 | 150,400 | 249,000 |
| DAVENPORT, JAMES H. | R13-0004-0000 | C,REC,CE | 1.20 | 114 | 0 | 114 |
| DAVENPORT, JAMES H. | R13-0010-0000 | C,REC,CE | 10.00 | 1,141 | 0 | 1,141 |
| DAVENPORT, JAMES H. | R13-0023-0000 | C,REC,CE | 39.00 | 103,194 | 125,000 | 228,194 |
| DAVIS, KENNETH | R10-0011-0000 | C,REC | 20.00 | 867 | 0 | 867 |
| DAVIS, KENNETH H. & DONNA | U07-001A-0000 | | 2.00 | 98,000 | 57,500 | 155,500 |
| DAVIS, SUSAN & ALLGOOD, DONALD | U02-0012-0000 | | 1.86 | 97,600 | 140,800 | 238,400 |
| DAVISON, JEFFREY | R01-015C-0000 | | 6.86 | 112,600 | 239,500 | 352,100 |
| DAVY, JOHN L. | R01-0013-0000 | | 15.00 | 135,700 | 143,900 | 279,600 |
| DEAN, MAYBELLE | R07-0054-0000 | | 2.30 | 98,900 | 329,800 | 428,700 |
| DEBANICO, MARC & CHARLONNE L. | R11-0034-0000 | | 4.63 | 105,900 | 173,000 | 278,900 |
| DELUCIA, JOHN & JOANNE | R06-0046-0000 | | 4.00 | 104,000 | 389,400 | 493,400 |
| DENDY, MARK E. & KATHY L. | R15-0010-0000 | | 1.30 | 95,900 | 122,300 | 218,200 |
| DERY, JOHN J. & CLAUDIA M. | R06-0060-0000 | | 0.70 | 74,600 | 143,700 | 218,300 |
| DESMARAIS, JUDY E. | R08-0028-0000 | | 4.30 | 138,200 | 59,600 | 197,800 |
| DICICCO, STEPHEN G. & HARRIET | R07-0056-0002 | | 4.00 | 104,000 | 173,900 | 277,900 |
| DILLON, ANN | R01-0019-0000 | C,REC | 6.80 | 645 | 0 | 645 |
| DILLON, ANN | R01-020B-0000 | C,REC | 23.24 | 1,315 | 0 | 1,315 |
| DILLON, ANN | R01-020C-0000 | C,REC | 98.87 | 6,723 | 0 | 6,723 |
| DILLON, ANN | R01-020D-0000 | C,REC | 1.10 | 75 | 0 | 75 |
| DILLON, ANN | R01-0014-0000 | | 1.80 | 82,400 | 0 | 82,400 |
| DILLON, ANN | R01-0020-0000 | C,REC | 20.10 | 104,568 | 257,600 | 362,168 |
| DILLON, ANN | R01-020A-0000 | C,REC | 1.40 | 400 | 0 | 400 |
| DINERSTEIN, ELLEN | R02-051E-0000 | | 4.06 | 104,200 | 158,700 | 262,900 |
| DIXON, JEFFREY & MARSHA | R02-050A-0000 | | 5.61 | 108,800 | 329,000 | 437,800 |
| DODGE, PHILIP C. & MEGAN D. | R09-0025-0000 | | 4.50 | 103,400 | 181,600 | 285,000 |
| DONOVAN, JAMIE | U08-0007-0000 | | 0.92 | 86,500 | 107,100 | 193,600 |
| DORAN, DALE & DONNA | R08-0021-0000 | | 7.00 | 113,000 | 151,500 | 264,500 |
| DOW, EVERETT L. | U02-0004-0000 | | 1.50 | 96,500 | 106,800 | 203,300 |
| DOWLING, THOMAS & SHARON | R09-0035-0000 | | 4.62 | 105,900 | 228,900 | 334,800 |
| DOWSE-JR., LEONARD H. & SARA B | R10-0032-0000 | | 6.38 | 111,100 | 185,800 | 296,900 |
| DRAKE, PETER P. & NANCY H. | R06-0023-0000 | C | 12.00 | 86,336 | 360,700 | 447,036 |
| DRAKE, PETER P. & NANCY H. | R06-024A-0000 | C | 3.20 | 243 | 0 | 243 |
| DRAPER, THOMAS B. & ELLEN P. | U15-0002-0000 | | 1.40 | 683,000 | 329,800 | 1,012,800 |
| DRASBA, DAVID & GARRE, COLLEEN | U04-0022-0000 | | 0.40 | 78,300 | 82,800 | 161,100 |
| DRISCOLL, NANCY M. & MICHAEL J. | R08-0032-0000 | | 6.00 | 110,000 | 204,500 | 314,500 |
| DRUMMOND, BONNIE W. | U03-0004-0000 | | 7.19 | 113,600 | 291,700 | 405,300 |
| DRURY, HENRY | U01-008A-0000 | | 1.75 | 97,300 | 146,900 | 244,200 |

| Property Owner | TOWN OF Map & Lot | HANCOCK C=Current Use REC=Recreation CE=Conservation Easement | ANNUAL Acres | PROPERTY Land | REPORT Building | Total Assessment |
|------------------------------------|----------------------|--|-----------------|------------------|--------------------|---------------------|
| DRURY, HENRY | U01-0008-0000 | | 1.50 | 81,500 | 0 | 81,500 |
| DUBECK, WILLIAM H. & GAIL C. | R01-0048-0000 | | 5.00 | 101,000 | 58,800 | 159,800 |
| DUBRULE, NADINE | U08-005A-0000 | | 1.24 | 95,700 | 170,700 | 266,400 |
| DUDRA, ROBERT & KAREN | R06-0006-0000 | | 0.70 | 74,600 | 138,700 | 213,300 |
| DUNBAR, TRUSTEE, LUELLA F. | R02-0012-0000 | | 1.40 | 96,200 | 87,700 | 183,900 |
| DUNN-GRAVLIN, EILEEN | U07-0001-0000 | | 1.00 | 95,000 | 107,700 | 202,700 |
| DUNNING, BRUCE E. & ELIZABETH | R09-0063-0000 | C,REC | 56.73 | 101,516 | 77,500 | 179,016 |
| DUNNING, JUDITH A | R07-0046-0000 | C,REC | 11.60 | 145,284 | 226,600 | 371,884 |
| DURIS, MARION | R09-059A-0000 | | 5.30 | 107,900 | 198,000 | 305,900 |
| EARLE, THERESA A. | U01-0002-0000 | | 1.20 | 95,600 | 201,800 | 297,400 |
| EATON, THOMAS R. | R02-0007-0000 | C | 3.40 | 36,944 | 3,300 | 40,244 |
| EATON, THOMAS R. | R02-0016-0000 | C | 16.00 | 97,475 | 198,300 | 295,775 |
| EAVES, RAY D. & ROSANNA B. | R08-0082-0000 | | 1.60 | 96,800 | 34,400 | 131,200 |
| ECKHARDT, ERIC D. | R09-0045-0000 | | 3.69 | 103,100 | 148,100 | 251,200 |
| ECKHARDT, JEAN M., REVOCABLE TRUST | R11-0031-0000 | | 4.00 | 104,000 | 184,000 | 288,000 |
| EGLOWSTEIN, HOWARD M. | R08-0079-0000 | | 3.47 | 102,400 | 143,400 | 245,800 |
| EKLUND, JANE E. & BAUHAN, SARAH F. | R09-0052-0000 | | 4.42 | 105,300 | 183,800 | 289,100 |
| ELLINGWOOD, MARK & SUSAN D. | R09-085A-0000 | | 7.05 | 113,200 | 169,000 | 282,200 |
| ELLIOTT, WILLIAM & EILEEN | R15-0006-0000 | C | 25.60 | 79,635 | 92,000 | 171,635 |
| ELLIS, GORDON M. & BARBARA J | U10-0004-0000 | | 2.00 | 93,300 | 229,600 | 322,900 |
| EMBLER, KARLENE | R07-0055-0000 | C,REC,CE | 24.10 | 91,006 | 156,900 | 247,906 |
| EMBLER, KARLENE | R07-055B-0000 | C,REC,CE | 5.65 | 120 | 0 | 120 |
| ENG, HOWARD & ANN | R13-0019-0000 | | 2.50 | 84,500 | 0 | 84,500 |
| ENG, HOWARD & ANN | R13-0020-0000 | | 6.00 | 110,000 | 164,800 | 274,800 |
| ENGLISH, JOSEPH G. | R06-0014-0000 | C,REC | 17.00 | 1,383 | 0 | 1,383 |
| ENGLISH, JOSEPH G. | R06-0015-0000 | C,REC | 38.00 | 70,809 | 21,400 | 92,209 |
| ENGLISH, JOSEPH G. | R06-0016-0000 | C,REC | 5.70 | 95 | 0 | 95 |
| ENGLISH, JOSEPH G. | R06-0017-0000 | C,REC | 93.00 | 172,068 | 213,100 | 385,168 |
| ENGLISH, JOSEPH G. | R06-0027-0000 | | 5.00 | 133,600 | 218,900 | 352,500 |
| ENNIS, THOMAS, JR. & PATRICIA | U02-0008-0000 | | 1.50 | 96,500 | 140,800 | 237,300 |
| EVA, WILLIAM D. & CAROL B. | R10-0015-0000 | C,REC | 1.08 | 73 | 0 | 73 |
| EVA, WILLIAM D. & CAROL B. | R15-0004-0000 | C,REC | 2.60 | 80 | 0 | 80 |
| EVA, WILLIAM D. & CAROL B. | R15-0005-0000 | C,REC | 20.00 | 101,141 | 172,900 | 274,041 |
| EVA, WILLIAM D. & CAROL B. | R15-0008-0000 | C,REC,CE | 95.00 | 101,904 | 124,400 | 226,304 |
| EVANS, D. ERIC | R09-086A-0000 | C,REC | 17.72 | 92,306 | 91,400 | 183,706 |
| EVANS, D. ERIC | R09-086B-0000 | C | 0.88 | 132 | 0 | 132 |
| EVANS, JOHN W. | U04-0048-0000 | | 0.90 | 90,000 | 130,400 | 220,400 |
| EVANS, MATTHEW D. | R08-0039-0000 | | 1.65 | 87,500 | 97,400 | 184,900 |
| EWING, CHARLES & ELISHA | R09-0019-0000 | | 5.12 | 107,400 | 209,000 | 316,400 |
| FABER, MICHAEL B. | R13-0023-00A2 | C,REC | 11.92 | 1,102 | 0 | 1,102 |
| FABER, PAUL W. & SANDRA J. | R11-0050-0000 | C,REC | 18.40 | 122,051 | 157,200 | 279,251 |
| FABER, THOMAS F. | R09-004A-0000 | C,REC | 22.10 | 102,870 | 165,400 | 268,270 |
| FAILLA, MARYBETH F. | R09-0037-0000 | | 4.62 | 90,900 | 0 | 90,900 |
| FAILLA, MARYBETH F. | R09-0038-0000 | | 3.70 | 103,100 | 316,600 | 419,700 |
| FAIRCHILD, ROBERT E. & PATRICIA | R11-0038-0000 | | 4.04 | 104,100 | 173,900 | 278,000 |
| FALCON, ELEANOR D. | R09-0024-0000 | | 4.30 | 104,900 | 192,900 | 297,800 |
| FALLON, GEORGIANN M. | U04-0025-0000 | | 0.30 | 127,600 | 218,300 | 345,900 |
| FALLON, KEVIN & STEPHANIE | R11-0035-0000 | | 4.20 | 104,600 | 363,200 | 467,800 |
| FATH, GAIL A. | R01-0028-0000 | C,REC | 18.00 | 101,450 | 323,600 | 425,050 |
| FELDSTEIN, LEWIS M. | R02-0023-0000 | C | 11.00 | 95,703 | 184,700 | 280,403 |
| FELSMAN, J. KIRK & IRENE C. | R07-027B-0003 | C,REC | 11.17 | 1,067 | 0 | 1,067 |
| FERNANDS, JOHN J. & ELIZABETH | U10-0006-0000 | | 2.10 | 97,600 | 113,700 | 211,300 |
| FERRISI, MATTHEW & COHEN, ELIZA. | R09-019A-0010 | C,REC | 12.36 | 803 | 0 | 803 |
| FILLEBROWN-REV TRST, STEPHEN M. | R11-0014-0000 | | 4.70 | 139,400 | 245,200 | 384,600 |
| FIRST CONGREGATIONAL CHURCH | U04-0021-0000 | | 0.33 | 77,200 | 158,200 | 235,400 |
| FIRST CONGREGATIONAL CHURCH | U09-011A-0000 | | 0.25 | 127,000 | 394,500 | 521,500 |
| FISHER, WAYNE | R09-0101-0000 | | 1.34 | 96,000 | 126,000 | 222,000 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|---|---------------|---------------------------------|--------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use REC=Recreation | Acres | Land | Building | Total Assessment |
| | | CE=Conservation Easement | | | | |
| FLAGG, DIANE | U10-0011-0000 | | 4.38 | 105,100 | 73,800 | 178,900 |
| FLAMINO, LANCE A. & SULLIVAN, ASHLEY F. | R13-03B-0000 | | 12.09 | 95,643 | 127,200 | 222,843 |
| FLEMING, DONALD W. & MARY ANN | R09-0029-0000 | | 3.80 | 103,400 | 182,300 | 285,700 |
| FOGG, ROBERT & MARIE | U01-0016-0000 | | 2.18 | 98,500 | 152,400 | 250,900 |
| FOGG, ROBERT A JR. | U07-0008-0000 | | 3.10 | 9,300 | 0 | 9,300 |
| FORD, JANICE & DESMOND REV TRUST | U14-0015-0000 | | 2.10 | 98,300 | 213,100 | 311,400 |
| FORSTEN, CHARLENE A. | R10-0017-0000 | | 4.03 | 99,400 | 97,600 | 197,000 |
| FORTUNE, GREGORY B. & EVELYN A | R09-0004-0000 | C | 111.49 | 104,744 | 545,900 | 650,644 |
| FOWLE, STEPHEN & ELIZABETH | U10-0005-0000 | | 3.94 | 103,800 | 268,300 | 372,100 |
| FRANCIS, SUSAN | U05-0007-0000 | | 1.10 | 95,300 | 127,100 | 222,400 |
| FRASER, CRAIG W. | U16-0012-0000 | | 0.50 | 650,000 | 132,900 | 782,900 |
| FREHNER, PAUL W. | R08-041A-0000 | | 12.13 | 123,000 | 253,200 | 376,200 |
| FRIGULIETTI-TRSTS, D.G. & J.H. | U04-0056-0000 | | 3.10 | 101,300 | 265,100 | 366,400 |
| FROAN REALTY TRUST | R07-0042-0000 | C | 2.30 | 978 | 0 | 978 |
| FROAN REALTY TRUST | R07-0043-0000 | C | 14.00 | 2,402 | 0 | 2,402 |
| FROLING, STEPHEN & PATRICIA | R04-0002-0000 | C | 2.20 | 36,723 | 22,800 | 59,523 |
| FROLING, STEPHEN & PATRICIA | R04-0005-000B | C,CE | 6.79 | 880 | 0 | 880 |
| FROLING, STEPHEN & PATRICIA | R04-005A-0000 | C | 4.31 | 98,468 | 361,700 | 460,168 |
| GALLAGHER, JAMES & CATHY | R07-0017-0000 | C | 17.74 | 102,115 | 370,200 | 472,315 |
| GAMBLE, JAMES & NANCY, TRUSTEES | U04-0027-0000 | | 0.30 | 127,600 | 297,900 | 425,500 |
| GANDHI-SCHWATLO, ROY & NILA | R09-0043-0000 | | 3.52 | 102,600 | 166,900 | 269,500 |
| GANLEY, ROBERT J. & DELIA M. | R03-0039-0000 | C | 20.00 | 100,233 | 114,900 | 215,133 |
| GARAND, A.L./L.M./B.A./B.J. | U07-0012-0000 | | 2.40 | 99,200 | 151,600 | 250,800 |
| GARAND, A.L./L.M./B.A./B.J. | U07-0014-0000 | | 0.80 | 44,800 | 0 | 44,800 |
| GARCIA-JR., JOSEPH | R07-0048-0000 | | 1.20 | 95,600 | 74,700 | 170,300 |
| GARDNER, D. BALDWIN | R01-045B-0000 | C | 4.00 | 336 | 0 | 336 |
| GARDNER, D. BALDWIN | R02-0018-0000 | C | 2.00 | 237 | 0 | 237 |
| GARDNER, D. BALDWIN | R02-0020-0000 | C | 25.00 | 123,108 | 98,700 | 221,808 |
| GARDNER, D. BALDWIN | R02-0024-0000 | C | 14.00 | 3,095 | 0 | 3,095 |
| GARDNER, ELIZABETH L. | R07-0044-0000 | C | 9.00 | 91,340 | 71,700 | 163,040 |
| GARDNER, ELIZABETH L. | R07-0045-0000 | C | 2.00 | 90,430 | 91,400 | 181,830 |
| GARDNER, ELIZABETH L. | R07-046A-0000 | C | 5.80 | 490 | 0 | 490 |
| GARDNER, HERBERT | U10-0007-0000 | | 2.10 | 98,300 | 127,400 | 225,700 |
| GARLAND, MARY T. | U04-0004-0000 | | 2.00 | 202,500 | 222,800 | 425,300 |
| GARLAND, BARBARA TRUSTEE | R02-049A-0000 | | 5.01 | 107,000 | 226,100 | 333,100 |
| GARLAND-HOCH, SARAH | R06-0020-0000 | C,REC,CE | 59.00 | 104,297 | 360,600 | 465,527 |
| GARRE, COLLEEN W. | U04-0020-0000 | | 0.40 | 78,300 | 220,000 | 298,300 |
| GAUFFIN, DAVID A. & JOAN C. | R09-0034-0000 | | 4.30 | 104,900 | 215,300 | 320,200 |
| GAYLOR, EDWARD & PATRICIA | U01-0013-0000 | | 2.20 | 89,100 | 36,900 | 126,000 |
| GEER, FRED L. & DONNA K. | R01-045A-0000 | | 4.00 | 104,000 | 325,900 | 429,900 |
| GERVASIO, NICHOLAS J. & SARA K. | R01-015A-0000 | | 6.39 | 111,200 | 227,500 | 338,700 |
| GILLIS, ROBERT T. & NOEL A. | U06-0003-0000 | | 4.61 | 105,800 | 105,400 | 211,200 |
| GILMAN, LEWIS E. JR | R01-0046-0000 | | 4.04 | 103,200 | 197,100 | 300,300 |
| GILMET, DAVID B. & AMY J. | U04-0051-0000 | | 0.70 | 84,000 | 136,700 | 220,700 |
| GLOUDEMANS, THOMAS R. | R09-0060-0000 | | 4.00 | 104,000 | 210,800 | 314,800 |
| GNADÉ, JANE & WILLIAM | U06-0006-0000 | | 7.00 | 106,500 | 118,100 | 224,600 |
| GOODRICH, ROBERT L. & NANCY N. | R10-030B-0000 | | 5.63 | 108,900 | 305,400 | 414,300 |
| GOODRICH, ROBERT L. & NANCY N. | R10-030C-0000 | | 5.24 | 92,700 | 0 | 92,700 |
| GORDON, WAYNE R. & SHARON | U03-014A-00A1 | | 0.84 | 44,000 | 121,900 | 165,900 |
| GORDON, WAYNE R. & SHARON | U03-014A-00A2 | | 0.84 | 44,000 | 119,900 | 163,900 |
| GOVATOS, JEAN C. | R11-0043-0000 | | 4.00 | 101,300 | 246,000 | 347,300 |
| GOVE, PAUL & LISA | R03-0027-0000 | C,REC | 62.70 | 25,279 | 0 | 25,279 |
| GRAHAM, MARGOT J. | R09-0059-0000 | C | 12.90 | 99,068 | 174,900 | 273,968 |
| GRASSETT, KURTIS & JENNIFER | U01-0022-0000 | | 2.01 | 98,000 | 187,300 | 285,300 |
| GRAVES, MARY T. & ANN E. | U04-0061-0000 | | 3.95 | 88,300 | 110,200 | 198,500 |
| GRAY, CONSTANCE D., TRUSTEE | R01-0045-0000 | | 5.35 | 89,600 | 178,600 | 268,200 |
| GRAY, CONSTANCE D., TRUSTEE | R02-0025-0000 | C | 24.00 | 2,085 | 0 | 2,085 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|--------------------------|--------------------------------|--------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation | Acres | Land | Building | Total Assessment |
| | CE=Conservation Easement | | | | | |
| GRAY, EDWARD C. | R06-0033-0000 | C,REC | 24.84 | 122,941 | 247,000 | 369,941 |
| GRAY-JR., JOHN C. | R06-033A-0000 | C | 100.00 | 7,141 | 0 | 7,141 |
| GREEN, SHERRY SMYTHE | R16-0007-0000 | C | 26.20 | 106,159 | 490,300 | 596,459 |
| GREEN, SHERRY SMYTHE | R16-0008-0000 | C | 61.40 | 3,084 | 0 | 3,084 |
| GREEN, SHERRY SMYTHE | R16-0010-0000 | C | 24.50 | 178,663 | 134,200 | 312,863 |
| GREEN, SHERRY SMYTHE | R16-0011-0000 | C | 4.20 | 546 | 0 | 546 |
| GREEN, SHERRY SMYTHE | R16-009B-0000 | C | 90.00 | 10,856 | 0 | 10,856 |
| GREEN-TRSTS, JANE P. & N.B.JR. | R04-011B-0000 | C,REC | 32.40 | 2,483 | 0 | 2,483 |
| GREGG, ROBERT E. JR. | R06-0005-0000 | | 3.70 | 103,100 | 76,700 | 179,800 |
| GRONDAHL, CORNELIA W. | R07-0056-0003 | | 8.39 | 106,000 | 204,500 | 310,500 |
| GROSJEAN, JON & ELIZABETH, TRSTS. | R10-013D-0000 | C,REC | 14.40 | 150,915 | 291,800 | 442,715 |
| GROVES/1ST UNION NAT'L BANK | R06-0007-0000 | | 27.00 | 166,800 | 98,900 | 265,700 |
| GUILLIETTE, YVETTE | U04-0039-0000 | | 3.00 | 96,300 | 144,400 | 240,700 |
| GURWELL, KIT & BARBARA | R09-0026-0000 | | 4.40 | 105,200 | 187,400 | 292,600 |
| GUSTAVSON FAMILY REVOCABLE TRST | R09-0046-0000 | | 3.66 | 103,000 | 182,000 | 285,000 |
| HAFELA, GROVE M. & BLANDINE | R01-0007-0000 | C | 81.00 | 94,023 | 152,200 | 246,223 |
| HAJJAR, DAVID & MOLLY | U02-0021-0000 | | 0.70 | 113,400 | 198,600 | 312,000 |
| HALE, MATATHEW & SARAH | U04-0057-0000 | | 1.03 | 95,100 | 237,000 | 332,100 |
| HALL, DONALD S. & JUNE C. | R08-0038-00A1 | | 1.18 | 47,800 | 97,400 | 145,200 |
| HALL, DONALD S. & JUNE C. | R08-0038-00A2 | | 1.18 | 47,800 | 97,400 | 145,200 |
| HALL, JAMES K. & PAMELA A. | U04-0047-0000 | | 0.75 | 85,000 | 185,400 | 270,400 |
| HALL, D.GREGORY & LISA-MARIE | R09-0079-0000 | C,REC | 16.00 | 96,020 | 282,400 | 378,420 |
| HALLIDAY, MICHAEL & SARAH | R09-0093-0000 | | 1.97 | 97,900 | 262,100 | 360,000 |
| HALLOCK, SUSAN | R09-0071-0000 | | 0.25 | 800 | 0 | 800 |
| HALLOCK, SUSAN | R09-0072-0000 | | 9.00 | 118,800 | 103,000 | 221,800 |
| HALVONIK, BRIAN J. | R14-0004-0000 | C,REC | 10.00 | 464 | 0 | 464 |
| HAMBLET-JR., JOHN B | U13-0009-0000 | | 1.20 | 68,600 | 0 | 68,600 |
| HAMBLET-TRST, JOHN B. | U13-0005-0000 | | 1.10 | 643,300 | 85,500 | 728,800 |
| HAMBLET-TRST, JOHN B. | U13-0008-0000 | | 1.10 | 68,300 | 0 | 68,300 |
| HAMBLET-TRST., HOPE G. | U13-0004-0000 | | 0.80 | 633,700 | 50,100 | 683,800 |
| HAMLIN-JR., JAMES H. & ELAINE | R10-013A-0000 | | 4.03 | 99,400 | 138,100 | 237,500 |
| HANCOCK CASH MARKET | U04-0072-0000 | | 0.20 | 124,700 | 126,200 | 250,900 |
| HANCOCK DEPOT ASSOCIATION | U08-0015-0000 | | 15.00 | 306,700 | 115,200 | 421,900 |
| HANCOCK ROAD REALTY TRUST | R07-0022-0000 | C,REC | 23.00 | 862 | 0 | 862 |
| HANEY, SANDRA P. | R09-0017-0000 | | 1.50 | 82,300 | 105,300 | 187,600 |
| HANSEL JR., JOHN P & SARAH H. | U15-0005-0000 | | 1.40 | 683,000 | 68,100 | 751,100 |
| HANSON FAMILY TRUST | U04-0070-0000 | | 0.10 | 120,000 | 111,200 | 231,200 |
| HANSON-REV TRUSTEE, ELIZABETH C.. | R08-0046-0000 | C | 5.01 | 430 | 0 | 430 |
| HANSON-REV TRUSTEE, ELIZABETH C.. | R08-046A-0000 | C | 16.97 | 1,765 | 0 | 1,765 |
| HANSON-REV TRUSTEE, ELIZABETH C.. | R08-046B-0000 | C | 16.66 | 171,814 | 481,100 | 652,914 |
| HANSON-REV TRUSTEE, ELIZABETH C.. | R08-046C-0000 | C | 5.71 | 490 | 0 | 490 |
| HARDWICK, LAURIE N. | R10-013B-0000 | C | 13.90 | 95,268 | 191,100 | 286,368 |
| HARPER-LENTICCHIA, DAN & TRISHA | U09-0003-0000 | | 5.00 | 155,000 | 143,400 | 298,400 |
| HARRINGTON, RICHARD V.&LORRAINE | R08-027C-0000 | C | 11.20 | 99,173 | 119,200 | 218,873 |
| HARRIS CENTER | R03-0002-0000 | C,REC | 78.00 | 3,051 | 0 | 3,051 |
| HARRIS CENTER | R03-0003-0000 | C,REC | 190.00 | 5,237 | 0 | 5,237 |
| HARRIS CENTER | R03-0045-0000 | C,REC,CE | 11.00 | 234 | 0 | 234 |
| HARRIS CENTER | R04-0008-0000 | C | 69.10 | 1,838 | 0 | 1,838 |
| HARRIS CENTER | R04-0009-0000 | C,REC | 185.00 | 5,504 | 0 | 5,504 |
| HARRIS CENTER | R04-0011-0000 | C,REC | 99.80 | 3,734 | 0 | 3,734 |
| HARRIS CENTER | R04-0001B-0000 | C,REC | 59.00 | 1,870 | 0 | 1,870 |
| HARRIS CENTER | R04-009B-0000 | C,REC | 3.40 | 72 | 0 | 72 |
| HARRIS CENTER | R05-0007-0000 | C | 12.00 | 320 | 0 | 320 |
| HARRIS CENTER | R06-0032-0000 | C | 20.00 | 761 | 0 | 761 |
| HARRIS CENTER | R06-0038-0000 | | 8.13 | 163,900 | 832,900 | 996,800 |
| HARRIS CENTER | R06-0039-0000 | C | 7.00 | 1,230 | 0 | 1,230 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--------------------------------|--------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation | Acres | Land | Building | Total Assessment |
| | | CE=Conservation Easement | | | | |
| HARRIS CENTER | R06-0040-0000 | C | 67.00 | 2,335 | 0 | 2,335 |
| HARRIS CENTER | R06-044B-0000 | | 131.65 | 7,627 | 0 | 7,627 |
| HARRIS CENTER | R11-0001-0000 | C | 9.00 | 291 | 0 | 291 |
| HARRIS CENTER | R11-0005-0000 | C,REC | 23.60 | 793 | 0 | 793 |
| HARRIS CENTER | R11-0008-0000 | C | 7.00 | 267 | 0 | 267 |
| HARRIS CENTER | R13-0006-0000 | C,REC | 98.00 | 5,392 | 0 | 5,392 |
| HARRIS CENTER | R13-0007-0000 | C | 56.30 | 4,097 | 0 | 4,097 |
| HARRIS CENTER | R13-0008-0000 | C | 24.60 | 1,097 | 0 | 1,097 |
| HARRIS, MATTHEW & KRISTEN | R06-0045-0000 | | 4.19 | 99,900 | 159,600 | 259,500 |
| HARRIS, NORMAN & BARBARA TRUST | R08-079A-0000 | | 3.64 | 102,900 | 229,300 | 332,200 |
| HARRISON FAMILY TRUST | R06-0036-0000 | C | 21.12 | 99,253 | 230,200 | 329,453 |
| HART, JOSEPH S. & LINDA C. | U16-0008-0000 | | 0.80 | 667,000 | 1,400 | 668,400 |
| HARVEY, JOHN W. | R08-0041-0000 | | 1.20 | 95,600 | 83,600 | 179,200 |
| HASKINS, RICHARD M. & LOIS G. | U08-0011-0000 | | 5.80 | 109,400 | 249,500 | 358,900 |
| HATAB, JOHN D. & KATHLEEN | U04-0011-0000 | | 0.40 | 128,800 | 296,800 | 425,600 |
| HAVEY, MICHAEL & YASVIN, KRISTA | R07-0030-0000 | | 2.40 | 93,500 | 264,700 | 358,200 |
| HAYES, JOHN E. & DEBORAH PORTER | R06-0011-0000 | C,CE | 10.80 | 1,005 | 0 | 1,005 |
| HAYES, JOHN E. & DEBORAH PORTER | R06-0049-0000 | C,CE | 18.42 | 101,519 | 232,200 | 333,719 |
| HEATLEY, ALEXANDRA M. | U04-0077-0000 | | 0.50 | 130,000 | 192,700 | 322,700 |
| HECHT, BERNARD & JANET | U01-0007-0000 | | 1.20 | 95,600 | 132,600 | 228,200 |
| HEISSENBERGER, WALTER & BRIGITTE | R11-0049-0000 | | 4.13 | 104,400 | 198,600 | 303,000 |
| HENNESSY, GALE TRUSTEE REV TRST. | U08-0008-0000 | | 0.50 | 80,000 | 125,700 | 205,700 |
| HENNESSY, GALE TRUSTEE REV TRST. | U08-0010-0000 | | 4.94 | 106,800 | 151,600 | 258,400 |
| HENRY, KIT & SANDERS, HENRY | R06-0022-0000 | C,REC | 23.80 | 106,092 | 198,600 | 304,692 |
| HENSEL, NORMAN C. & HAZEL E. | R11-0027-0000 | | 4.00 | 124,900 | 254,900 | 379,800 |
| HERR, DOROTHY R. | U14-0006-0000 | | 1.92 | 693,400 | 97,100 | 790,500 |
| HERTNEKY, PAUL B. & ROBBIE P. | R12-0009-0000 | | 3.40 | 149,700 | 132,900 | 282,600 |
| HERTZLER, GARY W. & JUDY B. | R02-0014-0000 | | 21.64 | 124,100 | 181,800 | 305,200 |
| HIGGINS, PATRICIA A. | U08-0001-0000 | | 0.12 | 39,000 | 63,300 | 102,300 |
| HIGLEY, JONATHAN D. & SHEA D. | U04-0037-0000 | | 0.80 | 86,700 | 207,900 | 294,600 |
| HILL, JOHN C. | R07-0023-0000 | C | 4.02 | 98,288 | 135,900 | 234,188 |
| HILL, JOHN C. | R07-0024-0000 | C | 26.70 | 86,360 | 0 | 86,360 |
| HILL-ANDERSON/C. MCDONOUGH, N. | R09-0061-0000 | C | 25.60 | 98,891 | 78,400 | 177,291 |
| HILLNER, FRANCES A. TRUSTEE | U04-0017-0000 | | 1.50 | 184,400 | 203,700 | 388,100 |
| HILLSBOROUGH CHRISTIAN | R09-076A-0000 | | 5.32 | 108,000 | 415,000 | 523,000 |
| HIRD, DOROTHY | R03-009A-0000 | | 9.23 | 119,400 | 145,500 | 264,900 |
| HIRD, DOROTHY | R03-009B-0000 | | 0.26 | 8,000 | 0 | 8,000 |
| HISTORICAL SOCIETY | U04-0026-0000 | | 0.57 | 130,800 | 325,900 | 456,700 |
| HIXSON, ARTHUR & LOIS | R08-027E-0000 | | 6.50 | 166,600 | 149,800 | 316,400 |
| HIXSON, RODNEY A. & CYNTHIA J. | R08-027D-0000 | | 4.50 | 138,800 | 218,000 | 356,800 |
| HODGE, GLEN R. & MARJORIE J. | R09-0096-0000 | | 3.10 | 101,300 | 81,900 | 183,200 |
| HOFFMAN, ERNEST & GAIL | R07-027B-0001 | | 2.09 | 98,300 | 222,800 | 321,100 |
| HOFFMAN-TENTINDO, LIANA | R08-0037-0000 | | 1.14 | 95,400 | 108,100 | 203,500 |
| HOLFELNER/MARY SEEBART, KEVIN | R07-0025-0000 | | 9.28 | 119,600 | 208,600 | 328,200 |
| HOLMBERG, BROOK & GREEN, JEN | U09-0002-0000 | | 1.70 | 138,500 | 248,600 | 387,100 |
| HOLT, ISAAC K & SUSAN | R09-0099-0000 | C | 2.50 | 97,460 | 107,000 | 204,460 |
| HOLT, ISAAC K & SUSAN | R09-0100-000A | C | 9.30 | 421 | 0 | 421 |
| HORTON, BILLY & GREGG, ROBIN | R07-0052-0000 | | 1.00 | 95,000 | 259,300 | 354,300 |
| HOWARD, PEGGY P. | U04-0003-0000 | | 1.70 | 201,600 | 318,200 | 519,800 |
| HRDLICKA, JAMES | R10-016A-0000 | | 5.70 | 109,100 | 115,700 | 224,800 |
| HRISTACHE, EDUARD | R10-0012-0000 | | 1.00 | 95,000 | 72,600 | 167,600 |
| HUBER-TRST., HENRY J. & JOAN E. | R02-0044-0000 | C | 62.00 | 1,650 | 0 | 1,650 |
| HUBER-TRST., HENRY J. & JOAN E. | R02-0046-0000 | C,REC | 32.45 | 690 | 0 | 690 |
| HUDON, MICHELLE | R07-0002-0002 | | 5.00 | 102,300 | 46,000 | 148,300 |
| HUFNAGEL, JULIE & PAUL | R10-0018-0000 | | 4.20 | 89,600 | 0 | 89,600 |
| HULICK FAMILY, LLC. | U14-0012-0000 | | 1.50 | 651,300 | 167,500 | 818,800 |
| HUME, DAVID R. & CAROLINE R. | U02-0011-0000 | | 3.10 | 101,300 | 183,500 | 284,800 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--|-------|-----------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation CE=Conservation Easement | Acres | Land | Building | Total Assessment |
| HUNT, PATRICK & LISA | U02-0032-0000 | | 1.50 | 96,500 | 131,600 | 228,100 |
| HUNTINGTON, DAVID & CHRISTINE | U08-0014-0000 | | 0.60 | 82,000 | 333,100 | 415,100 |
| HUNTINGTON, SAMUEL & KLEIN, RACH | R09-0083-0000 | C, REC | 11.13 | 88,721 | 21,500 | 110,221 |
| HUNTLEY, GAIL | U03-0005-0000 | | 5.46 | 108,400 | 132,200 | 240,700 |
| HUNTLEY, ROBERT S. | U01-009A-0000 | C, CE | 3.84 | 58 | 0 | 58 |
| HUNTLEY, ROBERT S. | U10-009B-0000 | C, CE | 6.73 | 101 | 0 | 101 |
| HUNTLEY, ROBERT S. & GAIL E. | U10-0002-0000 | C, REC | 4.20 | 98,748 | 213,300 | 312,048 |
| INGALLS, JR. CHARLES F. & SUSAN C. | U02-0014-0000 | | 1.00 | 95,000 | 217,400 | 312,400 |
| INGALLS, CHRIS | R02-0022-0000 | | 3.00 | 101,000 | 126,600 | 227,600 |
| INGALLS, LORI J. | U05-0009-0000 | | 1.30 | 95,900 | 110,400 | 206,300 |
| JACKSON, ROBERT B. & SANDRA V. | U04-0013-0000 | | 0.60 | 82,000 | 258,600 | 340,600 |
| JACKSON, R. & PRZGOCKI, T. | U08-005B-0000 | | 1.01 | 95,000 | 167,600 | 262,600 |
| JACOBS, DIANA | R09-0001-0001 | C, REC | 11.54 | 81,593 | 121,400 | 202,993 |
| JACOBSON, CHRIS & BLANCHETTE, DARLEN | R08-042C-0000 | C | 13.07 | 84,335 | 261,400 | 345,735 |
| JAQUITH, PETER & LINDA | R09-019A-0004 | | 3.84 | 103,500 | 333,200 | 436,700 |
| JARAMILLO, NELSON & MICHELLE | R02-0029-0000 | | 1.10 | 95,300 | 224,000 | 319,300 |
| JAREST, GRACE & MULHALL, EDWARD T. | R01-0009-0000 | | 3.60 | 5,400 | 0 | 5,400 |
| JOEL, PENNY P. | R03-0007-0000 | | 5.00 | 107,000 | 121,500 | 228,500 |
| JOHNSON HEIRS, LESTER | U09-0020-0000 | | 15.00 | 135,700 | 153,400 | 289,100 |
| JOHNSON HEIRS, LESTER | U10-0013-0000 | | 1.00 | 80,800 | 0 | 80,800 |
| JOHNSON, COURTLAND & CYNTHIA | R06-0028-0000 | C | 22.56 | 95,232 | 398,000 | 493,232 |
| JOHNSON, ELINOR M. | U04-0080-0000 | | 1.40 | 96,200 | 134,300 | 230,500 |
| JOHNSON, JAMIE & COLL, MATTHEW | R01-046A-0000 | | 7.44 | 99,300 | 14,000 | 113,300 |
| JOHNSTON, DANIEL & JILL | R15-0012-0000 | | 2.70 | 21,300 | 0 | 21,300 |
| JOHNSTON, DANIEL & JILL | R15-015A-0000 | C | 15.10 | 99,626 | 625,400 | 725,026 |
| JOHNSTON, DANIEL & JILL | U14-0005-0000 | | 1.90 | 693,000 | 78,500 | 771,500 |
| JOHNSTON, DANIEL & JILL | U16-0014-0000 | | 0.70 | 662,000 | 208,400 | 870,400 |
| JONES, GREGORY S. & KRISTINA M. | R12-021A-0000 | | 5.04 | 107,100 | 443,000 | 550,100 |
| JONES, PHILIP & JANE | U02-0031-0000 | | 1.10 | 95,300 | 140,600 | 235,900 |
| JORDAN, JOHN | R07-0032-0000 | | 10.73 | 118,900 | 221,200 | 340,100 |
| JORDAN, JOHN | U08-0009-0000 | | 1.48 | 96,400 | 87,700 | 184,100 |
| JOSEPH, BROOKE P. | R03-0038-0000 | | 3.00 | 101,000 | 90,400 | 191,400 |
| JOSEPH, TODD M. & JOAN C. | R10-0001-0000 | | 2.00 | 98,000 | 417,400 | 515,400 |
| JOSEPH, TODD M. & JOAN C. | R10-0001-0001 | | 1.00 | 20,000 | 200 | 20,200 |
| KANNER, WERNER & GERTRUDE | R01-0040-0000 | | 2.10 | 98,300 | 211,400 | 309,700 |
| KARR-JR., HARLAN E. | R15-013A-0000 | | 5.44 | 108,300 | 140,200 | 248,500 |
| KASSARJIAN-TRUSTEES, J.B. & M.C. | R10-0003-0000 | C | 43.00 | 81,848 | 0 | 81,848 |
| KASSARJIAN-TRUSTEES, J.B. & M.C. | R10-0009-0000 | C, CE | 19.00 | 720 | 0 | 720 |
| KASSARJIAN-TRUSTEES, J.B. & M.C. | U08-0012-0000 | C, CE | 36.00 | 96,540 | 319,600 | 416,140 |
| KASSARJIAN-TRUSTEES, J.B. & M.C. | U08-0013-0000 | C | 5.40 | 238 | 0 | 238 |
| KAUFHOLD, JOANNE M. | R08-0043-0000 | | 2.90 | 91,200 | 149,600 | 240,800 |
| KEENE STATE COLLEGE | R13-0001-0000 | | 86.00 | 1,529,000 | 0 | 1,529,000 |
| KEIL, ROBERT F. & CYNTHIA | R06-0051-0000 | | 1.90 | 97,700 | 166,000 | 263,700 |
| KELLEHER, REGINA M. | R08-0023-0000 | C | 6.16 | 170,301 | 210,000 | 380,301 |
| KENNEDY, ROBERT T. & MURIEL | R11-0006-0000 | C, REC | 36.30 | 59,007 | 0 | 59,007 |
| KENNEDY, ROBERT T. & MURIEL | R12-0021-0000 | C | 6.10 | 98,246 | 158,300 | 256,546 |
| KENNEDY, ROBERT T. & MURIEL | R12-020A-0000 | C | 10.00 | 440 | 0 | 440 |
| KENNEDY, ROBIN & BENET, PIA | R06-0052-0000 | | 1.50 | 96,500 | 120,100 | 216,600 |
| KENNEY, PETER J. & ANNE L. | R07-0041-0000 | | 1.40 | 96,200 | 181,000 | 277,200 |
| KERWIN, ALLISON E. | R06-0062-0000 | C | 47.17 | 93,610 | 191,300 | 284,910 |
| KERWIN, CHARLES M. | R06-0055-0000 | C | 36.51 | 93,638 | 149,800 | 243,438 |
| KERWIN, CHARLES M. | R06-0064-0000 | C | 24.46 | 2,299 | 0 | 2,299 |
| KERWIN, ELIZABETH | U04-0010-0000 | | 0.40 | 128,800 | 219,400 | 348,200 |
| KERWIN, SEAN | R06-0058-0000 | C | 41.92 | 138,736 | 167,500 | 306,236 |
| KERWIN, SEAN | R06-0061-0000 | C | 15.10 | 1,147 | 0 | 1,147 |
| KETCHUM, PETER C. & SUZANNE P. | R11-0018-0000 | | 5.20 | 107,600 | 158,000 | 265,600 |
| KEVAN, THOMAS D. | U01-0021-0000 | | 2.25 | 98,800 | 170,100 | 268,900 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|--------------------------|--------------------------------|--------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation | Acres | Land | Building | Total Assessment |
| | CE=Conservation Easement | | | | | |
| KIDD, GEORGE JR., & DIANE M. | U09-009A-0000 | | 1.26 | 333,300 | 222,000 | 555,300 |
| KIERSTEAD, ROBERT W. & MARILYN | U04-0052-0000 | | 0.70 | 84,000 | 207,200 | 291,200 |
| KILPATRICK, ROBERT B. | R11-0054-0000 | C | 12.20 | 98,511 | 128,500 | 227,011 |
| KLEIN, JOSHUA B. | R08-0003-0000 | C | 26.10 | 98,712 | 338,500 | 437,212 |
| KLEIN, JOSHUA B. | R08-0087-0000 | C | 10.70 | 471 | 0 | 471 |
| KLEIN, JOSHUA B. | R08-0088-0000 | | 2.20 | 98,600 | 138,500 | 237,100 |
| KLEIN, ELIZABETH B. | R02-0030-0000 | | 7.85 | 115,600 | 211,500 | 327,100 |
| KLEIN, ELIZABETH B. | R02-018A-0000 | | 1.62 | 41,900 | 0 | 41,900 |
| KLEIN, ELIZABETH B. | R08-0004-0000 | C | 217.00 | 18,445 | 0 | 18,445 |
| KLEIN, ELIZABETH B. | R08-0020-0000 | C | 3.10 | 403 | 0 | 403 |
| KLEIN, ELIZABETH B. | R08-0075-0000 | C | 39.00 | 3,702 | 0 | 3,702 |
| KLEIN, ELIZABETH B. | R08-0089-0000 | | 1.00 | 71,300 | 46,600 | 117,900 |
| KLEIN, ERNEST & THOMAS & ROGER | R07-0039-0000 | C | 17.00 | 1,292 | 0 | 1,292 |
| KLUG, DONALD & MARGARITA | U04-0065-0000 | | 1.00 | 135,000 | 278,800 | 413,800 |
| KOKOSKI, EDWARD M. & LYNNE M. | R02-0048-0000 | | 3.00 | 91,500 | 189,600 | 281,100 |
| KOSLOW, JOSEPH G. & BETTY J. | R11-0017-0000 | | 8.60 | 150,900 | 315,600 | 466,500 |
| KOZAK, PAULA | R07-055C-0000 | C,REC | 65.56 | 88,595 | 180,600 | 269,195 |
| KOZIELL, JOHN & SUZANNE S. | U03-0015-0000 | | 3.00 | 101,000 | 295,100 | 396,100 |
| KRAUTHOFF, PAUL E. | R02-0034-0000 | | 5.00 | 107,000 | 235,100 | 342,100 |
| KUCHINOS, JILL E. | U13-001A-0000 | | 2.30 | 667,300 | 182,600 | 849,900 |
| KUCHINOS, MICHAEL D. | R12-0020-0000 | C,REC | 67.90 | 83,508 | 0 | 83,508 |
| LACHANCE, RAYMOND H. & MABEL F | U08-0002-0000 | | 0.40 | 78,300 | 130,400 | 208,700 |
| LAKE SUNAPEE BANK | U04-0075-0000 | | 0.30 | 127,600 | 204,800 | 332,400 |
| LANDRIANI, CHERYL | U10-0018-0001 | | 1.33 | 81,000 | 0 | 81,000 |
| LANGEVIN, ERIC & MARGERY | R07-0003-0000 | C,REC | 17.50 | 99,381 | 206,400 | 305,781 |
| LAPLANTE, ROBERTA & DANIEL J. | U09-0001-0000 | C | 34.29 | 111,426 | 468,700 | 580,126 |
| LARRABEE III, ROCKWELL & JANET | R11-0016-0000 | C | 20.59 | 98,618 | 570,000 | 668,618 |
| LASKEY-RIGROD, PIERCE & MONICA | U01-0006-0000 | | 1.05 | 20,200 | 0 | 20,200 |
| LASKEY-RIGROD, PIERCE & MONICA | U01-0019-0000 | | 1.70 | 97,100 | 235,500 | 332,600 |
| LATTI, MURRAY A. & BARBARA J. | R10-0014-0000 | | 3.20 | 101,600 | 227,300 | 328,900 |
| LAWLER, DANIEL & SHERRY | U02-027B-0000 | C | 11.28 | 1,060 | 0 | 1,060 |
| LAWRENCE, MARTHA | U02-009A-0000 | | 1.60 | 96,800 | 91,700 | 188,500 |
| LEACH, EDWARD R. | R08-007B-0000 | | 5.30 | 141,200 | 292,500 | 433,700 |
| LEARY, PATRICK J. & JAN V. | R14-0009-0000 | C,REC | 23.20 | 96,669 | 307,400 | 404,069 |
| LEBLANC, LAJALA & L.J. STINSON | R08-068A-0000 | | 4.40 | 105,200 | 216,700 | 321,900 |
| LEFEBVRE, SARA | R01-002A-0000 | C | 41.86 | 143,789 | 379,700 | 523,489 |
| LEITH, ALBERT G. & DEBORAH A. | R09-0089-0000 | | 4.20 | 104,600 | 129,200 | 233,800 |
| LESSER, MARY & MORAN, ELLEN KING | R10-013C-0000 | C | 14.30 | 99,338 | 155,500 | 254,838 |
| LESSEY-JR., S. KENRIC | R10-0026-0000 | C | 83.00 | 111,948 | 460,400 | 572,348 |
| LESSEY-JR., S. KENRIC | R10-0027-0000 | C | 8.00 | 80,830 | 11,300 | 92,130 |
| LESSEY-JR., S. KENRIC | R10-026A-0000 | C | 4.96 | 588 | 0 | 588 |
| LESSEY-JR., S. KENRIC | R15-0003-0000 | C | 13.00 | 1,491 | 0 | 1,491 |
| LEVESQUE, JEAN A. & SANDRA | R09-0027-0000 | | 4.00 | 104,000 | 178,600 | 282,600 |
| LEVESQUE, PAUL R. & CLAUDETTE | R08-0030-0000 | | 0.53 | 109,900 | 130,200 | 240,100 |
| LEWANDOWSKA, GRAZYNA & RACZEK, J. | R08-018A-0000 | | 8.36 | 116,900 | 239,800 | 356,700 |
| LEWIS, GLENDA E. | R15-0022-0000 | C | 42.90 | 103,377 | 214,200 | 317,577 |
| LEWIS, GLENDA E. | R15-0022-0001 | C | 24.30 | 2,050 | 0 | 2,050 |
| LEWTAS/WINIFRED SKEATES, ERIC | R07-055E-0000 | C | 15.78 | 74,260 | 223,100 | 297,360 |
| LOBACKI, JAMES E. & NANCY H. | R03-0036-0000 | | 4.10 | 104,300 | 183,800 | 288,100 |
| LOHMILLER, GEORGE R. & REBECCA | R08-0005-0000 | C | 14.00 | 1,130 | 0 | 1,130 |
| LOHMILLER, GEORGE R. & REBECCA | R08-0006-0000 | C | 11.00 | 81,300 | 41,200 | 122,500 |
| LOHMILLER, GEORGE R. & REBECCA | R08-0007-0000 | C | 25.00 | 97,630 | 199,900 | 297,530 |
| LOHMILLER, GEORGE R. & REBECCA | R08-0008-0000 | C | 0.43 | 6 | 0 | 6 |
| LOHMILLER, GEORGE R. & REBECCA | R08-0009-0000 | C | 8.00 | 466 | 0 | 466 |
| LOMBARDI, MARK A. & TERRI, A. | R08-0056-0000 | | 4.40 | 105,200 | 277,800 | 383,000 |
| LORD, TIMOTHY J & LIJUAN | U04-0009-0000 | | 1.30 | 136,500 | 491,200 | 627,700 |
| LUBY, ROGER K. | R02-0008-0000 | | 6.00 | 18,000 | 0 | 18,000 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--|--------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation CE=Conservation Easement | Acres | Land | Building | Total Assessment |
| LUBY-TRUSTEE, NANCY J. | R02-0015-0000 | C | 11.00 | 96,500 | 282,200 | 378,700 |
| LUSTED, GREGORY D. & MARSHA | R10-032A-0000 | | 6.30 | 110,900 | 214,100 | 325,000 |
| LYON, LILLA | R06-0042-0000 | | 1.40 | 96,200 | 109,400 | 205,600 |
| LYON, LILLA | R06-0043-0000 | | 1.00 | 95,000 | 324,300 | 419,300 |
| LYON, LILLA | R06-0044-0000 | C,REC | 17.30 | 1,052 | 0 | 1,052 |
| MACADAM, MAUREEN | R11-067A-0000 | | 4.34 | 105,000 | 181,800 | 286,800 |
| MACALASTER, NANCY E. | U09-0015-0000 | | 1.06 | 135,300 | 322,900 | 458,200 |
| MACCARONE, ALFRED C. & COLEEN | R13-0018-0000 | | 2.00 | 93,300 | 101,100 | 194,400 |
| MACFARLANE, ALEXANDER M. & JEAN | U03-0002-0000 | | 9.50 | 117,700 | 160,100 | 277,800 |
| MACFARLANE, TRUSTEE, PATRICIA N. | R12-019A-0000 | | 4.00 | 104,000 | 252,700 | 356,700 |
| MACK, RONALD & GOODMAN, DIANE | R09-0058-0000 | | 4.12 | 99,700 | 120,100 | 219,800 |
| MACKAY, SCOTT | U02-0006-0000 | | 5.01 | 107,000 | 140,200 | 247,200 |
| MACQUEEN, JAMES P. & KAREN J. | U08-0005-0000 | | 0.80 | 86,700 | 231,300 | 318,000 |
| MACWILLIAM IRREV.TRUST, W.A. & M.D. | R11-0045-0000 | | 4.00 | 104,000 | 199,700 | 303,700 |
| MALNATI, GILBERT F. & MICHELLE S. | R15-0028-0000 | | 9.34 | 167,399 | 384,300 | 551,600 |
| MANNING, SCOTT T. | U04-0068-0000 | | 0.75 | 133,000 | 130,800 | 263,800 |
| MANSFIELD, H. & MONTGOMERY, SY | R09-0007-0000 | | 8.00 | 116,000 | 179,900 | 295,900 |
| MARCHAND, KATHLEEN M. | R11-0039-0000 | | 4.00 | 89,000 | 0 | 89,000 |
| MARCHUK, STEPHEN | R07-0016-0000 | | 3.70 | 103,100 | 154,500 | 257,600 |
| MARKS, ELIZABETH | R07-0027-0000 | C,REC | 14.45 | 100,209 | 838,000 | 938,209 |
| MARKUS, AMY S. | R06-0056-0000 | | 0.88 | 79,300 | 135,500 | 214,800 |
| MARQUIS, BRIAN J. & ANNE M. | R09-19A-0014 | C,REC | 3.32 | 312 | 0 | 312 |
| MARSHALL, CHARLES & MICHELLE | R09-0090-0000 | | 1.90 | 97,700 | 206,000 | 303,700 |
| MARSHALL, LOUIS J & NANCY | U03-0009-0000 | C,REC | 15.00 | 1,824 | 0 | 1,824 |
| MARTIN, ROBERT & SIOBHAN | R09-020C-0000 | | 6.82 | 112,500 | 196,400 | 308,900 |
| MASTERS, SUSAN C. | R08-023A-0000 | C | 0.02 | 1 | 0 | 1 |
| MASTERS, SUSAN C. | R08-085A-0000 | C | 12.03 | 95,293 | 202,100 | 297,393 |
| MASTERSON, ERIC & BURT, TRICIA | R16-0021-0000 | | 2.70 | 100,100 | 113,400 | 213,500 |
| MATHEWSON PROPERTIES, LLC. | R08-076A-0000 | C,REC | 26.51 | 102,099 | 226,100 | 328,199 |
| MATHEWSON PROPERTIES, LLC. | U04-0059-0000 | | 0.80 | 133,400 | 124,200 | 257,600 |
| MATHEWSON, LINDA REV TRUST | R08-0002-0000 | C | 5.02 | 74,923 | 172,700 | 247,623 |
| MATHEWSON, LINDA S | R08-0091-0000 | C | 19.00 | 103,646 | 307,600 | 411,246 |
| MATHEWSON, OZIAS & TIFFANY | R08-0002-0001 | C | 23.83 | 42,712 | 175,900 | 218,612 |
| MATHEWSON, PHILIP H. | R14-0003-0000 | C,REC | 109.00 | 171,146 | 506,500 | 677,646 |
| MATTESON, MICHAEL | R08-0072-0000 | | 7.08 | 113,200 | 91,700 | 204,900 |
| MAUER, PETER D. | R08-042B-0000 | | 5.00 | 97,500 | 92,500 | 190,000 |
| MCCABE IRREV.TRUST, DONNA LEE | R07-0010-0000 | C | 66.37 | 95,842 | 313,800 | 409,642 |
| MCCABE IRREV.TRUST, DONNA LEE | R-7-009A-0000 | C | 5.50 | 769 | 0 | 769 |
| MCCORMICK-TRSTS, W.F.JR. & M.R. | R07-027A-0000 | | 4.17 | 95,000 | 100,200 | 195,200 |
| MCDOWELL/K. & P.BONGIOVANNI, D. | R03-038B-0000 | | 6.40 | 111,200 | 100,900 | 212,100 |
| MCEWAN, LYNNE A. | R04-0011A-000 | C,REC | 20.30 | 132,503 | 215,600 | 348,103 |
| MCFADDEN, DAVID & DENA | U04-0033-0000 | | 0.40 | 128,800 | 192,000 | 320,800 |
| MCGLINCHAY, WILLIAM | R09-0053-0000 | | 3.58 | 102,700 | 148,800 | 251,500 |
| MCGUINNESS, MATTHEW & EMILY | U10-0019-0000 | | 1.50 | 87,000 | 244,500 | 331,500 |
| MCINTYRE, KAREN A. | R09-077A-0000 | | 6.60 | 111,800 | 218,200 | 330,000 |
| MCKENNA, FRANCIS & MARCIA TRUSTEES | U16-0011-0000 | | 1.00 | 675,000 | 114,000 | 789,000 |
| MCKIM-JR., WILLIAM J. | R11-0056-0000 | | 4.00 | 104,000 | 110,200 | 214,200 |
| MCLEOD, MARGUERITE R. TRUSTEE | U03-0011-0000 | C,REC | 0.89 | 108 | 0 | 108 |
| MCLEOD, MARGUERITE R. TRUSTEE | U03-0016-0000 | C,REC | 19.00 | 132,116 | 190,200 | 322,316 |
| McMANUS, RUSSELL & ANN | R11-0033-0000 | | 4.60 | 105,800 | 314,300 | 420,100 |
| MEHLENBACHER, HOLLY & JOEL | U01-0018-0000 | | 0.90 | 80,000 | 157,200 | 237,200 |
| MELLION, BRUCE | R10-013D-0001 | | 8.90 | 113,900 | 0 | 113,900 |
| MELLION, PAUL LEVINE | R10-0005-0000 | C,REC | 61.00 | 104,738 | 132,700 | 237,438 |
| MELLION, PAUL LEVINE | R10-0006-0000 | | 3.50 | 87,500 | 0 | 87,500 |
| MELTZER, JAMES & DEACHAN, DIANNE | R15-0001-0000 | C,REC | 25.60 | 98,838 | 404,400 | 503,238 |
| MELTZER, JAMES & DEACHAN, DIANNE | R15-034A-0000 | C,REC | 7.00 | 658 | 0 | 658 |
| MELTZER, JAMES & DEACHAN, DIANNE | R15-0034-0000 | C | 80.00 | 5,299 | 0 | 5,299 |

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| | | R= Recreation | | | | Assessment |
| | CE=Conservation Easement | | | | | |
| MENDES, ANITA MAE | R01-0004-0000 | | 1.00 | 95,000 | 82,600 | 177,600 |
| MERRIFIELD, GARY & SHELLY | U04-0062-0000 | | 0.34 | 128,100 | 184,900 | 313,000 |
| MERCER, FLORENCE & HATCHER, KAREN | U02-0033-0000 | | 1.50 | 87,000 | 219,400 | 306,400 |
| MERRILL, CO TRUSTEES | R03-0006-0000 | C,CE | 1.70 | 127 | 0 | 127 |
| MERRILL, CO TRUSTEES | R03-0041-0000 | C,CE | 1.00 | 130 | 0 | 130 |
| MERRILL, CO TRUSTEES | R03-0042-0000 | C,CE | 1.50 | 179 | 0 | 179 |
| MERRILL, CO TRUSTEES | R03-0043-0000 | C,CE | 22.00 | 1,419 | 0 | 1,419 |
| MERRILL, CO TRUSTEES | R03-0044-0000 | C,CE | 28.00 | 2,915 | 0 | 2,915 |
| MERRILL, CO TRUSTEES | R03-004A-0000 | C,CE | 59.00 | 109,870 | 0 | 109,780 |
| MERRILL, CO TRUSTEES | R03-004B-0000 | C,CE | 85.00 | 7,990 | 0 | 7,990 |
| MERRILL, CO TRUSTEES | R04-0006-0000 | C,CE | 13.00 | 1,950 | 45,200 | 47,150 |
| MERRILL, CO TRUSTEES | R04-0014-0000 | C,CE | 20.00 | 134,085 | 374,800 | 508,885 |
| MERRILL, CO TRUSTEES | R04-001A-0000 | C,CE | 49.00 | 89,400 | 56,400 | 145,800 |
| MERRION, HOWARD & VIRGINIA TRUST | U01-0024-0000 | C,CE | 22.50 | 171,846 | 200,400 | 372,246 |
| MERRION, HOWARD & VIRGINIA TRUST | U01-0025-0000 | CE | 1.00 | 5,300 | 0 | 5,300 |
| MERRION, HOWARD & VIRGINIA TRUST | U01-0027-0000 | CE | 0.70 | 57 | 0 | 57 |
| MESROBIAN-TRSTS, ROBERT & JANICE | U04-0014-0000 | | 0.70 | 84,000 | 298,500 | 382,500 |
| MESSINA, KEN & SUSAN | R08-0026-0000 | | 0.70 | 0 | 0 | 0 |
| MESSINA, KEN & SUSAN | R08-084A-0000 | C | 12.24 | 135,687 | 357,000 | 492,687 |
| MEYERS, MARY G. | R07-027B-0004 | C,REC | 11.79 | 1,127 | 0 | 1,127 |
| MEYERS, THOMAS H. | R07-027B-0000 | C | 13.89 | 150,453 | 279,100 | 429,533 |
| MEYERS, THOMAS H. | R07-027B-0002 | C | 4.07 | 528 | 0 | 528 |
| MILLER, KIRK . & RENEE A. | U04-0029-0000 | | 0.60 | 131,200 | 321,000 | 452,200 |
| MILLER, ROBERT W. & DIANE W. | R11-0051-0000 | | 4.00 | 94,500 | 121,200 | 215,700 |
| MILLS, ROY A. & JUDITH I. | R09-0062-0000 | C | 13.72 | 95,264 | 393,400 | 488,664 |
| MINER, RICHARD L.R. | U12-0001-0000 | | 6.04 | 745,600 | 42,100 | 787,700 |
| MITCHELL, JAMES & JACQUELINE | R09-0031-0000 | | 4.30 | 104,900 | 165,300 | 270,200 |
| MOFFAT, JAY P. & PAMELA D. | R06-0026-0000 | C,REC | 20.00 | 101,612 | 352,000 | 453,612 |
| MOFFAT, JAY P. & PAMELA D. | R06-0031-0000 | C,REC | 5.10 | 80,106 | 54,400 | 134,506 |
| MOLIN/D. HATFIELD, EDWARD G. | R09-0010-0000 | | 3.03 | 83,800 | 148,600 | 232,400 |
| MOLLER, KENNETH L. & ANN E. | R01-0010-0000 | C | 28.00 | 100,038 | 266,000 | 366,038 |
| MOLLER, KENNETH L. & ANN E. | R01-0035-0000 | C | 0.70 | 75 | 0 | 75 |
| MOLLERS INC. | U04-0007-0000 | | 0.05 | 57,000 | 161,500 | 218,500 |
| MOLLER-TRUSTEE, RUTH E. | R01-0005-0000 | C | 18.00 | 1,530 | 0 | 1,530 |
| MOLNAR, KENNETH E. | R08-0018-0000 | | 5.36 | 101,500 | 174,300 | 275,800 |
| MONADNOCK DEVELOPMENTAL SERV. | R09-0094-0000 | | 4.10 | 99,600 | 204,700 | 304,300 |
| MONADNOCK MANAGEMENT | U03-0008-0000 | | 0.23 | 71,700 | 158,000 | 229,700 |
| MONADNOCK MANAGEMENT | U03-008A-0000 | | 0.75 | 2,300 | 0 | 2,300 |
| MONADNOCK PAPER MILLS | R09-0057-0000 | C | 52.00 | 3,952 | 9 | 3,952 |
| MONANNOCK PAPER MILLS | R09-057A-0000 | | 1.00 | 200,000 | 0 | 200,000 |
| MONADNOCK PAPER MILLS | R16-0009-0000 | | 34.00 | 168,100 | 0 | 168,100 |
| MONADNOCK PAPER MILLS | R16-0012-0000 | | 30.00 | 206,600 | 557,900 | 764,500 |
| MONADNOCK PAPER MILLS | R16-0013-0000 | C | 28.00 | 2,632 | 0 | 2,632 |
| MONADNOCK PAPER MILLS | R16-0014-0000 | C | 41.00 | 5,732 | 5,400 | 11,132 |
| MONADNOCK PAPER MILLS RE TRUST | R09-0066-0000 | C | 0.90 | 86 | 0 | 86 |
| MONADNOCK PAPER MILLS RE TRUST | R09-0067-0000 | C | 55.80 | 4,710 | 0 | 4,710 |
| MONADNOCK PAPER MILLS RE TRUST | R15-0023-0000 | C | 101.00 | 9,676 | 0 | 9,676 |
| MONADNOCK PAPER MILLS RE TRUST | R15-0026-0000 | C | 14.00 | 1,501 | 0 | 1,501 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0002-0000 | C | 64.00 | 7,591 | 0 | 7,591 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0003-0000 | C | 30.00 | 3,558 | 0 | 3,558 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0004-0000 | C | 27.00 | 3,203 | 0 | 3,203 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0005-0000 | C | 150.30 | 14,128 | 0 | 14,128 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0006-0000 | C | 9.00 | 1,719 | 0 | 1,719 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0016-0000 | C | 18.00 | 2,135 | 0 | 2,135 |
| MONADNOCK PAPER MILLS RE TRUST | R16-0017-0000 | C | 14.50 | 1,885 | 0 | 1,885 |
| MONADNOCK PAPER MILLS RE TRUST | R16-008A-0000 | C,REC | 69.50 | 5,226 | 0 | 5,226 |
| MONADNOCK PAPER MILLS RE TRUST | R16-008B-0000 | C | 41.00 | 4,863 | 0 | 4,863 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--------------------------------|--------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation | Acres | Land | Building | Total Assessment |
| CE=Conservation Easement | | | | | | |
| MONADNOCK PAPER MILLS RE TRUST | R16-009A-0000 | C | 27.80 | 3,614 | 2,300 | 5,914 |
| MONADNOCK PAPER MILLS RE TRUST | R16-011A-0000 | C | 10.60 | 1,258 | 0 | 1,258 |
| MONKTON, MARK W. & BEVERLY A. | U05-0008-0000 | | 2.07 | 98,200 | 118,800 | 217,000 |
| MOORE-III, H. CLYDE & KERRY | U04-0036-0000 | | 0.20 | 75,000 | 143,300 | 220,300 |
| MORGAN, ROBERT D. & JANE B. | R14-0013-0000 | C | 18.50 | 89,529 | 131,700 | 221,229 |
| MORRILL, RICHARD & SANDRA | R09-020F-0000 | | 7.23 | 113,700 | 182,900 | 296,600 |
| MORRIS, CHERYL LANDI | R02-0013-0000 | C | 16.00 | 99,572 | 257,400 | 356,972 |
| MORSE, KATHERINE S. | U04-0079-0000 | | 0.20 | 124,700 | 158,200 | 282,900 |
| MOSE, JAMES & ROBIN | R09-062A-0000 | | 5.21 | 102,900 | 354,800 | 457,700 |
| MOSER-TRUSTEE, VICTORIA | R03-0008-0000 | C | 5.00 | 95,376 | 232,800 | 328,176 |
| MOSER-TRUSTEE, VICTORIA | R03-0037-0000 | C,REC | 10.00 | 752 | 0 | 752 |
| MOSER-TRUSTEE, VICTORIA | R03-037A-0000 | C | 4.00 | 80,450 | 24,100 | 104,550 |
| MUCHA, SONJA | R08-0061-0000 | | 4.24 | 104,700 | 380,200 | 484,900 |
| MULLIN, KATHLEEN | U04-0069-0000 | | 0.33 | 128,000 | 167,200 | 295,200 |
| MURPHY, THOMAS C. & WILLIAM J. | U04-0031-0000 | | 8.00 | 85,000 | 0 | 85,000 |
| MURPHY, THOMAS C. & WILLIAM J. | U04-0032-0000 | | 0.90 | 134,200 | 161,200 | 295,600 |
| MURRAY, WILLIAM M. & LAURA L. | R11-0044-0000 | | 4.00 | 81,000 | 0 | 81,000 |
| MUSSARA, JAMES & NANCY | R11-0036-0000 | | 4.60 | 105,800 | 209,700 | 315,500 |
| NASH, ROBERT & BRENDA | R09-0081-0000 | C,REC | 13.00 | 86,402 | 187,900 | 274,302 |
| NELSON, DANIEL & KRISTEN | R11-0058-0000 | | 3.92 | 130,400 | 322,700 | 453,100 |
| NEVELL, RICHARD W. | R11-0040-0000 | | 4.20 | 104,600 | 108,800 | 212,800 |
| NEW ENGLAND FORESTRY | R06-0018-0000 | | 65.00 | 225,900 | 0 | 225,900 |
| NEW ENGLAND FORESTRY | R06-0019-0000 | | 4.80 | 14,400 | 0 | 14,400 |
| NEWBURY, THOMAS H. & DIANE L. | U08-0004-0000 | | 1.20 | 95,600 | 93,700 | 189,300 |
| NEWCOMB, JAMES A. & PATRICIA E. | U06-0008-0000 | | 2.40 | 4,200 | 0 | 4,200 |
| NEWCOMB, JAMES A. & PATRICIA E. | U06-0011-0000 | | 7.00 | 113,000 | 111,700 | 224,700 |
| NICHOLS-TRUSTEE, KATHLEEN P. | R03-0012-0000 | C | 193.00 | 14,668 | 0 | 14,668 |
| NICHOLS-TRUSTEE, KATHLEEN P. | R03-0013-0000 | C,REC | 5.20 | 223 | 0 | 223 |
| NIEDERHELMAN, BYRON & CYNTHIA | R02-051B-0000 | | 5.16 | 107,500 | 234,500 | 342,000 |
| NORTHERN NEW ENGLAND TELEPHONE | U14-0012-0000 | | 0.30 | 127,600 | 98,500 | 226,100 |
| NORTON, JOHN & SUSAN | R01-015B-0000 | | 6.32 | 144,300 | 261,800 | 406,100 |
| NYE, MICHELLE | R10-022A-0000 | C,REC | 4.01 | 141 | 0 | 141 |
| NYE, MICHELLE | U07-0003-0000 | C,REC | 9.33 | 328 | 0 | 328 |
| NYLANDER & P. DALY-TRSTS, R. | R07-0011-0000 | C | 5.90 | 973 | 0 | 973 |
| NYLANDER & P. DALY-TRSTS, R. | U10-012A-0000 | C | 56.40 | 7,332 | 0 | 7,332 |
| NYLANDER, DONALD O. & BARBARA | R09-0087-0000 | C,REC | 20.03 | 705 | 0 | 705 |
| NYLANDER, ROBERTA D. & RUSSELL | U10-0012-0000 | C | 4.14 | 98,278 | 261,900 | 360,178 |
| NYLANDER, ROBERTA D. & RUSSELL | U10-011A-0000 | | 4.38 | 90,100 | 0 | 90,100 |
| O'DELL, VIRGINIA | R11-0011-0001 | | 7.21 | 74,000 | 0 | 74,000 |
| OKSNER, ROBERT M. & JUDITH D. | R02-0045-0000 | | 10.00 | 121,700 | 205,400 | 327,100 |
| OLDER/STEVE SHERMAN, JULIA D. | U04-0081-0000 | | 0.10 | 30,000 | 86,200 | 116,200 |
| OLDREAD, JEFFREY A. & BARBARA | R11-0057-0000 | | 4.00 | 124,900 | 122,900 | 247,800 |
| OLIVO, TIMOTHY M. & MELODY E. | R08-042A-0000 | | 5.00 | 97,500 | 17,800 | 115,300 |
| O'NEIL, MARYLOU & CADOT, CYNTHIA | R09-020A-0000 | | 7.14 | 113,400 | 129,600 | 243,000 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0000 | C,REC | 5.18 | 389 | 0 | 389 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0001 | C,REC | 10.66 | 801 | 0 | 801 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0002 | C,REC | 3.39 | 255 | 0 | 255 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0003 | C,REC | 5.71 | 429 | 0 | 429 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0005 | C,REC | 3.12 | 234 | 0 | 234 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0006 | C,REC | 2.32 | 174 | 0 | 174 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0007 | C,REC | 5.79 | 435 | 0 | 435 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0008 | C,REC | 12.40 | 679 | 0 | 679 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0011 | C,REC | 2.98 | 224 | 0 | 224 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0012 | C,REC | 3.03 | 228 | 0 | 228 |
| OPEN VIEW INVESTMENTS LLC. | R09-019A-0015 | C,REC | 4.44 | 334 | 0 | 334 |
| ORTEGA, LAURIE | U03-008B-0000 | | 0.24 | 71,900 | 218,600 | 290,500 |
| OWEN, CAROL & WILLIAM | U04-0050-0000 | | 1.00 | 95,000 | 206,300 | 301,300 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--------------------------------|-------|---------|-----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation | Acres | Land | Building | Total Assessment |
| PANISH, MICHAEL & SHARON | R01-0012-0000 | C,REC,CE | 54.20 | 97,217 | 240,200 | 337,417 |
| PANISH, MICHAEL & SHARON | R01-033A-0000 | C,REC,CE | 35.00 | 6,849 | 0 | 6,849 |
| PAQUETTE, RONALD E. & ELAINE M. | U07-0007-0000 | | 2.84 | 99,400 | 111,700 | 211,100 |
| PAQUETTE, RONALD JR. & LINDA | R09-0014-0000 | | 0.20 | 49,000 | 83,300 | 132,300 |
| PAQUETTE, SHERI L. & FRANCIS, JR. | R09-0095-0000 | C,REC | 14.41 | 94,856 | 181,300 | 276,156 |
| PAQUETTE, THOMAS | R09-0013-0000 | | 2.10 | 69,800 | 184,900 | 254,700 |
| PARENT, JEFFREY & JENNIFER | R09-0086-0000 | | 5.76 | 109,300 | 155,400 | 264,700 |
| PARKER, PAMELA | R11-0028-0000 | | 4.00 | 124,900 | 143,900 | 268,800 |
| PARKER, M. & BOUDREAU-PARKER, L. | R11-0025-0000 | | 3.70 | 136,400 | 325,900 | 462,300 |
| PARO, BARBARA FREDRICK | U10-0017-0000 | | 8.30 | 107,600 | 153,700 | 261,300 |
| PARSONS, JEFFREY C. | R13-0013-0000 | C | 12.17 | 88,873 | 187,200 | 276,073 |
| PARSONS, JEFFREY C. & JUDITH | R13-013A-0000 | | 4.00 | 85,000 | 0 | 85,000 |
| PATTAVINA & M.ANTONUCCI, J. | R10-0030-0000 | C,REC | 13.04 | 101,704 | 332,200 | 433,904 |
| PATTEN, LANCE & BEVERLY | U06-0007-0000 | | 1.40 | 86,700 | 167,100 | 253,800 |
| PATTON, EVELYN/RICHARD/LINDA | U09-0019-0000 | | 0.80 | 86,700 | 151,000 | 237,700 |
| PAYNE, DOUGLAS G. & PATRICIA | R11-0010-0000 | | 0.57 | 31,900 | 0 | 31,900 |
| PAYNE, DOUGLAS G. & PATRICIA | R11-0011-0000 | | 5.43 | 108,300 | 114,100 | 222,400 |
| PDM FAMILY, LLC. | R08-0054-0000 | | 10.23 | 155,700 | 316,000 | 471,700 |
| PEABODY, JOHN D. JR, III | R02-051A-0000 | | 5.06 | 102,500 | 413,700 | 516,200 |
| PEIRCE, NATHANIEL W. & ANNE G. | U04-0064-0000 | | 0.41 | 128,900 | 189,200 | 318,100 |
| PELS-III., ALBERT E. | R10-022E-0000 | C,REC | 14.80 | 1,539 | 0 | 1,539 |
| PELS-JR., ALBERT E. & ELIZABETH | R10-022B-0000 | C,REC | 12.27 | 96,321 | 232,500 | 328,821 |
| PEL-JR., ALBERT E. & ELIZABETH | R10-022C-0000 | C,REC | 7.98 | 830 | 0 | 830 |
| PELS, JAMES D. | R10-022D-0000 | C,REC | 15.84 | 1,647 | 0 | 1,647 |
| PENDLETON, ARTHUR L. | R07-0051-0000 | | 4.50 | 105,500 | 90,900 | 196,400 |
| PEOS, CHARLES & EVELYN | R08-0001-0000 | C | 24.78 | 134,450 | 248,600 | 383,050 |
| PERKINS, KATHRYN A. & WHITNEY | R12-0011-0000 | | 0.60 | 99,600 | 58,000 | 157,600 |
| PERNER, GUENTHER H. & BARBARA | R10-0016-0000 | | 5.80 | 109,400 | 141,000 | 250,400 |
| PERNER, GUENTHER H. & CAROL | U01-0032-0000 | | 1.30 | 95,900 | 121,500 | 217,400 |
| PETERS, WENDY | R08-084B-0000 | C,CE | 18.00 | 95,748 | 305,900 | 401,648 |
| PETROV, PHILIP V. & ANNA | U01-0017-0000 | | 3.28 | 101,800 | 157,500 | 259,300 |
| PETTEGREW, HOPE H., TRUSTEE | R01-051C-0001 | | 8.40 | 117,000 | 357,000 | 474,000 |
| PHELPS, NORMAN & HALVONIK, E. | R07-0053-0000 | C,REC,CE | 22.58 | 98,951 | 223,600 | 322,551 |
| PHILLIPS, HAROLD | R08-0073-0000 | | 5.48 | 108,400 | 98,000 | 206,400 |
| PICKERING, DANIEL & SANDRA | R13-0023-00A1 | C,REC | 11.85 | 96,128 | 238,500 | 334,628 |
| PIERCE, RAY E. AND HELEN M. | U04-0063-0000 | | 0.30 | 127,600 | 225,800 | 353,400 |
| PIERCE-SETTLE, DEBORAH | U10-0018-0000 | | 2.05 | 98,200 | 106,000 | 204,200 |
| PIRKEY, JOHN J. & CYNTHIA L. | R15-0002-0000 | C,REC | 12.24 | 98,459 | 147,400 | 245,859 |
| PISATURO, THOMAS A. | U03-014B-0002 | | 1.00 | 47,500 | 125,100 | 172,600 |
| PLATT, CARRIE | U04-0054-0000 | | 0.70 | 84,000 | 109,500 | 193,500 |
| PLOURDE, SHAWN & JENNIFER | R03-0033-0000 | | 5.00 | 101,000 | 58,000 | 159,000 |
| POLLARO, PAUL & LAURA | U02-0023-0000 | | 1.00 | 128,300 | 153,800 | 282,100 |
| POLOVCHIK, JEAN | R11-005C-0000 | | 5.20 | 98,100 | 92,600 | 190,700 |
| POMERANZ, DIAN AND JAMES | U12-0002-0000 | | 2.65 | 708,000 | 103,000 | 811,000 |
| PRIEST, DEBORAH B. | U03-0003-0000 | | 1.90 | 97,700 | 286,400 | 384,100 |
| PRIEST-TRSTS, IRVING & THELMA | U14-0001-0000 | | 1.90 | 693,000 | 135,300 | 828,300 |
| PRIMIANO, DANA & KAREN L. | R09-0085-0000 | C | 15.52 | 101,891 | 318,400 | 420,291 |
| PROCTOR-JR., BARRETT H. & TAMMY | R08-0078-0000 | | 1.60 | 96,800 | 186,500 | 283,300 |
| PSNH INC. | R01-003A-0000 | | 0.00 | 0 | 2,751,200 | 2,751,200 |
| PSNH INC. | R08-0067-0000 | | 0.00 | 0 | 0 | 0 |
| PULIDO, NUMAEL | U04-0060-0000 | | 0.50 | 80,000 | 115,200 | 195,200 |
| QUAIL, JOHN M., & MILNE, MORIA L. | R03-0025-0000 | C,CE | 41.60 | 98,053 | 310,900 | 408,953 |
| QUERY, HENRY F. & KATHRYN | R15-0027-0000 | | 0.63 | 74,000 | 101,400 | 175,400 |
| QUINN, RICHARD J. & JANET M. | U01-0028-0000 | C,CE | 12.12 | 138,489 | 300,800 | 439,289 |
| QUINN, RICHARD J. & JANET M. | U02-0028-0000 | C,CE | 0.83 | 73 | 0 | 73 |
| RAMSDEN, RUSSELL E. & ANGELA M. | R09-0097-0000 | | 2.20 | 98,600 | 111,800 | 210,400 |
| RAMSDEN, RUSSELL E. & ANGELA M. | R09-0098-0000 | | 3.50 | 10,500 | 0 | 10,500 |
| RANDOLPH, THOMAS F & REBECCA | R01-0006-0000 | | 5.50 | 95,000 | 109,400 | 204,400 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|---|---------------|--|-------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation CE=Conservation Easement | Acres | Land | Building | Total Assessment |
| RANSON, JAMES & NANCY | R09-0084-0001 | C,REC | 12.00 | 1,139 | 0 | 1,139 |
| RANTA, JOHN | R03-0031-0000 | C | 10.53 | 361 | 0 | 361 |
| RAY, RICHARD A. & MARGARET A. | R09-0047-0000 | | 3.63 | 102,900 | 208,600 | 311,500 |
| REDER, JEFFREY & CAROLYN | R13-0022-0000 | | 7.90 | 115,700 | 319,400 | 435,100 |
| REED, JOSEPH W. | U03-0012-0000 | | 0.60 | 82,000 | 71,900 | 153,900 |
| REED, JOSEPH W. & WIMPORY, ROB | U03-0013-0000 | | 0.30 | 76,700 | 143,400 | 220,100 |
| REEVES, JAMES G. & VICKI L. | R09-0077-0000 | | 6.40 | 111,200 | 237,500 | 348,700 |
| REGAN, JANE & JOHN | R01-040A-0000 | | 2.20 | 93,900 | 168,100 | 262,000 |
| REGINE/ROGER LEWIN, BIRUTE | R08-0029-0000 | | 4.02 | 151,600 | 85,300 | 236,900 |
| REITNAUER, JOHN & YOUNG, CAROL | R10-0019-0000 | | 1.00 | 95,000 | 224,600 | 319,600 |
| RENNA, LINDA C. | U16-0007-0000 | | 0.69 | 661,400 | 66,400 | 727,800 |
| RENNA, THEODORE & LINDA C. | U09-0005-0000 | C | 3.53 | 97,290 | 478,500 | 575,790 |
| RENNA, THEODORE & LINDA C. | U09-0010-0000 | C,CE | 2.00 | 530 | 0 | 530 |
| RENNA, THEODORE & LINDA C. | U09-005A-0000 | C | 1.32 | 80,612 | 150,600 | 231,212 |
| RENNA, THEODORE & LINDA C. | U09-005B-0000 | C | 7.40 | 601 | 0 | 601 |
| RHINES, OLIVE S. REVOCABLE TRUST | R11-0029-0000 | C | 15.75 | 693 | 0 | 693 |
| RICHARDSON, JOHN N. & LESLIE | R02-010A-0000 | | 4.17 | 104,500 | 185,300 | 289,800 |
| RICHARDSON-TRUSTEE, PRISCILLA | R02-0010-0000 | C,REC | 70.00 | 101,334 | 332,100 | 432,534 |
| RIESELER, FREDERICK H. & NANCY | R15-015B-0000 | C | 13.80 | 97,959 | 302,100 | 400,059 |
| RITTER, NUR P. AND MARTHA J. | R08-0059-0000 | | 6.30 | 106,200 | 173,300 | 279,500 |
| ROBBINS, KENNETH & RINGLAND K. | R09-0033-0000 | | 4.10 | 104,300 | 161,600 | 265,800 |
| ROBINSON, DAVID S. | U13-0010-0000 | | 5.40 | 702,900 | 110,500 | 813,400 |
| ROBITAILLE, PHILIP & VIRGINIA | U01-0011-0000 | C | 2.70 | 131,434 | 641,000 | 772,434 |
| ROBITAILLE, PHILIP & VIRGINIA | U01-0012-0000 | C | 2.20 | 420 | 0 | 420 |
| ROBITAILLE, PHILIP & VIRGINIA | U01-0029-0000 | | 1.70 | 130,400 | 196,900 | 327,300 |
| ROBITAILLE, PHILIP & VIRGINIA | U01-0001-0000 | C | 8.25 | 1,576 | 0 | 1,576 |
| ROCHFORD, GAYLE B. & DAVID | R04-0003-0000 | | 1.70 | 82,100 | 0 | 82,100 |
| ROCHFORD, GAYLE B. & DAVID | R04-0004-0000 | | 4.60 | 105,800 | 157,000 | 262,800 |
| ROCKWELL, KEVIN | R15-0025-0000 | C | 6.67 | 86,108 | 96,200 | 182,308 |
| ROCKWELL, KEVIN | R15-0025-0001 | C | 6.87 | 736 | 0 | 736 |
| RODAT, JOHN W. & CAROL A. | U04-0082-0000 | | 0.70 | 84,000 | 109,700 | 193,700 |
| RODAT, ROBERT K. & MILLER, MARY | R06-0021-0000 | C,REC | 69.50 | 103,443 | 599,200 | 702,643 |
| RODAT, ROBERT K. & MILLER, MARY | R06-021A-0000 | C,REC | 4.10 | 308 | 0 | 308 |
| RODAT & MARY MILLER, ROBERT K. | U04-0083-0000 | | 0.30 | 76,700 | 156,900 | 233,600 |
| ROGOZINSKI REV. TRUST | U02-0027-0000 | | 5.95 | 181,100 | 291,700 | 472,800 |
| ROLAND/J. LISTER, CHRISTOPHER | R14-0006-0000 | C | 19.50 | 146,951 | 187,900 | 334,851 |
| ROPER, JOHN K. & SUSAN | R07-0029-0000 | | 4.80 | 106,400 | 130,900 | 237,300 |
| ROPER, JOHN K. & SUSAN | U04-0042-0000 | | 1.30 | 80,900 | 0 | 80,900 |
| ROPER, JOHN K. & SUSAN | U04-0046-0000 | | 0.70 | 79,800 | 157,200 | 237,000 |
| ROSSITER, ALISON F. | R06-0035-0000 | C | 16.50 | 98,901 | 295,600 | 394,501 |
| ROSSITER, ALISON F. | U14-0007-0000 | | 2.50 | 705,000 | 167,800 | 872,800 |
| ROSSITER-TRUSTEE, DENNIS | R11-0022-0000 | | 3.70 | 128,100 | 0 | 128,100 |
| ROUNDS, MARTIN P. & PAULA C. | U02-0019-0000 | | 1.04 | 95,100 | 183,000 | 278,100 |
| RRL HOLDINGS, LLC | R08-0036-0000 | | 2.72 | 90,700 | 2,000 | 92,700 |
| RRL HOLDINGS, LLC | R08-0040-0000 | | 9.00 | 118,800 | 227,600 | 346,400 |
| RUNYON, PHILLIPS III, TRUSTEE NUBY TRST | U16-0015-0000 | | 0.08 | 667,000 | 83,400 | 750,400 |
| RUSSELL, CATHERINE E. TRUST | U01-0023-0000 | REC | 12.39 | 1,030 | 0 | 1,030 |
| RUSSELL, PATRICIA | R10-0020-0000 | | 11.00 | 109,400 | 0 | 109,400 |
| RUSSELL, PATRICIA | R10-0021-0000 | | 1.78 | 97,400 | 328,800 | 426,200 |
| RYER, GARY A. | R09-0054-0000 | | 3.51 | 102,500 | 159,400 | 261,900 |
| RYNER, PETER C. & DORINE | R07-0006-0000 | | 4.10 | 104,300 | 170,200 | 274,500 |
| RYNER, PETER C. & DORINE | R07-0007-0000 | C,REC | 0.40 | 30 | 0 | 30 |
| RYNER, PETER C. & DORINE | R07-0008-0000 | C,REC | 12.30 | 570 | 0 | 570 |
| S & M FOREST TRUST | R13-0002-0000 | C,REC | 21.00 | 350 | 0 | 350 |
| SALAZAR, ELIZABETH A. | R12-0019-0000 | C | 6.00 | 95,000 | 261,200 | 356,850 |
| SALAZAR, ELIZABETH A. | U14-0014-0000 | C | 6.00 | 2,550 | 0 | 2,550 |
| SAMPSON, DEBORAH & CALDWELL, DENNIS | U02-0026-0000 | | 1.00 | 95,000 | 107,600 | 202,600 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|---|---------------|--|-------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation CE=Conservation Easement | Acres | Land | Building | Total Assessment |
| SALAZAR, ELIZABETH A. | U14-0016-0000 | C | 4.50 | 534 | 0 | 534 |
| SANDBACK, PETER & SARAH, TRUSTEES | U04-0024-0000 | | 0.30 | 127,600 | 270,000 | 397,600 |
| SARGENT, GRACE M. | U02-0020-0000 | | 0.70 | 84,000 | 169,600 | 253,600 |
| SCARANO, GERARD | R11-006A-0000 | C | 11.00 | 356 | 0 | 356 |
| SCARANO, GERARD | R11-0068-0000 | C,REC | 11.40 | 96,413 | 208,200 | 304,613 |
| SCHAAL, CAROLYN H. | R09-0041-0000 | | 0.25 | 70,500 | 71,200 | 141,700 |
| SCHAAL, MARK & CAROLYN | R16-0015-0000 | C,REC | 35.83 | 145,217 | 189,500 | 334,717 |
| SCHAAL, MARK & CAROLYN | R08-037A-0000 | | 0.15 | 6,300 | 0 | 6,300 |
| SCHAAL, MARK & CAROLYN | R16-015A-0000 | C,REC | 15.40 | 129,383 | 221,700 | 351,083 |
| SCHADEGG, JOHN A. | R03-0014-0000 | C | 24.50 | 652 | 4,800 | 5,452 |
| SCHADEGG, JOHN A. | R03-0022-0000 | C,REC | 9.50 | 170,981 | 657,600 | 828,581 |
| SCHADEGG, JOHN A. | R03-0023-0000 | C,REC | 34.00 | 887 | 0 | 887 |
| SCHADEGG, JOHN A. | R03-0030-0000 | C | 27.90 | 581 | 0 | 581 |
| SCHAEFER, JANET U. | R08-0001-000A | C | 15.21 | 170,698 | 694,700 | 865,398 |
| SCHAEFER, JANET U. | R08-0001-000B | C | 5.54 | 158,290 | 161,900 | 320,190 |
| SCHARFENBERGER, PAUL | R08-0083-0000 | | 5.28 | 103,100 | 80,100 | 183,200 |
| SCHILLING, KIN | U01-0005-0000 | | 0.53 | 65,900 | 124,700 | 190,600 |
| SCHMIDT, CHARLES R. & JOAN C. | R15-0015-0000 | C | 13.60 | 98,504 | 261,400 | 359,904 |
| SCHMIDT, CHARLES R. & JOAN C. | R15-028A-0000 | C | 9.88 | 377 | 0 | 377 |
| SCHNECKENBURGER, BERNARD & MARY | R10-001C-0000 | C,REC | 15.90 | 90,997 | 266,600 | 357,597 |
| SCHWARTZ, LAWRENCE & MARCIA | R09-0022-0000 | | 4.00 | 104,000 | 266,600 | 308,700 |
| SCHWARZ, ROBERT R. & LORI J. | U07-0011-0000 | | 5.00 | 107,000 | 324,300 | 431,300 |
| SCHWEIGERT, BARBARA J. | R01-0001-0000 | | 2.70 | 147,600 | 85,500 | 233,100 |
| SCROGGINS, BENJAMIN & R. GILBERT | U05-0010-0000 | | 1.42 | 90,700 | 166,700 | 263,000 |
| SCROGGINS, BENJAMIN & R. GILBERT | U05-010A-0000 | | 0.98 | 78,400 | 0 | 78,400 |
| SEEGER & E. BACHRACH, MATTHEW | U06-0005-0000 | | 2.00 | 98,000 | 114,900 | 212,900 |
| SEEMAN-TRUSTEE, ELEANOR F. | R08-0084-0000 | C,REC | 39.00 | 1,011 | 0 | 1,011 |
| SEEMAN, ROBERT F. & GEORGIA | R08-027A-0000 | | 4.00 | 159,100 | 32,500 | 191,600 |
| SELMER, TIMOTHY C & CHRISTINE | R15-013B-0000 | | 5.29 | 107,900 | 152,000 | 259,900 |
| SENECHAL, DAVID & HELEN | R08-077B-0000 | | 8.51 | 117,300 | 171,700 | 289,000 |
| SHARPE, ROBERT & KAREN | R09-0091-0000 | | 0.69 | 74,500 | 157,600 | 232,100 |
| SHELDON CLUB | U13-0002-0000 | | 1.00 | 675,000 | 125,100 | 800,100 |
| SHELDON, KENNETH & CHRISTINE | U03-0006-0000 | | 0.40 | 74,400 | 178,300 | 252,700 |
| SHERMAN, HOWARD C. & NAHIDA C. | R15-015C-0000 | C | 12.90 | 98,791 | 299,800 | 398,591 |
| SHERMAN, VAN A. & KAY E. | R02-0001-0000 | | 5.24 | 107,700 | 262,600 | 370,300 |
| SHIPMAN, ALLAN C. & DEBORAH A. | U01-0030-0000 | | 2.19 | 98,600 | 262,600 | 299,900 |
| SHIPPE, LUCAS & GRETCHEN | R09-020E-0000 | | 7.54 | 114,600 | 274,700 | 389,300 |
| SHORT, ROBERT | R07-0009-0000 | C | 11.90 | 98,360 | 212,900 | 311,260 |
| SHORT, ROBERT | U04-0001-0000 | | 0.80 | 133,400 | 760,100 | 893,500 |
| SHUMWAY, KARY R. & DEBRA L. | R01-0029-0000 | | 2.60 | 99,800 | 210,900 | 310,700 |
| SIBLEY, CLIFTON B. & ANN M. TRUSTEES | U16-0006-0000 | | 1.00 | 118,800 | 96,500 | 215,300 |
| SIMONEAU, WILLIAM | R09-0100-0000 | | 5.20 | 107,600 | 171,400 | 279,000 |
| SIMPSON, DAVID S. & BETH A. | U04-0002-0000 | | 0.60 | 82,000 | 115,000 | 197,000 |
| SIMPSON, RICHARD & JOHANNA | U09-0014-0000 | | 0.30 | 127,600 | 461,000 | 588,600 |
| SLAUGHTER, PATRICIA & HEDRICK, LINDA | R11-0023-0000 | | 3.70 | 136,400 | 109,400 | 245,800 |
| SMALL, DAVID C. & ANDREA | R11-0030-0000 | | 6.00 | 110,000 | 153,600 | 263,600 |
| SMALL, SARAH E. & JEFFERSON A. | U14-0013-0000 | | 1.40 | 649,300 | 4,500 | 653,800 |
| SMITH, KERRY D. & GAIL R. | U02-0030-0000 | | 1.00 | 95,000 | 94,900 | 189,900 |
| SMITH, LAWRENCE E. & TERESA E. | R08-0060-0000 | | 2.89 | 100,700 | 274,600 | 375,300 |
| SMITH, RICHARD D. & ARLENE G. | R11-0064-0000 | | 4.00 | 104,000 | 227,900 | 331,900 |
| SMITH, STEVEN G. & VIRGINIA S. TRUSTEES | R10-013A-0001 | | 9.92 | 116,800 | 136,200 | 253,000 |
| SMITH, STEVEN G. & VIRGINIA S. TRUSTEES | U07-0002-0000 | | 3.65 | 103,000 | 86,400 | 189,400 |
| SMITH, SUSAN R. | U04-0035-0000 | | 0.30 | 127,600 | 143,300 | 270,900 |
| SMITH-PROP.LIVING TRUST, BRUCE D. | U07-0006-0000 | C | 11.93 | 98,969 | 118,500 | 217,469 |
| SMULLEN, JAMES F & BARBARA | R03-0010-0000 | | 2.10 | 98,300 | 153,900 | 252,200 |
| SOLARZANO, HELEN & MOOERS, EDITH | R14-0001-0000 | C | 15.00 | 64,280 | 41,400 | 105,680 |
| SOMMERS, JOANNE F. | R08-0048-0000 | C,CE | 9.00 | 759 | 0 | 759 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--|--------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation CE=Conservation Easement | Acres | Land | Building | Total Assessment |
| SOMMERS, JOANNE F. | R08-0049-0000 | C,CE | 7.00 | 105 | 0 | 105 |
| SOMMERS, JOANNE F. | R08-0050-0000 | C,CE | 28.00 | 2,682 | 0 | 2,682 |
| SOMMERS, JOANNE F. | R08-0051-0000 | C,CE | 14.00 | 210 | 0 | 210 |
| SOMMERS, JOANNE F. | R08-0052-0000 | C,CE | 1.00 | 104 | 0 | 104 |
| SOMMERS, JOANNE F. | R08-0053-0000 | | 1.50 | 123,100 | 199,300 | 322,400 |
| SOMMERS, JOANNE F. | R08-0068-0000 | C,CE | 4.14 | 538 | 0 | 538 |
| SOMMERS, JOANNE F. | R08-0069-0000 | C | 0.40 | 52 | 0 | 52 |
| SPALDING, PATRICIA J. | R12-0017-0000 | | 0.50 | 112,500 | 9,200 | 121,700 |
| SPALDING, PATRICIA J. | U16-0003-0000 | | 1.60 | 101,800 | 0 | 101,800 |
| SPENCER, JAMES F. & MARTHA B. | R01-0015-0000 | C | 51.02 | 151,955 | 443,500 | 595,455 |
| SPENGLER, JEFFREY & DONNA | U09-0008-0000 | | 0.30 | 126,500 | 258,400 | 384,900 |
| SPENGLER, JEFFREY & DONNA | U09-0008A-000 | | 0.05 | 6,000 | 0 | 6,000 |
| SPENGLER-TRUSTEE, CATHERINE | R10-031A-0000 | | 5.79 | 109,400 | 247,400 | 356,800 |
| SPIKOL, SUSANNA | R04-0017-0000 | | 4.07 | 104,200 | 138,800 | 243,000 |
| SPINALE, MARC & MICHELLE | R13-0024-0000 | C,REC | 11.92 | 150,827 | 369,300 | 520,127 |
| SPITZBARTH, ERIK & LOOMIS, DIANE | R13-0023A-000 | C,REC | 25.65 | 130,966 | 278,600 | 409,566 |
| SPNHF | R11-0007-0000 | C,REC,CE | 247.00 | 16,837 | 0 | 16,837 |
| SPNHF | R12-0004-0000 | C,REC | 26.30 | 2,495 | 0 | 2,495 |
| SPNHF | R14-0008-0002 | C,REC | 120.30 | 7,141 | 0 | 7,141 |
| SPONSER, WARREN E. & LOIS J. | R08-0085-0000 | C,REC,CE | 14.91 | 74,974 | 406,800 | 481,774 |
| SPRAGUE, EUGENIE C. | U04-0016-0000 | | 0.60 | 82,000 | 133,200 | 215,200 |
| ST. JOHN, SR., ROBERT & SYLVIA | R08-0042B-000 | | 6.19 | 96,400 | 162,500 | 258,900 |
| STACY, JAMES & LAUREN | R07-0056-0001 | | 6.90 | 112,700 | 176,400 | 289,100 |
| STAHL, G.R./S.M./F.A./E. | R08-077A-0000 | | 5.20 | 107,600 | 249,800 | 357,400 |
| STARKWEATHER-ET | R09-0064-0000 | | 2.00 | 75,000 | 0 | 75,000 |
| STARRATT, PRISCILLA | R08-0058-0000 | | 4.30 | 104,900 | 140,500 | 245,400 |
| STASCHKE, KEITH & WENDY | U01-0014-0000 | | 6.00 | 95,000 | 0 | 95,000 |
| STATE OF N.H. | R01-0039-0000 | | 0.50 | 10,000 | 0 | 10,000 |
| STATE OF N.H. | R09-0065-0000 | | 0.69 | 200 | 0 | 200 |
| STATE OF N.H. | R09-0068-0000 | | 11.00 | 16,200 | 0 | 16,200 |
| STATE OF N.H. | R09-0069-0000 | | 4.50 | 1,400 | 0 | 1,400 |
| STATE OF N.H. | R14-0002-0000 | | 294.00 | 326,100 | 0 | 326,100 |
| STATE OF N.H. | R15-0009-0000 | | 109.70 | 210,200 | 0 | 210,200 |
| STATE OF N.H. | U06-010A-0000 | | 9.00 | 118,800 | 99,500 | 218,300 |
| STEELE, TIMOTHY | R13-0005-0000 | C,REC | 45.00 | 99,961 | 533,600 | 633,561 |
| STEELE, TIMOTHY | R13-0009-0000 | C,REC | 8.00 | 1,985 | 0 | 1,985 |
| STERLING, JAMES | R15-0013-0000 | | 5.83 | 109,500 | 238,100 | 347,600 |
| STEVENS, CHARLES & KONO, MARSHA | R07-0050-0000 | | 2.90 | 134,000 | 191,700 | 325,700 |
| STEVENS, GEORGE & FRANCES | R15-028B-0000 | | 5.04 | 107,100 | 368,500 | 475,600 |
| STEVENS, PAMELA T. | R09-0078-0000 | | 1.82 | 97,500 | 81,500 | 179,000 |
| STEVENS, ROBERT & JOYCE | R07-0047-0000 | | 1.80 | 97,400 | 158,000 | 255,400 |
| STEVENS, TRACY | U04-0034-0000 | | 4.30 | 151,500 | 512,600 | 664,100 |
| STOCKWELL, STEPHEN & GRETCHEN | R09-095B-0001 | | 4.09 | 78,200 | 97,500 | 175,700 |
| STOCKWELL, STEPHEN & GRETCHEN | R09-095C-0000 | C,REC | 11.59 | 1,391 | 0 | 1,391 |
| STOKES, DONALD W. & LILLIAN Q. | R08-0022-0000 | C,CE | 16.00 | 170,543 | 279,300 | 449,843 |
| STOKES, DONALD W. & LILLIAN Q. | R08-0023B-000 | C,CE | 22.35 | 6,779 | 0 | 6,779 |
| STOKES, DONALD W. & LILLIAN Q. | R08-0085B-000 | C | 6.19 | 690 | 0 | 690 |
| STOOPS, MATTHEW & CARREL, AUDRE | R09-0011-0000 | | 2.40 | 85,000 | 101,500 | 186,500 |
| STOUT, JANET B. | R02-0047-0000 | | 4.00 | 104,000 | 87,600 | 191,600 |
| STOUT, JUDITH | U08-0006-0000 | | 0.80 | 86,700 | 127,000 | 213,700 |
| STRAUSS, WILLIAM A III | U02-0003-0000 | | 4.96 | 106,900 | 225,000 | 331,900 |
| STRAWBRIDGE, ROGER & BARBARA | R09-0036-0000 | | 5.00 | 107,000 | 166,800 | 273,800 |
| STREETER, CHRISTOPHER M. & DIANE | R10-032B-0000 | | 5.10 | 107,300 | 208,300 | 315,600 |
| STREETER, CHRISTOPHER M. & DIANE | U03-0010-0000 | C,REC | 19.00 | 1,983 | 0 | 1,983 |
| STROMBECK, TIANNE C. | R06-0010-0000 | | 2.00 | 98,000 | 125,600 | 223,600 |
| SUBERS, RUTH | R02-0050-0000 | | 4.20 | 104,600 | 200,200 | 304,800 |
| SUCHOCKI, EDWARD & SULBORSKI A. | R01-0018-0000 | | 1.80 | 500 | 0 | 500 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--|--------|---------|-----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation CE=Conservation Easement | Acres | Land | Building | Total Assessment |
| SUCHOCKI, EDWARD & SULBORSKI A. | R08-0033-0000 | | 6.73 | 94,100 | 160,600 | 254,700 |
| SULLIVAN, JAMES P. & DENISE A. | U02-0029-0000 | | 0.92 | 91,100 | 227,100 | 318,200 |
| SULLIVAN, MARY AGNES | U04-0058-0000 | | 1.02 | 95,100 | 290,900 | 386,000 |
| SULLIVAN, RONALD & FARRINGTON, JAN | R08-0057-0000 | | 1.02 | 95,100 | 171,100 | 266,200 |
| SWEENEY, BETTY C. & FRANCIS X. | U04-0066-0000 | | 0.58 | 131,000 | 168,900 | 299,900 |
| SYSYN, CORRINA C. | U08-0003-0000 | | 5.43 | 94,100 | 66,700 | 160,800 |
| SYSYN, PEGGY I. | U08-0003-000A | C | 12.89 | 84,391 | 86,900 | 171,291 |
| SYSYN-REILLY, KATHERINE | R10-0002-0000 | | 8.97 | 114,000 | 124,400 | 238,400 |
| SZEHI, DAVID S. | R13-0016-0000 | | 0.20 | 3,000 | 0 | 3,000 |
| TALIX, NINA | R11-0065-0000 | | 4.00 | 104,000 | 200,000 | 304,000 |
| TAPPLY, WILLIAM/STIEFEL, VICKI | R09-0105-0000 | C,REC | 6.70 | 236 | 0 | 236 |
| TAPPLY, WILLIAM/STIEFEL, VICKI | R09-0105A-000 | C,REC | 4.00 | 74,717 | 249,300 | 324,017 |
| TARR, PETER A. | U05-0006-0000 | | 9.00 | 118,800 | 73,900 | 192,700 |
| TAYLOR, SANDRA J. | R07-0037-0000 | | 9.20 | 119,400 | 167,600 | 287,000 |
| TAYLOR-JR., JAMES G. & LOIS A. | R08-0063-0000 | | 5.34 | 155,500 | 468,000 | 623,500 |
| TERRILL, ROBINSON & CURTIS | R08-0016-0000 | | 1.40 | 7,400 | 0 | 7,400 |
| TERRILL, ROBINSON & CURTIS | R08-0017-0000 | | 3.20 | 21,700 | 0 | 21,700 |
| TERRILL, R/C HITT/EMERSON LTD./E/TER | R08-0011-0000 | C | 15.20 | 1,740 | 0 | 1,740 |
| TERRILL, R/C HITT/EMERSON LTD./E/TER | R08-0012-0000 | C | 20.00 | 3,000 | 0 | 3,000 |
| TERRILL, R/C HITT/EMERSON LTD. E./TER | R08-0013-0000 | C | 15.00 | 159,330 | 253,700 | 413,030 |
| TERRILL, R/C HITT/EMERSON LTD./E/TER | R08-0014-0000 | C | 5.00 | 427 | 0 | 427 |
| TERRILL, R/C HITT/EMERSON LTD./E/TER | R08-0015-0000 | | 0.90 | 4,700 | 0 | 4,700 |
| THOMAS, ALICE PALMER | U10-0014-0000 | | 0.70 | 75,600 | 128,800 | 204,000 |
| THOMAS, ALICE PALMER | U10-0016-0000 | | 1.60 | 20,900 | 0 | 20,900 |
| THOMPSON, HORACE C. | R08-0074-0000 | | 40.00 | 165,400 | 62,900 | 228,300 |
| TIMM, GEORGE M. & FLORENCE M. | R07-0001-0000 | | 7.21 | 113,600 | 133,200 | 246,800 |
| TOBEY, ELISABETH F. | U04-0030-0000 | | 0.80 | 133,400 | 169,400 | 302,800 |
| TOMASZEWSKI, WALTER J & MARLENE E. | R09-0002-0000 | C,REC | 42.00 | 894 | 0 | 894 |
| TOMASZEWSKI, WALTER J & MARLENE E. | R16-0018-0000 | C,REC | 23.58 | 177,711 | 451,200 | 568,911 |
| TOMASZEWSKI, WALTER J & MARLENE E. | R16-0019-0000 | C,REC | 49.00 | 2,488 | 0 | 2,488 |
| TOUMANOFF, PETER G. | R14-007B-0000 | C,REC | 19.76 | 345 | 0 | 345 |
| TOUMANOFF, PETER G. | R14-0012B-000 | C,REC | 15.00 | 389 | 0 | 389 |
| TOUMANOFF, PETER G. | R14-0007-0000 | C,REC | 32.19 | 92,470 | 91,400 | 183,870 |
| TOWERS, PAUL & MARIE | R09-0084-0000 | C,REC | 50.39 | 100,097 | 323,400 | 423,497 |
| TOWN OF HANCOCK | R01-0008-0000 | | 54.00 | 20,700 | 0 | 20,700 |
| TOWN OF HANCOCK | R01-0017-0000 | | 1.81 | 5,400 | 0 | 5,400 |
| TOWN OF HANCOCK | R01-012A-0000 | | 108.50 | 168,700 | 0 | 168,700 |
| TOWN OF HANCOCK | R01-039A-0000 | | 0.22 | 7,700 | 0 | 7,700 |
| TOWN OF HANCOCK | R03-0019-0000 | | 135.40 | 209,800 | 0 | 209,800 |
| TOWN OF HANCOCK | R03-0020-0000 | | 26.00 | 71,800 | 0 | 71,800 |
| TOWN OF HANCOCK | R03-0021-0000 | | 34.00 | 90,800 | 0 | 90,800 |
| TOWN OF HANCOCK | R04-009A-0000 | | 98.60 | 241,500 | 0 | 241,500 |
| TOWN OF HANCOCK | R06-0014-9999 | | 0.00 | 0 | 1,500 | 1,500 |
| TOWN OF HANCOCK | R08-0010-0000 | | 20.20 | 134,100 | 0 | 134,100 |
| TOWN OF HANCOCK | R08-0019-0000 | | 0.30 | 3,300 | 0 | 3,300 |
| TOWN OF HANCOCK | R08-079B-0000 | | 0.11 | 300 | 0 | 300 |
| TOWN OF HANCOCK | R09-0016-0000 | | 1.19 | 20,600 | 0 | 20,600 |
| TOWN OF HANCOCK | R09-0028-0000 | | 3.80 | 88,400 | 0 | 88,400 |
| TOWN OF HANCOCK | R09-0050-0000 | | 3.10 | 86,300 | 0 | 86,300 |
| TOWN OF HANCOCK | R09-0070-0000 | | 23.00 | 64,200 | 0 | 64,200 |
| TOWN OF HANCOCK | R11-034A-0000 | | 8.00 | 77,000 | 0 | 77,000 |
| TOWN OF HANCOCK | R11-0068-0000 | | 193.40 | 5,721 | 0 | 5,721 |
| TOWN OF HANCOCK | U02-0002-0000 | | 3.72 | 22,000 | 0 | 22,000 |
| TOWN OF HANCOCK | U04-0006-0000 | | 0.50 | 104,000 | 0 | 104,000 |
| TOWN OF HANCOCK | U04-0008-0000 | | 0.12 | 120,900 | 411,400 | 532,300 |
| TOWN OF HANCOCK | U04-0018-0000 | | 3.20 | 206,100 | 1,582,600 | 1,788,700 |
| TOWN OF HANCOCK | U04-0019-0000 | | 2.00 | 83,000 | 6,400 | 89,400 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|----------------|--------------------------------|--------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation | Acres | Land | Building | Total Assessment |
| | | CE=Conservation Easement | | | | |
| TOWN OF HANCOCK | U04-0073-0000 | | 0.25 | 127,000 | 35,700 | 172,700 |
| TOWN OF HANCOCK | U04-008A-0000 | | 0.05 | 30,000 | 0 | 30,000 |
| TOWN OF HANCOCK | U05-0001-0000 | | 15.00 | 264,700 | 0 | 264,700 |
| TOWN OF HANCOCK | U05-0002-0000 | | 10.74 | 123,600 | 141,100 | 264,700 |
| TOWN OF HANCOCK | U05-0003-0000 | | 13.15 | 154,200 | 22,600 | 176,800 |
| TOWN OF HANCOCK | U06-0010-0000 | | 3.00 | 10,100 | 65,000 | 166,000 |
| TOWN OF HANCOCK | U06-002A-0000 | | 1.00 | 56,000 | 0 | 56,000 |
| TOWN OF HANCOCK | U07-0019-0000 | | 4.58 | 0 | 0 | 0 |
| TOWN OF HANCOCK | U07-004A-0000 | | 1.80 | 82,400 | 0 | 82,400 |
| TOWN OF HANCOCK | U09-0004-0000 | | 0.04 | 24,000 | 0 | 24,000 |
| TOWN OF HANCOCK | U09-0011-0000 | | 4.10 | 353,000 | 761,200 | 1,114,200 |
| TOWN OF HANCOCK | U09-0012-0000 | | 0.54 | 0 | 0 | 0 |
| TOWN OF HANCOCK | U09-0013-0000 | | 0.81 | 233,600 | 0 | 233,600 |
| TOWN OF HANCOCK | U09-0017-0000 | | 0.34 | 102,500 | 3,000 | 105,500 |
| TOWN OF HANCOCK | U09-0018-0000 | | 3.50 | 147,500 | 424,500 | 572,000 |
| TOWN OF HANCOCK | U09-0021-0000 | | 2.30 | 0 | 0 | 0 |
| TOWN OF HANCOCK | U13-0003-0000 | | 0.39 | 214,000 | 0 | 214,000 |
| TREMBLY, EMMA | R11-0009-0000 | | 3.83 | 103,500 | 14,800 | 118,300 |
| TUCKER, ANGELA-RIZZO & PAUL | R08-034B-0000 | | 5.09 | 107,300 | 161,400 | 268,700 |
| TURPIN ESTATE, CHARLES S. JR. | R02-001B-0000 | C | 60.06 | 2,656 | 0 | 2,656 |
| TURPIN ESTATE, CHARLES S. JR. | R02-0051D-0000 | C | 124.00 | 5,375 | 0 | 5,375 |
| TUTTLE-TRUSTEE, OMA R. | U02-0001-0000 | | 3.22 | 86,700 | 0 | 86,700 |
| TYLER, JAMES E. | R13-003A-0000 | | 5.03 | 107,100 | 226,200 | 333,300 |
| TYLER, ROGER R. & GLORIA J. | R15-002A-0000 | | 5.02 | 102,400 | 219,100 | 321,500 |
| US GOVERNMENT | R02-0004-0000 | | 0.87 | 7,000 | 0 | 7,000 |
| US GOVERNMENT | R02-0035-0000 | | 52.00 | 203,900 | 0 | 203,900 |
| US GOVERNMENT | R02-0042-0000 | | 26.00 | 149,000 | 0 | 149,000 |
| URQUHART & S. DUNN, WILLIAM | R11-0058-0000 | | 5.10 | 97,800 | 103,400 | 201,200 |
| VAN BUREN, ELSIE | R01-0021-0000 | C | 27.00 | 148,065 | 362,500 | 510,565 |
| VAN BUREN, ELSIE | R01-0022-0000 | C | 3.50 | 1,488 | 200 | 1,688 |
| VAN BUREN, ELSIE | R01-0023-0000 | C | 2.10 | 201 | 0 | 201 |
| VAN BUREN, ELSIE | R01-0024-0000 | C | 2.10 | 141 | 0 | 141 |
| VAN HORN, ROBERT C. & NANCY L. | R11-0026-0000 | | 4.00 | 104,000 | 229,200 | 333,200 |
| VANCAMPEN, ALICE V. | R09-004B-0001 | | 5.03 | 102,400 | 142,700 | 245,100 |
| VERBRUGGE, MARIE | R15-020A-0000 | C | 26.40 | 95,528 | 199,500 | 295,028 |
| VERHEY, JAN | R14-009A-0000 | C | 19.90 | 96,315 | 223,100 | 319,415 |
| VERNEY, ELIZABETH | R09-0055-0000 | | 1.34 | 96,000 | 96,900 | 192,900 |
| VILLENEUVE, THOMAS J. & KATHERINE | R02-0036-0000 | | 3.10 | 101,300 | 186,500 | 287,800 |
| VON MERTENS, TOD & JAYLON | R02-051C-0000 | | 4.03 | 104,100 | 416,600 | 520,700 |
| WAGNER, DAVID | R11-0037-0000 | | 4.60 | 105,800 | 268,000 | 373,800 |
| WAGNER, FORREST | U05-0011-0000 | | 1.47 | 96,400 | 156,100 | 252,500 |
| WALKER, CHRIS & DESROCHES, K. | R15-0017-0000 | C,REC | 5.60 | 99,224 | 117,500 | 216,724 |
| WALKER, CHRIS & DESROCHES, K. | R15-017A-0000 | C,REC | 5.65 | 1,921 | 0 | 1,921 |
| WALKER, CHRIS & DESROCHES, K. | R15-017B-0000 | C,REC | 4.70 | 1,598 | 0 | 1,598 |
| WALLACE, ANNA MARY | R01-0043-0000 | C,REC | 8.00 | 561 | 0 | 561 |
| WALLACE, ANNA MARY | R02-0006-0000 | C,REC | 96.20 | 65,338 | 29,100 | 94,438 |
| WALLACE, ANNA MARY | R02-0017-0000 | C,REC | 5.90 | 41,128 | 1,600 | 42,728 |
| WALLACE, ANNA MARY | R02-0031-0000 | C,REC | 70.50 | 100,555 | 208,300 | 308,855 |
| WALLACE, TERRANCE H. | R08-0070-0000 | | 8.50 | 117,300 | 85,200 | 202,500 |
| WALSH, DAVID F. & THERESA M. | U16-0002-0000 | | 4.70 | 129,900 | 75,700 | 205,600 |
| WALSH, LINDA N. | R01-0002-0000 | C | 54.00 | 147,623 | 582,900 | 730,523 |
| WALSH, LINDA N. | R02-0011-0000 | C | 2.00 | 850 | 0 | 850 |
| WARD-JR., ROBERT A & META H. | R14-0011-0000 | | 33.00 | 165,400 | 0 | 165,400 |
| WARD-TRST, PRISCILLA R. | R02-049B-0000 | C | 11.02 | 91,584 | 511,300 | 602,884 |
| WARE, EDSON JR. | U10-0010-0000 | | 0.77 | 75,700 | 117,600 | 193,300 |
| WARNER, RICHARD & JOSEPHINE | U09-0009-0000 | | 1.25 | 333,300 | 219,800 | 553,100 |
| WARREN, KENNETH & FINNAN, BETSY | U14-0009-0000 | | 1.90 | 693,000 | 71,200 | 764,200 |

| TOWN OF HANCOCK ANNUAL PROPERTY REPORT | | | | | | |
|--|---------------|--|-------|---------|----------|---------------------|
| Property Owner | Map & Lot | C=Current Use R= Recreation CE=Conservation Easement | Acres | Land | Building | Total Assessment |
| WATERBURY, JEAN ESTATE | R08-0092-0000 | C | 63.20 | 176,750 | 316,700 | 493,450 |
| WATROUS, RICHARD & SANDRA | R01-0016-0000 | | 2.05 | 98,200 | 117,300 | 215,500 |
| WAY, JOHN G. & LYNNE C. | R10-0025-0000 | | 7.00 | 113,000 | 334,900 | 447,900 |
| WEIGERT, MARTIN | U13-0006-0000 | | 1.40 | 649,300 | 69,300 | 718,600 |
| WELCH, CHARLES D. & CATHRYN L. | R10-0031-0000 | | 7.46 | 147,700 | 516,900 | 664,600 |
| WELCH, JESSE A. & ALAN | R11-0047-0000 | | 4.40 | 105,200 | 156,900 | 262,100 |
| WELCH, JESSE A. & DORIS M. | R07-0021-0000 | | 4.80 | 106,400 | 292,000 | 398,400 |
| WELCH-JR., THOMAS R. | U14-0011-0000 | | 1.48 | 519,800 | 9,400 | 537,800 |
| WESTAWAY, DAVID E. & SALLY A. | R08-018B-0000 | | 5.06 | 107,200 | 189,900 | 297,100 |
| WESTHEIMER, BEVERLY | U01-0010-0000 | | 2.80 | 100,400 | 279,000 | 379,400 |
| WESTON, HOWARD H. | R15-0024-0000 | C,REC,CE | 24.00 | 1,121 | 0 | 1,121 |
| WESTON, HOWARD H. | R15-0031-0000 | C,REC,CE | 18.00 | 1,045 | 0 | 1,045 |
| WESTON, HOWARD H. & SANDRA C. | R14-0005-0000 | C | 46.00 | 957 | 0 | 957 |
| WESTON, HOWARD H. & SANDRA C. | R14-0014-0000 | C | 27.00 | 562 | 0 | 562 |
| WESTON, HOWARD H. & SANDRA C. | R15-0032-0000 | C,REC | 31.72 | 721 | 0 | 721 |
| WESTON, HOWARD H. & SANDRA C. | R15-0033-0000 | C,REC | 28.09 | 106,840 | 432,700 | 539,540 |
| WESTON, HOWARD H. & SANDRA C. | R16-0001-0000 | C,REC | 6.20 | 332 | 0 | 332 |
| WEYERHAEUSER, FREDERICK J. | R10-0007-0000 | C,REC | 14.00 | 1,201 | 0 | 1,201 |
| WEYERHAEUSER, FREDERICK J. & BREW A. | R10-0008-0000 | C,REC,CE | 21.00 | 154,021 | 460,500 | 614,521 |
| WEYMOUTH, LESLIE P. & DEBORAH | R15-0020-0000 | C,REC | 19.90 | 98,530 | 147,300 | 245,830 |
| WHEELER, TIMOTHY & MARIE-CLAIR | U02-0013-0000 | | 0.70 | 84,000 | 149,500 | 233,500 |
| WHEELER/K.L.BABSON-TRSTS,J.G. | R06-0025-0000 | | 1.30 | 56,900 | 0 | 56,900 |
| WHEELER/K.L.BABSON-TRSTS,J.G. | R06-0029-0000 | C | 16.60 | 249 | 0 | 249 |
| WHITE, DAVID | U02-0005-0000 | | 1.10 | 95,300 | 115,500 | 210,800 |
| WHITE, SUSAN | R10-0004-0000 | C | 35.35 | 3,649 | 0 | 3,649 |
| WHITEPINE BUILDERS | R03-0031-0001 | | 5.93 | 63,400 | 0 | 63,400 |
| WIGSTEN-JR, MURRAY R. & KAREN R | U03-004A-0000 | | 4.02 | 104,100 | 298,500 | 402,600 |
| WILDER, JEFFREY S. & RUTH S | U04-0045-0000 | | 0.80 | 86,700 | 345,700 | 432,400 |
| WILDER-JR., OTIS H. & MARTHA | U01-0004-0000 | | 5.00 | 102,300 | 119,100 | 221,400 |
| WILEY, CARL S. & BETSY | U05-0013-0000 | | 2.00 | 98,000 | 188,300 | 286,300 |
| WILLARD, CHARLES | R06-0003-0000 | C,REC | 24.40 | 84,416 | 5,000 | 89,416 |
| WILLIAMS, GARY L. & LISA A. | R03-038A-0000 | | 8.37 | 116,900 | 190,200 | 307,100 |
| WILLIAMS, DOROTHY | R08-0034-0000 | | 5.08 | 107,200 | 120,800 | 228,000 |
| WILLIAMS, SHERRY | U04-0071-0000 | | 0.20 | 124,700 | 239,200 | 363,900 |
| WILLIAMS-TRUSTEE, VIRGINIA F. | R11-0052-0000 | | 4.30 | 104,900 | 212,800 | 317,700 |
| WILLIS FAMILY TRUST | R07-0005-0000 | C | 57.10 | 10,549 | 0 | 10,549 |
| WILLIS, JERRY D. & JANET | U01-0020-0000 | | 1.50 | 95,800 | 89,100 | 184,900 |
| WILSON, FLETCHER & HOLLIS | R11-005D-0000 | | 4.00 | 104,000 | 191,500 | 295,500 |
| WILSON, HAROLD JR. & MICHELLE | R11-0024-0000 | | 4.00 | 104,000 | 189,400 | 293,400 |
| WILSON, RUTH C. | U13-0011-0000 | | 3.40 | 708,600 | 155,900 | 864,500 |
| WOLLEN, RICHARD J. & DIANA F. | R02-0033-000 | | 7.00 | 113,000 | 300,600 | 413,600 |
| WOOD, BARBARA/CLARK, FRANCELIA | U14-0010-0000 | | 2.20 | 696,600 | 61,400 | 758,000 |
| WOOD, JOHN L. & BARBARA W. | R10-001B-0000 | C | 15.80 | 96,997 | 429,700 | 526,697 |
| WOODFORD, SALLY A. | R08-0024-0000 | | 3.90 | 175,000 | 364,200 | 539,200 |
| WOZNIAK, JAMIE | R08-0045-0000 | | 1.00 | 85,500 | 108,900 | 194,400 |
| WRAY, LUKE R. & BERIT A. | R07-055D-0000 | C,REC | 13.75 | 88,795 | 158,400 | 247,195 |
| WRECK, THOMAS L. & PAULINE A. | R09-0032-0000 | | 3.90 | 103,700 | 128,900 | 232,600 |
| YATES, MARTHA | R12-0005-0000 | | 1.40 | 30,800 | 4,500 | 35,300 |
| YEO/P.ELDRED-TRTS,E. | R12-010A-0000 | | 4.01 | 137,300 | 177,200 | 314,500 |
| YOUNG, JANET A. | U02-0018-0000 | | 2.50 | 99,500 | 159,600 | 259,100 |
| ZAKON-ANDERSON, STEVE & ELIZABET | U09-0007-0000 | | 0.70 | 131,000 | 329,800 | 460,800 |
| ZIEGLER, MARGARET | R03-0034-0000 | C | 22.00 | 1,147 | 0 | 1,147 |
| ZEIGLER, MARGARET | R03-0035-0000 | C | 14.00 | 29,026 | 500 | 29,526 |
| ZIMMERMANN, CHARLES & WESTON E. | R13-0014-0000 | C,REC | 37.50 | 100,773 | 137,200 | 237,973 |
| ZIMMERMANN, CHARLES & WESTON E. | R14-0010-0000 | C,REC | 33.00 | 101,558 | 56,100 | 157,658 |
| ZIMMERMANN, CHARLES & WESTON E. | R14-010A-0000 | | 0.23 | 700 | 0 | 700 |

